

## **BERNARDS TOWNSHIP - TOWNSHIP COMMITTEE**

### **COMBINED AGENDA - REGULAR MEETING**

**April 11, 2023 – 8:00 PM Public Open Session**

The Municipal Building, 1 Collyer Lane, Basking Ridge, is open and is following the CDC's current guidelines. The meeting will be live streamed and can be found by clicking on the "Watch a Meeting Live" icon on the home page, [www.bernards.org](http://www.bernards.org) and can also be viewed live on Optimum/Cablevision TV - Channel 15 and Verizon FiOS TV - Channel 35.

**Estimated  
Times**

8:00 PM

## **A G E N D A**

**Video**

- 1. CALL TO ORDER**
- 2. FLAG SALUTE**
- 3. MAYOR'S OPENING MEETING STATEMENT**
- 4. ROLL CALL**
- 5. EXECUTIVE SESSION (if required)**
- 6. PRESENTATION (if required)**
  - A. Resolution #2023-0207 - Recognizing Ridge High Ice Hockey Team - 2023 New Jersey Ice Hockey Public A State Champions (NJISAA)
  - B. Resolution #2023-0208 - In Honor of the Bernards Township Library's 125th Anniversary
- 7. PUBLIC WORK SESSION (if required)**
- 8. REPORTS**
- 9. CORRESPONDENCE (if required)**
- 10. PUBLIC COMMENT**
- 11. STAFF COMMENTS, TOWNSHIP COMMITTEE COMMENTS AND BOARD / LIAISON REPORTS**
- 12. FIRE & RESCUE APPOINTMENT**
  - A. Resolution #2023-0211 - Appointment to Membership in Township of Bernards Volunteer First Aid Squad of The Basking Ridge Fire Company #1 and Anne Bonnefoi, Full Member
  - B. Resolution #2023-0221 - Acknowledgement of Additional Fire Police Appointment, Richard E. Bloom, Basking Ridge Fire Company #1
- 13. UNFINISHED BUSINESS**
  - A. Ordinance #2522 - Accepting a First Amendment to Wetlands Conservation Easement and a First Amendment to Stream Buffer Conservation Easement on Property Located at 300 North Maple Avenue; Block 803, Lot 2.01, from Verizon Corporate Services Group Inc. to the Township of Bernards – Map – Public Hearing
- 14. NEW BUSINESS**
  - A. Consent Agenda

*The items listed within the consent agenda portion of the meeting have been referred to the Township Committee for reading and study, are posted on the agenda on the website, are considered routine and will be enacted by one motion of the Township Committee with no separate discussion. If separate*



Please call 24 hours in advance (908) 204-3001  
if accommodations are required, including assistive listening devices (ALD).

*discussion is required, the item may be removed from the agenda by township committee action and placed on the regular agenda under new business.*

- 1) Resolution #2023-0205 - Approval of the Bill List Dated 04/11/2023
- 2) Resolution #2023-0209 - Proclaiming Arbor Day in Bernards Township
- 3) Resolution #2023-0210 - Personnel Appointment Gabriella Caserta – Administrative Coordinator – Public Works Department
- 4) Resolution #2023-0217 - Dedication by Rider – Public Donations Amending Resolution #2017-0365 Requesting Permission for a Dedication by Rider For the Acceptance of Bequests and Gifts
- 5) Resolution #2023-0218 - Award of Purchase Orders for Identified Vendors; Atlantic Visiting Nurse and Overdrive, Inc.
- 6) Resolution #2023-0219 - Authorizing and Approving Purchase of One (1) Tandem Axle Cab & Chassis with Accessories from ESCNJ Co-Op #20/21-55 to Allegiance Trucks of Northern NJ dba Mid-Atlantic Truck Centre, 525 Linden Ave, Linden, NJ 07036 In the Amount Not to Exceed \$162,345.16.
- 7) Resolution #2023-0220 - Award of Bid for FY 2022 NJDOT Municipal Aid Funded Grant Keats Road, Thackeray Drive, & Highland Avenue Reconstruction to Reivax Contracting Corp., 165 River Road, Flemington, NJ 08822 In the Amount of \$1,168,961.89
- 8) Resolution #2023-0222 - Authorizing and Approving Purchase of Motorola Portable and Mobile Communications Equipment for the Basking Ridge Fire Department from New Jersey State Co-Operative Contract #T0109 (A83909) to Motorola Solutions, Inc., c/o M& W Communications, Inc, 361 Quakertown Road, Flemington, NJ 08822 In the Amount Not to Exceed \$ 23,794.50
- 9) Resolution #2023-0223 - Authorizing and Approving Purchase of Motorola Portable and Mobile Communications Equipment for the Basking Ridge Fire Department from New Jersey State Co-Operative Contract #T0109 (A83909) to Motorola Solutions, Inc., c/o M& W Communications, Inc, 361 Quakertown Road, Flemington, NJ 08822 In the Amount Not to Exceed \$ 20,583.24

B. Approval of Minutes:  
03/28/2023 Open Session Minutes

## **15. EXECUTIVE SESSION (if required)**

## **16. ADJOURNMENT**

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Christine V. Kieffer, Municipal Clerk

(Note: Copies of Resolutions and other supporting documents listed on this agenda can be found on the pages below)



Please call 24 hours in advance (908) 204-3001  
if accommodations are required, including assistive listening devices (ALD).



# Resolution of the Township of Bernards

1 Collyer Lane, Basking Ridge, NJ 07920  
908-766-2510; [www.bernards.org](http://www.bernards.org)

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## **Resolution #2023-0207**

Recognizing Ridge High Ice Hockey Team  
2023 New Jersey Ice Hockey Public A State Champions (NJISAA)

**WHEREAS**, Ridge High Ice Hockey Team competed at the 2023 New Jersey Ice Hockey Public A State Championship, winning the Champion Title; and

**WHEREAS**, the Ridge High Ice Hockey Team consists of the following students and their coaches;

Captain Collin Ward  
Assistant Captain Henry Craig  
Assistant Captain Zach Alvin  
Alex White  
Marcos da Silva  
Tristan Allen  
Jamie Zimmerman  
Arran Allen  
Niccolo Evangelista  
Denis Kuzmenkov  
Alex Helgeson

Egor Barabanov  
Bastian Chorazykicz  
Ryan Sacramone  
Tyler Eccles  
Max Sigmund  
Spencer Jiang  
Ryan Ward  
Ben McCain  
Nick Alvin  
Peter DeCandia  
Jack Standing

Ted Skiadas  
Ryan McNally  
Brody Hansen  
Alexander Khamichonak  
Jake Gunn  
Tucker Daggett  
Brennan Ward  
Jackson Fleming  
Issac McGarvey  
Lex Assante  
Michael Kurtas

Coaches: Tim Mullin, Joe Narcise, John Gerke, Josh Filipovits, and Richard Shello

**WHEREAS**, the team exhibited tremendous teamwork, flexibility, and ingenuity under the Coaches' leadership to get to New Jersey Ice Hockey Public A State Championships; and

**WHEREAS**, Ridge High Ice Hockey Team has won their fifth state title and won back-to-back titles in 2022 and 2023.

**NOW, THEREFORE, BE IT RESOLVED** by the Township Committee of the Township of Bernards, that we do hereby recognize and congratulate the Ridge High Ice Hockey Team and their Coaches on their impressive accomplishments and their extraordinary commitment to teamwork, perseverance, and sportsmanship.

Agenda and Date Voted: 04/11/2023

### **CERTIFICATION**

I hereby certify this is a true and exact copy of a resolution adopted by the Bernards Township Committee on 04/11/2023.

\_\_\_\_\_  
Christine V. Kieffer, Municipal Clerk



# Resolution of the Township of Bernards

1 Collyer Lane, Basking Ridge, NJ 07920  
908-766-2510; [www.bernards.org](http://www.bernards.org)

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## **Resolution #2023-0208**

In Honor of the Bernards Township Library's 125<sup>th</sup> Anniversary

**WHEREAS**, the Bernards Township Committee, with great pride and appreciation, congratulates the Bernards Township Library on the occasion of its 125<sup>th</sup> Anniversary; and

**WHEREAS**, the Bernards Township Library became a mutual loaning library in 1898, relocated from 31 S. Finley Avenue to the current home of Ridge Pizza, subsequently to the current law offices of D'Alessandro & D'Alessandro in 1909, and finally to its current location at 32 South Maple Avenue in 1974; and

**WHEREAS**, it was October 12, 1974, that volunteers, mostly made up of Kiwanis Club members and Ridge High School Students, brought donated file boxes to help move 26,000 books to their new home at 32 South Maple Avenue. The "Book Brigade" took just 2 hours and saved the library thousands of dollars in moving fees; and

**WHEREAS**, in 1997 the library joined the Main Library Alliance, providing cardholders with easy access to over 2 million items; and

**WHEREAS**, the Bernards Township Library has been a treasured, integral part of the community since its inception. Operated by a dedicated staff, Board of Trustees, and corps of volunteers, it receives financial support from the Township of Bernards, the Friends of the Library and generous community members. Throughout its 125-year history and beyond, it remains committed to its mission statement – to “inform, enrich, and connect our community.”; and

**WHEREAS**, as the library has grown, so has our definition of literacy. While the community still visits the local library to borrow books in a welcoming space, they also come to learn new skills, play games, hear live music, revise their resumes, and so much more. Library staff take tremendous pride in shaping our organization to meet the ever-changing needs of our community.

**NOW THEREFORE BE IT RESOLVED**, by the Township Committee of the Township of Bernards, Somerset County, New Jersey that the Bernards Township Library be heralded upon its 125<sup>th</sup> Anniversary celebration and that everyone through history who helped to build, nurture, and expand the irreplaceable services the library provides also be commended and honored during this quasiquicentennial celebration.

Agenda and Date Voted: 04/11/2023

### **CERTIFICATION**

I hereby certify this is a true and exact copy of a resolution adopted by the Bernards Township Committee on 04/11/2023.

\_\_\_\_\_  
Christine V. Kieffer, Municipal Clerk



# Resolution of the Township of Bernards

1 Collyer Lane, Basking Ridge, NJ 07920  
908-766-2510; [www.bernards.org](http://www.bernards.org)

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## **Resolution #2023-0211**

Appointment to Membership in Township of Bernards Volunteer  
First Aid Squad of the Basking Ridge Fire Company #1  
Anne Bonnefoi, Full Member

**WHEREAS**, pursuant to §2-14.1 and §2-16 .1 of the Revised General Ordinances of the Township of Bernards, the Bernards Township Fire Department shall consist of the Basking Ridge Fire Company #1 and the Liberty Corner Fire Company; and the Bernards Township First Aid and Emergency Department shall consist of the First Aid Squad of the Basking Ridge Fire Company No. #1; and

**WHEREAS**, the First Aid Squad of the Basking Ridge Fire Company #1 is recommending Anne Bonnefoi, residing at 7 Wilmer Street, Madison, NJ, for appointment as a Full Member.

**NOW THEREFORE BE IT RESOLVED**, by the Township Committee of the Township of Bernards that the above individual is hereby appointed as a Full Member of the First Aid Squad of the Basking Ridge Fire Company #1 effective this date.

Agenda and Date Voted: 04/11/2023

### **CERTIFICATION**

I hereby certify this is a true and exact copy of a resolution adopted by the Bernards Township Committee on 4/11/2023.

\_\_\_\_\_  
Christine V. Kieffer, Municipal Clerk

### **EXPLANATORY STATEMENT**

Application has been made by the applicant to the above referenced organization who has vetted said person and recommends appointment. In addition, a police background check has been performed.

Municipal Clerk



# Resolution of the Township of Bernards

1 Collyer Lane, Basking Ridge, NJ 07920  
908-766-2510; [www.bernards.org](http://www.bernards.org)

## **Resolution #2023-0221**

Acknowledgement of Additional Fire Police Appointment,  
Richard E. Bloom, Basking Ridge Fire Company #1

**WHEREAS**, pursuant to §2-14.1 of the Revised General Ordinances of the Township of Bernards, the volunteer fire department consisting of the Basking Ridge Fire Company #1 and the Liberty Corner Fire Company, Inc., are hereby made the fire departments for the Township of Bernards; and

**WHEREAS**, pursuant to N.J.S.A. 15:8-4, any duly organized volunteer fire company may provide for the appointment of certain of its members to perform certain police duties at fire and fire drills, for a term of office not to exceed five years from the date of appointment; and

**WHEREAS**, the Basking Ridge Fire Company #1 has requested appointment of Richard E. Bloom, 46 Liberty Road, Bernardsville, NJ as fire police for a term to expire 12/31/2023.

**NOW, THEREFORE BE IT RESOLVED**, by the Township Committee of the Township of Bernards that we do hereby acknowledge the additional fire police appointment of Richard E. Bloom to the Basking Ridge Fire Company #1.

Agenda Date and Vote: 04/11/2023

### **CERTIFICATION**

I hereby certify this is a true and exact copy of a resolution adopted by the Bernards Township Committee on 04/11/2023.

\_\_\_\_\_  
Christine V. Kieffer, Municipal Clerk

### **EXPLANTORTY STATEMENT**

Richard E. Bloom has successfully completed training and received certification to become a Fire Police member and has been recommended by the Chief of Basking Ridge Fire Company #1.

Christine V. Kieffer, Municipal Clerk



# Ordinance of the Township of Bernards

1 Collyer Lane, Basking Ridge, NJ 07920  
908-766-2510; [www.bernards.org](http://www.bernards.org)

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## **ORDINANCE #2522**

Accepting a First Amendment to Wetlands Conservation Easement and a First Amendment to Stream Buffer Conservation Easement on Property Located at 300 North Maple Avenue; Block 803, Lot 2.01, from Verizon Corporate Services Group Inc. to the Township of Bernards

**BE IT ORDAINED**, by the Township Committee of the Township of Bernards, in the County of Somerset and State of New Jersey as follows:

1. Pursuant to the Local Land and Buildings Law, N.J.S.A. 40A:12-1 et seq., Bernards Township hereby accepts from Verizon Corporate Services Group Inc., having an address at One Verizon Way, Basking Ridge, NJ, 07920, a First Amendment to Wetlands Conservation Easement and a First Amendment to Stream Buffer Conservation Easement on Block 803, Lot 2.01, in Bernards Township.
2. The easements are on file with the office of the Township Clerk.
3. This Ordinance shall take effect upon its final passage and publication according to law.

### **EXPLANATORY STATEMENT**

These easements are provided in conjunction with a site plan approved by the Board of Adjustment on May 4, 2022 (Application #ZB22-002). The approval allows for construction of a guard house and related improvements. The purpose of the amended easements is to reflect changes to the boundaries of wetlands, wetlands transition areas, and stream buffer conservation areas, as approved by the Board of Adjustment and the NJDEP, that have occurred since the original easements were granted in 2020. The grantor maintains an escrow account with the Board of Adjustment to reimburse the Township for costs incurred in the processing of the easements.

Date: March 7, 2023

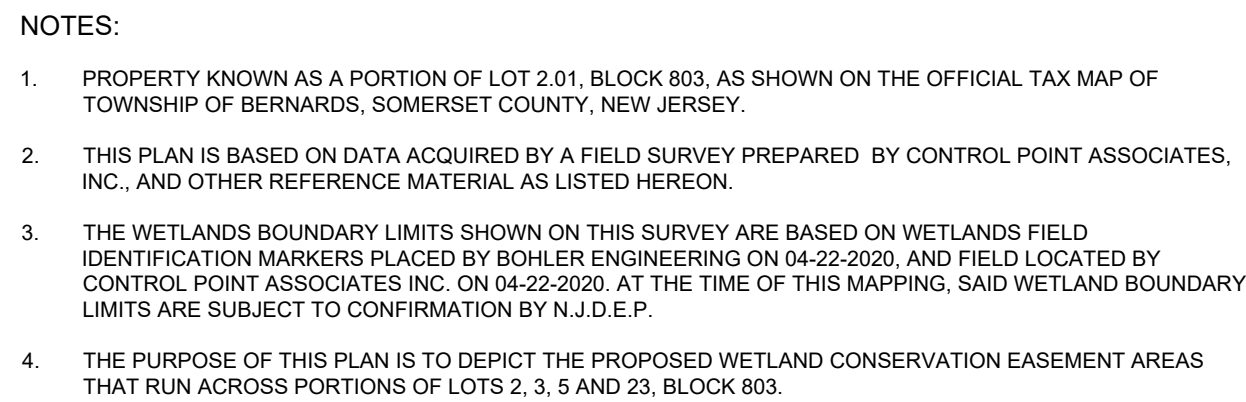
David Schley, PP, AICP, Township Planner

### **TOWNSHIP OF BERNARDS PUBLIC NOTICE**

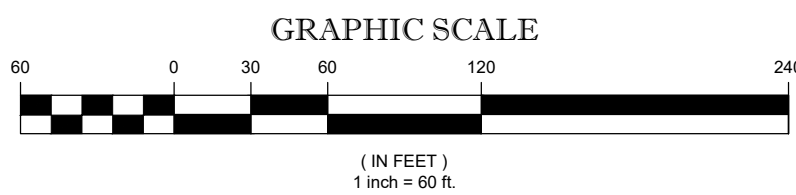
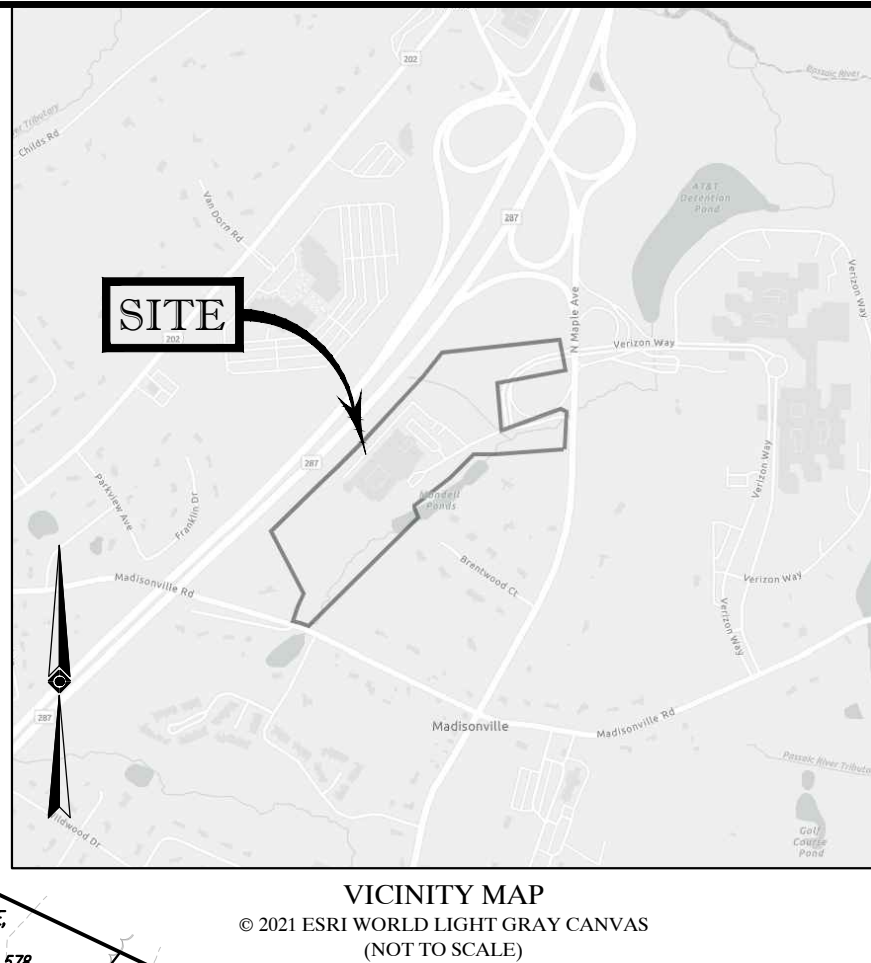
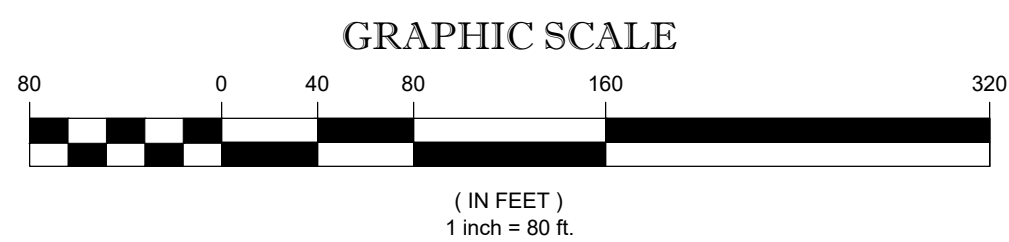
Ordinance #2522 was introduced and passed on first reading by the Township Committee of the Township of Bernards in the County of Somerset on 03/28/2023 and then ordered to be published according to law. It will be further considered for final passage and adoption at a public hearing held at a meeting of the Township Committee at the Municipal Building, 1 Collyer Lane, Basking Ridge, NJ in said township on 04/11/2023, at 8 P.M., when and where, or at such time and place to which said meeting may be adjourned, all persons interested will be given an opportunity to be heard concerning said ordinance. A complete text of this ordinance is available in the Office of the Municipal Clerk, 1 Collyer Lane, Basking Ridge, NJ, from 8:30 A.M. to 4:30 P.M., Monday through Friday. Copies are also available via e-mail from [ckieffer@bernards.org](mailto:ckieffer@bernards.org).

By Order of the Township Committee  
Christine V. Kieffer, Municipal Clerk





- REFERENCES:
1. THE OFFICIAL TAX ASSESSOR'S MAP OF THE TOWNSHIP OF BERNARDS, SOMERSET COUNTY, NEW JERSEY, SHEET #8.
  2. MAP ENTITLED "BOUNDARY, TOPOGRAPHIC & UTILITY SURVEY, BLOCK 803, LOT 2, 300 NORTH MAPLE AVENUE, TOWNSHIP OF BERNARDS, SOMERSET COUNTY, STATE OF NEW JERSEY" PREPARED BY CONTROL POINT ASSOCIATES, INC., DATED 05-05-2020.
  3. CAD FILE CONTAINING THE PROPOSED WETLAND CONSERVATION AND BUFFER EASEMENT AND THE PROPOSED WETLAND CONSERVATION EASEMENT SIGN MARKER LOCATIONS AREAS RECEIVED FROM BOHLER ENGINEERING N, LLC ON 09-21-2022.
  4. MAP ENTITLED "ALTAINPS LAND TITLE SURVEY PREPARED FOR VERIZON CORPORATE SERVICES GROUP INC PREPARED BY A.S. SURVEYOR, DATED DECEMBER 8, 2016, LAST REVISED DECEMBER 15, 2016.

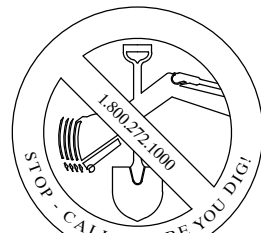


| Proposed Stream Buffer Easement Line Table |        |               |
|--------------------------------------------|--------|---------------|
| Line #                                     | Length | Direction     |
| L1                                         | 122.77 | S10° 03' 06"E |
| L2                                         | 418.06 | S76° 06' 27"W |
| L3                                         | 278.52 | S09° 05' 33"E |
| L4                                         | 380.29 | N68° 11' 27"E |
| L5                                         | 22.27  | S88° 33' 40"E |
| L6                                         | 233.26 | N1° 12' 26"W  |
| L7                                         | 541.42 | S83° 20' 04"W |
| L8                                         | 193.63 | S4° 48' 25"W  |
| L9                                         | 292.19 | S56° 35' 32"W |
| L10                                        | 15.01  | S08° 32' 38"W |
| L11                                        | 60.49  | S29° 59' 52"E |
| L12                                        | 925.63 | S45° 04' 03"W |
| L13                                        | 146.51 | N15° 05' 41"E |
| L14                                        | 133.17 | N26° 11' 24"W |
| L15                                        | 94.93  | N36° 52' 53"E |
| L16                                        | 41.25  | N46° 50' 13"E |
| L17                                        | 11.48  | N37° 12' 37"E |
| L18                                        | 6.38   | N50° 59' 21"W |
| L19                                        | 32.33  | N51° 26' 23"W |
| L20                                        | 36.22  | N38° 33' 37"E |
| L21                                        | 96.87  | N68° 59' 38"E |
| L22                                        | 62.37  | N13° 19' 34"W |
| L23                                        | 141.76 | N38° 33' 37"E |
| L24                                        | 9.12   | N80° 11' 11"E |
| L25                                        | 3.57   | S50° 51' 17"E |
| L26                                        | 30.88  | N54° 09' 41"E |

| Proposed Stream Buffer Easement Line Table |        |               |
|--------------------------------------------|--------|---------------|
| Line #                                     | Length | Direction     |
| L27                                        | 10.62  | N26° 51' 38"W |
| L28                                        | 276.34 | N42° 26' 30"E |
| L29                                        | 26.78  | S42° 13' 49"E |
| L30                                        | 1.78   | S48° 29' 11"E |
| L31                                        | 18.57  | S55° 09' 09"E |
| L32                                        | 38.20  | N57° 46' 22"E |
| L33                                        | 338.91 | N42° 27' 12"E |
| L34                                        | 154.74 | N8° 15' 20"E  |
| L35                                        | 731.17 | N36° 35' 14"E |
| L36                                        | 13.31  | N68° 11' 27"E |
| L37                                        | 2.31   | S11° 56' 24"E |
| L38                                        | 78.12  | S65° 24' 21"W |
| L39                                        | 60.95  | S68° 08' 06"W |
| L40                                        | 3.89   | S36° 34' 47"W |
| L41                                        | 13.74  | S12° 04' 58"W |
| L42                                        | 12.31  | S67° 31' 01"W |
| L43                                        | 4.24   | N23° 31' 38"W |
| L44                                        | 37.66  | S64° 06' 14"W |
| L45                                        | 2.32   | S13° 07' 09"E |
| L46                                        | 27.02  | S64° 08' 05"W |
| L47                                        | 2.28   | N35° 35' 03"W |
| L48                                        | 5.84   | S64° 06' 14"W |
| L49                                        | 17.06  | S80° 38' 33"W |
| L50                                        | 5.00   | N81° 21' 27"W |
| L51                                        | 19.69  | N08° 38' 33"E |
| L52                                        | 8.10   | N64° 06' 14"E |

| Proposed Stream Buffer Easement Line Table |        |               |
|--------------------------------------------|--------|---------------|
| Line #                                     | Length | Direction     |
| L53                                        | 6.18   | N23° 31' 38"W |
| L54                                        | 15.47  | S64° 36' 14"W |
| L55                                        | 4.61   | N39° 40' 42"W |
| L56                                        | 28.75  | N32° 01' 39"E |
| L57                                        | 2.73   | N36° 03' 55"W |
| L58                                        | 3.90   | N25° 56' 12"W |
| L59                                        | 86.29  | S83° 59' 50"W |
| L60                                        | 67.41  | N64° 40' 38"W |
| L61                                        | 11.51  | S42° 30' 52"W |
| L62                                        | 5.00   | N47° 29' 08"W |
| L63                                        | 15.20  | N42° 30' 52"E |
| L64                                        | 68.70  | S64° 40' 38"E |
| L65                                        | 83.89  | N63° 59' 50"E |
| L66                                        | 2.56   | N25° 56' 12"W |
| L67                                        | 9.24   | N45° 59' 23"E |
| L68                                        | 33.82  | N29° 45' 03"E |
| L69                                        | 29.33  | N60° 10' 59"E |
| L70                                        | 14.40  | S74° 43' 43"E |
| L71                                        | 9.70   | N86° 57' 36"E |
| L72                                        | 32.37  | N83° 55' 05"E |
| L73                                        | 14.63  | S81° 44' 52"E |
| L74                                        | 36.12  | N65° 48' 01"E |
| L75                                        | 51.53  | N87° 05' 23"E |
| L76                                        | 11.25  | S89° 05' 33"E |

| Curve # | Length | Radius  | Delta      |
|---------|--------|---------|------------|
| C1      | 98.28  | 2023.98 | 002°46'56" |
| C2      | 35.06  | 250.00  | 008°02'06" |
| C3      | 52.13  | 300.00  | 009°57'20" |
| C4      | 49.06  | 300.00  | 009°22'14" |
| C5      | 64.29  | 300.00  | 012°16'43" |
| C6      | 13.58  | 300.00  | 002°35'34" |
| C7      | 112.43 | 300.00  | 021°28'24" |
| C8      | 72.95  | 300.00  | 013°55'59" |
| C9      | 28.03  | 300.00  | 005°21'14" |
| C10     | 66.05  | 300.00  | 012°36'51" |
| C11     | 30.27  | 300.00  | 005°46'53" |
| C12     | 50.58  | 300.00  | 009°39'35" |
| C13     | 138.15 | 300.00  | 026°23'08" |
| C14     | 104.03 | 300.00  | 019°52'06" |



THE STATE OF NEW JERSEY REQUIRES NOTIFICATION BY EXCAVATORS  
DESIGNERS, OR ANY PERSON PREPARING TO DISTURB THE EARTH'S  
SURFACE ANYWHERE IN THE STATE.

NOTE:  
CONTROL POINT ASSOCIATES, INC. HAS NOT  
PERFORMED A TOPOGRAPHIC OR LOCATION  
SURVEY. SITE FEATURES SHOWN ARE PER REF. #4

**JAMES D. SENS**  
NEW JERSEY PROFESSIONAL LAND SURVEYOR #24GS04322600  
NEW JERSEY CERTIFICATE OF AUTHORIZATION #24GA27938600

12-08-2022  
DATE

|                |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |              |          |           |            |
|----------------|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------|-----------|------------|
| 1              | REVISED AREAS OF EASEMENTS |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | -            | C.W.F.   | J.D.S.    | 12-08-2022 |
|                | DESCRIPTION OF REVISION    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | FIELD CREW   | DRAWN    | APPROVED: | DATE       |
| FIELD DATE     |                            | <div>PROPOSED WETLAND CONSERVATION AND BUFFER EASEMENT EXHIBIT</div> <div>LOT 2.01, BLOCK 803</div> <div>300 NORTH MAPLE AVENUE</div> <div>TOWNSHIP OF BERNARDS, SOMERSET COUNTY</div> <div>STATE OF NEW JERSEY</div>                                                                                                                                                                                                                                                                                                                                        |              |          |           |            |
| -              |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |              |          |           |            |
| FIELD BOOK NO. |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |              |          |           |            |
| -              |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |              |          |           |            |
| FIELD BOOK PG. |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |              |          |           |            |
| -              |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |              |          |           |            |
| FIELD CREW     |                            | <div></div> <div>CONTROL POINT ASSOCIATES, INC.</div> <div>30 INDEPENDENCE BOULEVARD, SUITE 100</div> <div>WARREN, NJ 07059</div> <div>908.668.0099 • 908.668.9595 FAX</div> <div>WWW.CPASURVEY.COM</div> <div>CHAFFONT, NJ 07027-9800</div> <div>MR. LAUREL, NJ 08747-3399</div> <div>MANASSAS, VA 20108-0611</div> <div>NEW YORK, NY 10017-0001</div> <div>SOUTHERDORCHESTER, MA 01870-3400</div> <div>PORTLAND, ME 04106-0119</div> <div>ALBANY, NY 12212-5130</div> |              |          |           |            |
| DRAWN:         |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |              |          |           |            |
| C.W.F.         |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |              |          |           |            |
| REVIEWED:      |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |              |          |           |            |
| K.V.G.         |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |              |          |           |            |
| APPROVED:      | DATE                       | SCALE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | FILE NO.     | DWG. NO. |           |            |
| J.D.S.         | 10-28-2022                 | 1"=80'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 01-200089-00 | 1        | OF        | 1          |





# Resolution of the Township of Bernards

1 Collyer Lane, Basking Ridge, NJ 07920  
908-766-2510; www.bernards.org

## Resolution #2023-0205

Approval of the Bill List Dated 04/11/2023

**BE IT RESOLVED**, that the bill list dated 04/11/2023 be audited, and if found correct, be paid.

April 11, 2023  
11:02 AM

TOWNSHIP OF BERNARDS  
Check Register By Check Date

Page No: 1

Range of Checking Accts: CASH - CHECKING to CASH - CHECKING Range of Check Dates: 03/29/23 to 04/11/23  
Report Type: All Checks Report Format: Super Condensed Check Type: Computer: Y Manual: Y Dir Deposit: Y

| Check #                          | Check Date | Vendor                               | Amount Paid  | Reconciled/Void Ref Num |
|----------------------------------|------------|--------------------------------------|--------------|-------------------------|
| CASH - CHECKING CURRENT CHECKING |            |                                      |              |                         |
| 135652                           | 03/29/23   | P0013 PUBLIC EMP. RETIREMENT SYSTEM  | 1,255,917.00 | 1696                    |
| 135653                           | 03/29/23   | P0032 POLICE & FIREMENS RETIREMENT   | 1,551,551.00 | 1696                    |
| 135655                           | 04/11/23   | 90019 CENTRELLI, DAVID               | 48.50        | 1697 Direct Deposit     |
| 135656                           | 04/11/23   | 90279 NEIL, DAWN                     | 25.00        | 1697 Direct Deposit     |
| 135657                           | 04/11/23   | 90310 FALLON, BRIAN                  | 6.00         | 1697 Direct Deposit     |
| 135658                           | 04/11/23   | 90388 O'GRADY, SEAN                  | 87.99        | 1697 Direct Deposit     |
| 135659                           | 04/11/23   | 90395 NERI, MARK                     | 9.00         | 1697 Direct Deposit     |
| 135660                           | 04/11/23   | 90522 BARBER, JACQUELINE             | 7.26         | 1697 Direct Deposit     |
| 135661                           | 04/11/23   | 90563 CARTOCCIO, KAITLIN             | 70.00        | 1697 Direct Deposit     |
| 135662                           | 04/11/23   | 90706 JEFFERYS, M. NICOLE            | 15.22        | 1697 Direct Deposit     |
| 135663                           | 04/11/23   | 90716 MAXTON, ALICE                  | 89.91        | 1697 Direct Deposit     |
| 135664                           | 04/11/23   | 90721 CALLAHAN, CAROL                | 37.94        | 1697 Direct Deposit     |
| 135665                           | 04/11/23   | 90725 SURACE, RUSSELL                | 144.39       | 1697 Direct Deposit     |
| 135666                           | 04/11/23   | A0453 AMAZON.COM                     | 887.20       | 1697 Direct Deposit     |
| 135667                           | 04/11/23   | A0611 AMERICAN WEAR, INC             | 897.12       | 1697 Direct Deposit     |
| 135668                           | 04/11/23   | A0716 ACB SERVICES INC               | 2,660.00     | 1697 Direct Deposit     |
| 135669                           | 04/11/23   | B0128 INTERNATIONAL CODE COUNCIL     | 184.00       | 1697 Direct Deposit     |
| 135670                           | 04/11/23   | B0203 DIFRANCESCO BATEMAN, PC        | 880.00       | 1697 Direct Deposit     |
| 135671                           | 04/11/23   | B0581 BUY WISE AUTO PARTS            | 539.63       | 1697 Direct Deposit     |
| 135672                           | 04/11/23   | C0083 CDW GOVERNMENT, INC.           | 218.67       | 1697 Direct Deposit     |
| 135673                           | 04/11/23   | D0380 DRIVERS TIRE & SERVICE CENTER  | 149.95       | 1697 Direct Deposit     |
| 135674                           | 04/11/23   | D0754 DC EXPRESS                     | 983.40       | 1697 Direct Deposit     |
| 135675                           | 04/11/23   | F0003 FOLEY, INCORPORATED            | 105.05       | 1697 Direct Deposit     |
| 135676                           | 04/11/23   | G0066 GRAINGER INC                   | 10,103.07    | 1697 Direct Deposit     |
| 135677                           | 04/11/23   | G0672 GRISETO, VINCENT               | 460.00       | 1697 Direct Deposit     |
| 135678                           | 04/11/23   | G0674 GALLS, LLC                     | 98.47        | 1697 Direct Deposit     |
| 135679                           | 04/11/23   | H0468 HENDERSON ENTERPRISES GROUP    | 901.00       | 1697 Direct Deposit     |
| 135680                           | 04/11/23   | K0354 KANOPY INC                     | 492.00       | 1697 Direct Deposit     |
| 135681                           | 04/11/23   | L0181 LAND'S END, INC.               | 350.70       | 1697 Direct Deposit     |
| 135682                           | 04/11/23   | N0030 NJ STATE ASSN.-CHIEFS/POLICE   | 598.00       | 1697 Direct Deposit     |
| 135683                           | 04/11/23   | N0449 NISIVOCIA & CO, LLP            | 2,500.00     | 1697 Direct Deposit     |
| 135684                           | 04/11/23   | O0135 OUTHUSE LLC                    | 740.00       | 1697 Direct Deposit     |
| 135685                           | 04/11/23   | P0706 PARTS AUTHORITY LLC            | 112.26       | 1697 Direct Deposit     |
| 135686                           | 04/11/23   | R0050 ROTO-ROOTER                    | 750.00       | 1697 Direct Deposit     |
| 135687                           | 04/11/23   | S0016 STORR TRACTOR COMPANY          | 19.13        | 1697 Direct Deposit     |
| 135688                           | 04/11/23   | S0035 SIRCHIE ACQUISITION COMP, LLC  | 72.05        | 1697 Direct Deposit     |
| 135689                           | 04/11/23   | S0227 SHEARON ENVIRONMENTAL DESIGN   | 26,055.56    | 1697 Direct Deposit     |
| 135690                           | 04/11/23   | S0741 SUBURBAN CONSULTING ENGINEERS  | 20,579.20    | 1697 Direct Deposit     |
| 135691                           | 04/11/23   | S1176 STONEFIELD ENG. & DESIGNS LLC  | 1,050.00     | 1697 Direct Deposit     |
| 135692                           | 04/11/23   | T0066 CENGAGE LEARNING CREDIT SVCS   | 123.68       | 1697 Direct Deposit     |
| 135693                           | 04/11/23   | T0192 TURN OUT UNIFORMS INC          | 181.99       | 1697 Direct Deposit     |
| 135694                           | 04/11/23   | W0241 W.B. MASON CO INC.             | 592.50       | 1697 Direct Deposit     |
| 135695                           | 04/11/23   | A0381 BLACK LAGOON                   | 1,900.00     | 1698                    |
| 135696                           | 04/11/23   | A0635 ABDO PUBLISHING COMPANY        | 718.50       | 1698                    |
| 135697                           | 04/11/23   | A0740 ART KIDS RULE LLC              | 250.00       | 1698                    |
| 135698                           | 04/11/23   | B0001 BAKER & TAYLOR, INC.           | 3,090.73     | 1698                    |
| 135699                           | 04/11/23   | B0017 BRIDGEWATER RESOURCES, INC.    | 830.22       | 1698                    |
| 135700                           | 04/11/23   | B0026 BERNARDS TOWNSHIP CURRENT      | 6,225.63     | 1698                    |
| 135701                           | 04/11/23   | B0034 BERNARDS TOWNSHIP PAYROLL ACCT | 564,763.47   | 1698                    |
| 135702                           | 04/11/23   | B0098 BERNARDS TOWNSHIP (RECREATION) | 10,186.86    | 1698                    |
| 135703                           | 04/11/23   | B0419 BRENT MATERIAL COMPANY         | 875.00       | 1698                    |
| 135704                           | 04/11/23   | B0518 BERNARDSVILLE HARDWARE         | 17.98        | 1698                    |
| 135705                           | 04/11/23   | C0024 GANNETT NEW JERSEY NEWSPAPERS  | 312.78       | 1698                    |
| 135706                           | 04/11/23   | C0136 RUTGERS, THE STATE UNIVERSITY  | 944.00       | 1698                    |
| 135707                           | 04/11/23   | C0482 OPTIMUM                        | 138.44       | 1698                    |
| 135708                           | 04/11/23   | C0482 OPTIMUM                        | 11.46        | 1698                    |
| 135709                           | 04/11/23   | C0482 OPTIMUM                        | 33.34        | 1698                    |
| 135710                           | 04/11/23   | C0597 CLIFFSIDE BODY CORPORATION     | 657.00       | 1698                    |
| 135711                           | 04/11/23   | C0613 CIGNA GROUP INSURANCE          | 1,566.82     | 1698                    |
| 135712                           | 04/11/23   | C0774 COLONIAL LIFE & ACC INSURANCE  | 620.26       | 1698                    |
| 135713                           | 04/11/23   | C0950 CURRIER'S MAGICAL MANIA, LLC   | 265.00       | 1698                    |
| 135714                           | 04/11/23   | C0951 CANADY BUILDERS                | 1,000.00     | 1698                    |
| 135715                           | 04/11/23   | C0952 CHESTER FREE PUBLIC LIBRARY    | 25.00        | 1698                    |
| 135716                           | 04/11/23   | C0953 CASACUBERTA, JORGE L.          | 2,686.30     | 1698                    |
| 135717                           | 04/11/23   | D0740 DOVER BRAKE & CLUTCH           | 227.10       | 1698                    |
| 135718                           | 04/11/23   | D0783 DFFLM, LLC                     | 481.94       | 1698                    |
| 135719                           | 04/11/23   | D0802 DEWAN, ANJALI OR SHAURAV       | 145.00       | 1698                    |
| 135720                           | 04/11/23   | D0822 DELLUREFICIO, JAMES            | 455.00       | 1698                    |
| 135721                           | 04/11/23   | D0865 DEFENSE TECHNOLOGY, LLC        | 675.00       | 1698                    |
| 135722                           | 04/11/23   | D0870 DELCAMPO, MEAGHAN BROWN OR     | 90.00        | 1698                    |
| 135723                           | 04/11/23   | E0299 ESPOS LAW ENFORCEMENT          | 295.00       | 1698                    |
| 135724                           | 04/11/23   | F0047 FULLERTON FORD                 | 1,171.06     | 1698                    |
| 135725                           | 04/11/23   | F0179 FASTSIGNS                      | 45.00        | 1698                    |
| 135726                           | 04/11/23   | F0289 FIREFIGHTER ONE                | 13,833.60    | 1698                    |

|        |          |       |                                |            |      |
|--------|----------|-------|--------------------------------|------------|------|
| 135727 | 04/11/23 | F0324 | FLAGSHIP DENTAL PLANS          | 252.69     | 1698 |
| 135728 | 04/11/23 | F0330 | FIDELITY SECURITY LIFE INS     | 341.05     | 1698 |
| 135729 | 04/11/23 | F0397 | FERRIER, CARIE OR GRAHAM       | 90.00      | 1698 |
| 135730 | 04/11/23 | G0098 | JCP&L                          | 607.58     | 1698 |
| 135731 | 04/11/23 | G0300 | GOLD TYPE BUSINESS MACHINES    | 406.00     | 1698 |
| 135732 | 04/11/23 | G0333 | BEDMINSTER CAR WASH            | 134.45     | 1698 |
| 135733 | 04/11/23 | G0496 | GOLDEN NUGGET ATLANTIC CITY    | 200.00     | 1698 |
| 135734 | 04/11/23 | G0509 | GREEN ROCK RECYCLING           | 450.00     | 1698 |
| 135735 | 04/11/23 | G0691 | GODDARD, LESLIE                | 300.00     | 1698 |
| 135736 | 04/11/23 | G0693 | GILLIGAN, WILLIAM OR SUZANNE   | 515.00     | 1698 |
| 135737 | 04/11/23 | H0146 | THE HON COMPANY LLC            | 6,974.20   | 1698 |
| 135738 | 04/11/23 | H0235 | HOOVER TRUCK CENTERS           | 561.54     | 1698 |
| 135739 | 04/11/23 | H0246 | HOME DEPOT CREDIT SERVICES     | 1,063.85   | 1698 |
| 135740 | 04/11/23 | H0386 | HOROWITZ & SONS CONSTRUCTION   | 500.00     | 1698 |
| 135741 | 04/11/23 | H0415 | HARD ROCK HOTEL & CASINO       | 218.00     | 1698 |
| 135742 | 04/11/23 | H0456 | HAMILTON, JENNIFER             | 480.00     | 1698 |
| 135743 | 04/11/23 | H0493 | HANTZ, STEVEN                  | 500.00     | 1698 |
| 135744 | 04/11/23 | H0494 | HILLEBRECHT, STEPHEN           | 75.00      | 1698 |
| 135745 | 04/11/23 | K0259 | KONICA MINOLTA PREMIER FINANCE | 123.54     | 1698 |
| 135746 | 04/11/23 | L0384 | LANG, DIANE                    | 250.00     | 1698 |
| 135747 | 04/11/23 | L0498 | LUPO, DAN                      | 100.00     | 1698 |
| 135748 | 04/11/23 | L0504 | LIN, YI OR SHI, DIWEI          | 480.00     | 1698 |
| 135749 | 04/11/23 | M0165 | METRO HYDRAULIC JACK CO.       | 2,430.00   | 1698 |
| 135750 | 04/11/23 | M0493 | MCELROY, DEUTSCH, MULVANEY &   | 8,063.27   | 1698 |
| 135751 | 04/11/23 | M0899 | MR JOHN                        | 65.00      | 1698 |
| 135752 | 04/11/23 | M1025 | MANDEL, JANET C.               | 250.00     | 1698 |
| 135753 | 04/11/23 | M1030 | MABROUK, HISHAM OR             | 480.00     | 1698 |
| 135754 | 04/11/23 | N0006 | NEW JERSEY AMERICAN WATER CO.  | 49,201.35  | 1698 |
| 135755 | 04/11/23 | N0017 | NJ STATE LEAGUE OF MUNICIPAL.  | 115.00     | 1698 |
| 135756 | 04/11/23 | N0023 | TREASURER, STATE OF NEW JERSEY | 34,453.00  | 1698 |
| 135757 | 04/11/23 | N0032 | NJ STATE DEPT HEALTH/SR SVCS   | 343.20     | 1698 |
| 135758 | 04/11/23 | N0050 | NJ SHADE TREE FEDERATION       | 145.00     | 1698 |
| 135759 | 04/11/23 | N0244 | NORTHERN TOOL & EQUIPMENT CO.  | 324.17     | 1698 |
| 135760 | 04/11/23 | N0451 | NJ ADVANCE MEDIA               | 46.44      | 1698 |
| 135761 | 04/11/23 | N0462 | N M PREMIUM FOODS, INC         | 324.85     | 1698 |
| 135762 | 04/11/23 | N0468 | NORCIA CORPORATION             | 320.75     | 1698 |
| 135763 | 04/11/23 | O0100 | OVERDRIVE, INC.                | 444.67     | 1698 |
| 135764 | 04/11/23 | O0105 | O.C.A. BENEFIT SERVICES, LLC   | 94.05      | 1698 |
| 135765 | 04/11/23 | O0164 | ODP BUSINESS SOLUTIONS LLC     | 956.27     | 1698 |
| 135766 | 04/11/23 | P0014 | PUBLIC SERVICE ELEC. & GAS CO  | 8,390.22   | 1698 |
| 135767 | 04/11/23 | P0046 | RESERVE ACCOUNT                | 1,237.60   | 1698 |
| 135768 | 04/11/23 | P0074 | POOL OPERATION MANAGEMENT      | 200.00     | 1698 |
| 135769 | 04/11/23 | P0525 | POWER PLACE, INC.              | 424.49     | 1698 |
| 135770 | 04/11/23 | P0602 | LINDE GAS & EQUIPMENT INC      | 50.08      | 1698 |
| 135771 | 04/11/23 | P0677 | PATEL, HARSHID OR RITA         | 240.00     | 1698 |
| 135772 | 04/11/23 | P0737 | PREMIUM BUIDLERS MAINTENANCE   | 500.00     | 1698 |
| 135773 | 04/11/23 | Q0002 | CINTAS CORP. - #062            | 351.00     | 1698 |
| 135774 | 04/11/23 | Q0032 | QUINN, THOMAS J.               | 150.00     | 1698 |
| 135775 | 04/11/23 | R0005 | RECORDER PUBLISHING CO., INC   | 140.00     | 1698 |
| 135776 | 04/11/23 | R0010 | REIDER ASSOCIATES, INC.        | 625.00     | 1698 |
| 135777 | 04/11/23 | R0023 | RICHIES TIRE SERVICE, INC.     | 60.00      | 1698 |
| 135778 | 04/11/23 | R0045 | RUTGERS - THE STATE UNIVERSITY | 760.00     | 1698 |
| 135779 | 04/11/23 | R0308 | ROUTE 23 AUTO MALL             | 907.73     | 1698 |
| 135780 | 04/11/23 | R0369 | RUTGERS -CENTER FOR CONTINUING | 295.00     | 1698 |
| 135781 | 04/11/23 | R0436 | ROSE VALLEY NURSEY, LLC        | 726.00     | 1698 |
| 135782 | 04/11/23 | R0839 | RAMOS TSUJI, TATIANA NAEMI OR  | 480.00     | 1698 |
| 135783 | 04/11/23 | S0628 | STATE OF NEW JERSEY-HB         | 236,841.50 | 1698 |
| 135784 | 04/11/23 | S0691 | SUPERIOR DISTRIBUTORS          | 214.01     | 1698 |
| 135785 | 04/11/23 | S0719 | SOMERSET HILLS TOWING          | 107.00     | 1698 |
| 135786 | 04/11/23 | S0736 | SOMERSET COUNTY                | 210.00     | 1698 |
| 135787 | 04/11/23 | S0764 | STERICYCLE                     | 35.70      | 1698 |
| 135788 | 04/11/23 | S0789 | STAN & SON CONSTRUCTION LLC    | 1,950.00   | 1698 |
| 135789 | 04/11/23 | S0913 | SHEDLOCK CAR CARE              | 825.00     | 1698 |
| 135790 | 04/11/23 | S1206 | SKYHAWK                        | 863.64     | 1698 |
| 135791 | 04/11/23 | T0024 | TRIUS OF NJ INC                | 1,416.62   | 1698 |
| 135792 | 04/11/23 | T0029 | TCTA OF NJ                     | 430.00     | 1698 |
| 135793 | 04/11/23 | T0498 | TRINI AUTO GROUP LLC           | 395.00     | 1698 |
| 135794 | 04/11/23 | T0501 | THE PORTASOFT COMPANY INC      | 612.00     | 1698 |
| 135795 | 04/11/23 | T0507 | TROLLER ELECTRIC LLC           | 29,286.64  | 1698 |
| 135796 | 04/11/23 | T0516 | TNM CONSTRUCTION & SOLUTIONS   | 8,300.00   | 1698 |
| 135797 | 04/11/23 | V0037 | VILLAGE SUPERMARKET, INC.      | 298.46     | 1698 |
| 135798 | 04/11/23 | V0056 | VERIZON WIRELESS               | 932.75     | 1698 |
| 135799 | 04/11/23 | V0058 | VERIZON                        | 176.26     | 1698 |
| 135800 | 04/11/23 | V0058 | VERIZON                        | 84.56      | 1698 |
| 135801 | 04/11/23 | V0058 | VERIZON                        | 40.53      | 1698 |
| 135802 | 04/11/23 | V0058 | VERIZON                        | 86.38      | 1698 |
| 135803 | 04/11/23 | V0058 | VERIZON                        | 640.82     | 1698 |
| 135804 | 04/11/23 | V0124 | VERIZON BUSINESS FIOS          | 364.99     | 1698 |
| 135805 | 04/11/23 | V0177 | VERIZON                        | 292.96     | 1698 |
| 135806 | 04/11/23 | V0186 | FISHER AND SON COMPANY, INC    | 7,387.20   | 1698 |
| 135807 | 04/11/23 | V0230 | VILEMAITIENE, JOLITA OR        | 175.00     | 1698 |
| 135808 | 04/11/23 | W0016 | WARRENVILLE TRUE VALUE         | 5.98       | 1698 |
| 135809 | 04/11/23 | W0409 | WEATHERTITE SOLUTIONS          | 1,150.00   | 1698 |
| 135810 | 04/11/23 | W0410 | WARSHAUER ELECTRIC SUPPLY CO.  | 1,330.00   | 1698 |
| 135811 | 04/11/23 | W0419 | WASTE WISE PRODUCTS LLC        | 2,868.68   | 1698 |
| 135812 | 04/11/23 | X0005 | XTel COMMUNICATION             | 1,782.13   | 1698 |
| 135813 | 04/11/23 | Y0198 | YU, DAVID OR LILY              | 280.00     | 1698 |



|                     |             |              |               |             |              |
|---------------------|-------------|--------------|---------------|-------------|--------------|
| Report Totals       | Paid        | Void         | Amount Paid   | Amount Void |              |
|                     | ----        | ----         | -----         | -----       |              |
| Checks:             | 121         | 0            | 3,849,606.34  | 0.00        |              |
| Direct Deposit:     | 40          | 0            | 73,825.84     | 0.00        |              |
|                     | =====       | =====        | =====         | =====       |              |
| Total:              | 161         | 0            | 3,923,432.18  | 0.00        |              |
| -----               |             |              |               |             |              |
| Totals by Year-Fund |             |              |               |             |              |
| Fund Description    | Fund        | Budget Total | Revenue Total | G/L Total   | Total        |
| -----               |             |              |               |             |              |
| CURRENT FUND        | 2-01        | 5,169.30     | 0.00          | 0.00        | 5,169.30     |
| CURRENT FUND        | 3-01        | 3,759,301.68 | 0.00          | 0.00        | 3,759,301.68 |
| DOG FUND            | 3-12        | 1,249.10     | 0.00          | 0.00        | 1,249.10     |
| GOLF COURSE UTILITY | 3-26        | 34,688.77    | 0.00          | 0.00        | 34,688.77    |
|                     | Year Total: | 3,795,239.55 | 0.00          | 0.00        | 3,795,239.55 |
| CAPITAL FUND        | C-04        | 67,826.18    | 0.00          | 0.00        | 67,826.18    |
| PUBLIC GRANTS       | G-02        | 11,522.88    | 0.00          | 0.00        | 11,522.88    |
| TRUST FUNDS         | T-13        | 37,823.27    | 0.00          | 0.00        | 37,823.27    |
| PROJECT             |             | 5,581.00     | 0.00          | 0.00        | 5,851.00     |
|                     |             | =====        | =====         | =====       | =====        |
| Total Of All Funds: |             | 3,923,432.18 | 0.00          | 0.00        | 3,923,432.18 |

Agenda and Date Voted: 04/11/2023

**CERTIFICATION**

**I hereby certify this is a true and exact copy of a resolution adopted by the Bernards Township Committee on 04/11/2023.**

\_\_\_\_\_  
**Christine V. Kieffer, Municipal Clerk**



# Resolution of the Township of Bernards

1 Collyer Lane, Basking Ridge, NJ 07920  
908-766-2510; [www.bernards.org](http://www.bernards.org)

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## **Resolution # 2023-0209**

### **Proclaiming Arbor Day in Bernards Township**

**WHEREAS**, in 1872, J. Sterling Morton proposed to the Nebraska Board of Agriculture that a special day be set aside for the planting of trees; and

**WHEREAS**, this holiday, called Arbor Day, was first observed with the planting of more than a million trees in Nebraska; and

**WHEREAS**, Arbor Day is now observed throughout the nation and the world; and

**WHEREAS**, trees can reduce the erosion of our precious topsoil by wind and water, cut heating and cooling costs, moderate the temperature, clean the air, produce oxygen and provide habitat for wildlife; and

**WHEREAS**, trees in our township increase property values, enhance the economic vitality of business areas, and beautify our community and spiritual renewal.

**NOW, THEREFORE, BE IT RESOLVED**, The Township Committee of the Township of Bernards does hereby proclaim April 28, 2023, as Arbor Day; and

**NOW, THEREFORE, BE IT FUTHER RESOLVED**, that in the community of Bernards township, we urge all citizens to support efforts to protect our trees and woodlands to support our town's urban forestry program; and

**NOW, THEREFORE, BE IT FINALLY RESOLVED**, we urge all citizens to plant trees to gladden hearts and promote the well-being of present and future generations.

Agenda and Date Voted: 04/11/2023

#### **CERTIFICATION**

I hereby certify this is a true and exact copy of a resolution adopted by the Bernards Township Committee on 04/11/2023.

\_\_\_\_\_  
Christine V. Kieffer, Municipal Clerk





# Resolution of the Township of Bernards

1 Collyer Lane, Basking Ridge, NJ 07920  
908-766-2510; [www.bernards.org](http://www.bernards.org)

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## **Resolution #2023-0210**

Personnel Appointment  
Gabriella Caserta – Administrative Coordinator  
Public Works Department

**WHEREAS**, the full-time position of Administrative Coordinator become vacant due to a retirement within the engineering department; and

**WHEREAS**, the Superintendent of Public Works, Township Administrator and Human Resources Officer have deemed it necessary to fill this position; and

**WHEREAS**, Gabriella Caserta has applied for and is qualified to fill said position; and

**WHEREAS**, the Superintendent of Public Works, Township Administrator and Human Resources Officer recommend appointment of Gabriella Caserta to the position of full time Administrative Coordinator.

**NOW, THEREFORE BE IT RESOLVED** by the Township Committee of the Township of Bernards that Gabriella Caserta be appointed full-time Administrative Coordinator with a promotion date of May 1, 2023, at an hourly rate of \$26.50 for a 40 hour work week.

Agenda and Date Voted: 04/11/2023

### **CERTIFICATION**

I hereby certify this is a true and exact copy of a resolution adopted by the Bernards Township Committee on 04/11/2023.

\_\_\_\_\_  
Christine V. Kieffer, Municipal Clerk

### **EXPLANATORY STATEMENT**

The Administrative Coordinator position in the Public Works Department became available due to a retirement. The position was approved as per Township policy. Gabriella Caserta applied for the position and is qualified to fill said position. Ms. Caserta has worked at Bernards Township since 2022 and has served as the Administrative Assistant for the Bernards Township Public Works Department.

Emily Kesselmeier, HRO



# Resolution of the Township of Bernards

1 Collyer Lane, Basking Ridge, NJ 07920  
908-766-2510; www.bernards.org

## Resolution #2023-0217

Dedication by Rider – Public Donations

Amending Resolution #2017-0365 Requesting Permission for a Dedication by Rider  
For the Acceptance of Bequests and Gifts

**WHEREAS**, the Bernards Township Committee adopted Resolution #2017-0365 on October 10, 2017, requesting permission of the Director of the Division of Local Government Services for approval as a dedication by rider of revenues received by a county or municipality when the revenue is not subject to reasonably accurate estimates in advance; and

**WHEREAS**, N.J.S.A. 40A:4-39 provides for receipt of Public Donations by the municipality to be expended for a specific purpose; and

**WHEREAS**, the expenditure of Public Donations will be an exact offset to the receipt of Public Donations; and

**WHEREAS**, N.J.S.A. 40A:4-39 provides that the Director of the Division of Local Government Services may approve expenditures of monies by dedication by rider; and

**NOW, THEREFORE, BE IT RESOLVED** by the Township of Bernards, County of Somerset, New Jersey as follows:

1. The Township Committee does hereby request permission of the Director of the Division of Local Government Services to establish a Dedication by Rider for Public Donations as per N.J.S.A.40A:5-29, for the exclusive purpose of depositing and expending funds donated by individuals for the following purposes:

|                               |                                       |
|-------------------------------|---------------------------------------|
| Animal Control Expenses       | Library Bequests-Improvements         |
| Employee Recognition Programs | Recreation Equipment                  |
| Green Initiatives             | Recreation Fields Maintenance         |
| Health Prevention Programs    | Recreation Programs                   |
| Police Equipment              | Recreation-Memorial Trees and Benches |
| Police Programs               | Street Signage-Hills                  |
| DARE Programs                 | Tree Arboretum                        |
| Community Policing Programs   | Tree Replacements                     |
| EMS Services                  | First Responder Appreciation          |

2. The Municipal Clerk is hereby directed to forward two certified copies of this Resolution to the Director of the Division of Local Government Services.

Agenda and Date Voted: 04/11/2023

### EXPLANATORY STATEMENT:

This resolution expands the existing list of approved donation purposes to include EMS Services and First Responder Appreciation. This would allow the Township to accept and expend donations for those specific purposes, to be deposited into the Township's "Public Donations Trust Account". The financial transactions in such a reserve fund are subject to the same internal controls, audit, and contract laws as current fund transactions.

Sean McCarthy, CFO

### CERTIFICATION

I hereby certify this is a true and exact copy of a resolution adopted by the Bernards Township Committee on 04/11/2023.

Christine V. Kieffer, Municipal Clerk



# Resolution of the Township of Bernards

1 Collyer Lane, Basking Ridge, NJ 07920  
908-766-2510; [www.bernards.org](http://www.bernards.org)

## Resolution #2023-0218

Award of Purchase Orders for Identified Vendors;  
Atlantic Visiting Nurse and Overdrive, Inc.

**WHEREAS**, the Township Committee of Bernards has adopted Ordinance #1854 “Known as Pay to Play” and P. L. 2004, Chapter 19; and

**WHEREAS**, pursuant to the ordinance window contracts determined to exceed \$17,500.00 and within the bid threshold of \$44,000.00 requires governing body approval; and

**WHEREAS**, the purchasing agent has determined that the value of the expenditures with the vendor(s) listed below will exceed \$17,500.00 in purchases; and

| Vendor                  | Not to Exceed | Vendor          | Not to Exceed |
|-------------------------|---------------|-----------------|---------------|
| Atlantic Visiting Nurse | \$ 44,000     | Overdrive, Inc. | \$ 44,000     |

**WHEREAS**, in anticipation of the listed expenditure, a Business Entity Disclosure Certification has been secured in compliance with N.J.S.A.19:44A 20-4 et seq., and that the principals of the said companies, have not made any reportable contributions to a political or candidate committee in the Township of Bernards in the previous one year, and that the contract will prohibit the principals of said companies from making ANY contributions through the term of the contract pursuant to Bernards Township Ordinance #1854 adopted on February 28, 2006, that would prohibit any business entity or professional that procures goods, services or contracts from the Township without the formal bid process from making “any” contribution whatsoever in the prior calendar year.

**NOW THEREFORE BE IT RESOLVED** by the Township Committee of the Township of Bernards, Somerset County, New Jersey that the Purchasing Agent is hereby authorized to issue purchase orders to the vendors listed above to maintain continuity and facilitate the ordering process through December 31, 2023.

Agenda and Date Voted: 04/11/2023

### EXPLANATORY STATEMENT

Pursuant to the adoption of the Bernards Township Pay to Play ordinance #1854 and P. L. 2004, Chapter 19, adoption will permit the purchases from noted vendor(s) relative to the day-to-day operation of the township departments.

Date: April 3, 2023

Francis J. Decibus, QPA, RPPO Purchasing Agent

### PURCHASING CERTIFICATION

I hereby certify that I have prepared this resolution and reviewed it for accuracy.

Francis J. Decibus, QPA, RPPO, Purchasing Agent

Date: April 3, 2023

### CERTIFICATION

I hereby certify this is a true and exact copy of a resolution adopted by the Bernards Township Committee on 04/11/2023.

\_\_\_\_\_  
Christine V. Kieffer, Municipal Clerk





# Resolution of the Township of Bernards

1 Collyer Lane, Basking Ridge, NJ 07920  
908-766-2510; www.bernards.org

## Resolution #2023-0219

Authorizing and Approving Purchase of One (1) Tandem Axle Cab & Chassis with Accessories from ESCNJ Co-Op #20/21-55 to Allegiance Trucks of Northern NJ dba Mid-Atlantic Truck Centre, 525 Linden Ave, Linden, NJ 07036 In the Amount Not to Exceed \$162,345.16.

**WHEREAS**, the Township of Bernards Department of Public Works wishes to purchase one (1) Tandem Axle Cab & Chassis Truck; and

| QTY | DESCRIPTION                                                       | TOTAL               |
|-----|-------------------------------------------------------------------|---------------------|
| 1   | 2024 International Model HX620 SBA Tandem Rear Axle Cab & Chassis | \$162,345.16        |
|     | 5-Year/100,000 Mile Extended Engine Warranty                      | Included            |
|     | Per Quote Dated 3/17/2023                                         |                     |
|     |                                                                   |                     |
|     | <b>TOTAL</b>                                                      | <b>\$162,345.16</b> |

**WHEREAS**, it is the combined recommendation of the Director of Public Works, Administrator and Purchasing Agent to award this purchase to Allegiance Trucks of Northern NJ dba Mid-Atlantic Truck Centre, 525 Linden Ave, Linden, NJ 07036 in the amount of \$162,345.16; and

**WHEREAS**, the Chief Financial Officer has certified that funds are available in the budget; the line-item appropriation to be charged is line account #C-04-55-519-B03 (\$162,345.16); and

**WHEREAS**, the Township is authorized to make purchases through cooperative and State contracts pursuant to N.J.S.A. 40A:11-10 and -12.

**NOW THEREFORE BE IT RESOLVED** by the Township Committee of the Township of Bernards, Somerset County, New Jersey that the Purchasing Agent is hereby authorized to issue a purchase order for one (1) Tandem Axle Cab & Chassis with Accessories from ESCNJ Co-op#20/21-55 Allegiance Trucks of Northern NJ dba Mid-Atlantic Truck Centre, 525 Linden Ave, Linden, NJ 07036 in the amount not to exceed \$162,345.16.

Agenda and Date Voted: 04/11/2023

### EXPLANATORY STATEMENT

It is my recommendation, based upon review of the ESCNJ Co-op #20/21-55 to issue a purchase order to Allegiance Trucks of Northern NJ dba Mid-Atlantic Truck Centre, 525 Linden Ave, Linden New Jersey 07036 in the Amount Not to Exceed \$162,345.16. This recommendation is made in accordance with the fleet vehicle replacement plan for 2023. This resolution will work in conjunction with a separate resolution for a Hook Lift, Chip Box, Spreader, Plow, Hydraulic Control System & Accessories. Together they will replace one (1) 2005 Sterling Tandem Dump Truck #19.

Date: 04/03/2023

Ryan Wallace, Director of Public Works

**CHIEF FINANCIAL OFFICER CERTIFICATION**

I, Sean McCarthy, Chief Financial Officer of the Township of Bernards, hereby certify that adequate funds are available for the above referenced purchase in the amount not to exceed \$162,345.16. Monies are available in Capital Ordinance #2519, line account #C-04-55-519-B03.

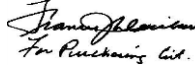


Date: April 3, 2023

Sean McCarthy, Treasurer

**PURCHASING CERTIFICATION:**

I hereby certify that I have prepared this resolution and reviewed it for accuracy.



Francis J. Decibus, QPA  
Purchasing Agent

Date: April 3, 2023

**CERTIFICATION**

I hereby certify this is a true and exact copy of a resolution adopted by the Bernards Township Committee on 04/11/2023.

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Christine V. Kieffer, Municipal Clerk



# Resolution of the Township of Bernards

1 Collyer Lane, Basking Ridge, NJ 07920  
908-766-2510; www.bernards.org

## Resolution #2023-0220

Award of Bid for FY 2022 NJDOT Municipal Aid Funded Grant Keats Road, Thackeray Drive,  
& Highland Avenue Reconstruction to  
Reivax Contracting Corp., 165 River Road, Flemington, NJ 08822  
In the Amount of \$1,168,961.89

**WHEREAS**, the Township of Bernards received bids on Tuesday, March 28, 2023, at 10:30 AM for FY 2022 NJDOT Municipal Aid Funded Grant Keats Road, Thackeray Drive, & Highland Avenue:

| BIDDERS NAME                            | TOTAL BID AMOUNT |
|-----------------------------------------|------------------|
| Reivax Contracting Corp.                | \$1,168,961.89   |
| A. Takton Concrete Corp.                | \$1,228,716.25*  |
| Cifelli & Son General Contractors, Inc. | \$1,244,993.00   |
| Meco, Inc.                              | \$1,318,824.00*  |
| DLS Contracting, Inc.                   | \$1,328,552.00   |
| Black Rock Enterprises, LLC             | \$1,337,056.98   |
| Top Line                                | \$1,365,684.30   |
| AJM Contractors, Inc.                   | \$1,377,500.00   |
| Riverview Paving, Inc.                  | \$1,439,200.75   |
| Capital Paving & Contracting            | \$1,446,139.00   |
| American Asphalt & Trucking, LLC        | \$1,534,991.98*  |
| S&L Contractors, LLC                    | \$1,669,312.50*  |

*\*represents corrected amount due to arithmetic error in bid proposal*

**WHEREAS**, it is the combined recommendation of the Township Engineer, Administrator and Purchasing Agent to award the contract to the lowest responsible bidder, Reivax Contracting Corp., 165 River Road, Flemington, NJ 08822 in the amount of \$1,168,961.89; and

**WHEREAS**, the Chief Financial Officer has certified that funds are available in the budget; the line-item appropriations or Grant Fund, account number G-02-20-DOT-222 (\$285,000), Capital Ordinance #2499 line account C-04-55-499-A02 (\$883,961.89); and

**WHEREAS**, this contract has been awarded to Reivax Contracting Corp., through a "fair and open process" pursuant to N.J.S.A. 19:44A-20.4, et seq.

**NOW THEREFORE BE IT RESOLVED**, by the Township Committee of the Township of Bernards, County of Somerset, State of New Jersey, that the bid be awarded to Reivax Contracting Corp., 165 River Road, Flemington, NJ 08822 in the amount of \$1,168,961.89.; and

**NOW THEREFORE BE IT FURTHER RESOLVED**, by the Township Committee of the Township of Bernards that in accordance with the bid specifications, the contract between Bernards Township ("Owner") and Reivax Contracting Corp., ("Contractor") shall contain:



1. Provisions of all labor, material, and equipment necessary to perform all work as indicated on the Drawings and Specified for the FY 2022 NJDOT Municipal Aid Funded Grant Keats Road, Thackeray Drive, & Highland Avenue Reconstruction.
2. This contract shall, for all purposes, be deemed a New Jersey Contract and any provision of this contract shall be governed and interpreted with the Laws of the State of New Jersey.
3. Any modification to this contract shall be in writing and signed by both parties and upon obtaining said signatures shall immediately become part of the contract.
4. The cost of this contract is not to exceed the total bid amount unless negotiated in advance of service delivery, and the Township Committee approves an amendment revising that figure.
5. Billing must be rendered within 30 days of service delivery.
6. As required by law, the parties to this contract agree to incorporate into this contract the mandatory affirmative action language promulgated by the Treasurer pursuant to P.L. 1975, c.127, which is attached to resolution as Exhibit B.
7. The Township may terminate this contract if contractor does not fulfill the services as outlined in the Bid Specification, upon five (5) days written notice via certified mail.
8. The Contractor shall commence the work not later than ten (10) calendar days after the owner has given the Notice to Proceed Date to the Contractor in writing.
9. The completion time period shall include, but not be limited to, the time necessary to prepare shop drawings, to order, process, and deliver all equipment and materials, to obtain necessary permits and approvals, to perform the proper installation contemplated under this Contract and all else necessary and incidental in connection with the performance of this Contract.
10. If the Contractor fails to complete the work within the specified time plus extensions, the Contractor shall be responsible to the Township for liquidated damages in the sum of \$500.00 per day for every day after the 90-day deadline and \$500.00 per day for every day after the deadline until the completion and acceptance of the work. Such liquidated damages shall not be considered as a penalty. The Township shall deduct and retain out of any money due or to become due herein to Contract the amount of the liquidated damages.
11. In accordance with bid specifications, if the Contractor, upon notification by the Township of Bernards, fails to execute the contract prepared by the Township attorney within ten (10) days of such notification with the Township of Bernards, the Township may rescind the award of the bid to the Contractor and award the contract to another bidder, and shall have the right to proceed against the guaranty accompanying the bid.

I agree to the terms as stated in this Resolution and by signing this document, as I am committed to follow all terms of this award.

---

Xavier Pimenta, President

Agenda and Date Voted: 04/11/2023

**EXPLANATORY STATEMENT**

The scope of work for the FY 2022 NJDOT Municipal Aid Funded Grant Keats Road, Thackeray Drive, & Highland Avenue Reconstruction project includes repairs to stormwater infrastructure, installation of new granite block curbing and the reconstruction of the roadway. This resolution awards the contract to the lowest responsible bidder as part of the Township's capital improvement program.

Date: 3/30/2023

Katelyn E. Dmitruck, P.E.  
Assistant Township Engineer

**CHIEF FINANCIAL OFFICER CERTIFICATION**

I, Sean McCarthy, Chief Financial Officer of the Township of Bernards, hereby certify that adequate funds are available for the above referenced purchase in the not to exceed amount of \$1,168,961.89. Monies are available in the Grant Fund account G-02-20-DOT-222 (\$285,000.00) and Capital Ordinance #2499 line account C-04-55-499-A02 (\$883,961.89).

Date: April 3, 2023



Sean McCarthy, Chief Financial Officer

**PURCHASING CERTIFICATION**

I hereby certify that I have prepared this resolution and reviewed it for accuracy.

  
For Purchasing Agent

Date: April 3, 2023

Francis J. Decibus, QPA  
Purchasing Agent

**CERTIFICATION**

I hereby certify this is a true and exact copy of a resolution adopted by the Bernards Township Committee on 04/11/2023.

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Christine V. Kieffer, Municipal Clerk



# Resolution of the Township of Bernards

1 Collyer Lane, Basking Ridge, NJ 07920  
908-766-2510; [www.bernards.org](http://www.bernards.org)

## Resolution #2023-0222

Authorizing and Approving Purchase of Motorola Portable and Mobile Communications Equipment  
for the Basking Ridge Fire Department from  
New Jersey State Co-Operative Contract #T0109 (A83909) to  
Motorola Solutions, Inc., c/o M & W Communications, Inc, 361 Quakertown Road, Flemington, NJ 08822  
In the Amount Not to Exceed \$ 23,794.50

**WHEREAS**, the N.J. State Division of Purchase and Property awarded a contract to Motorola Solutions, Inc., c/o M & W Communications, Inc, 361 Quakertown Road, Flemington, NJ 08822; and

**WHEREAS**, the Township is authorized to make purchases through cooperative and state contracts pursuant to N.J.S.A. 40A:11-10 and 12; and

**WHEREAS**, the Chief Financial Officer has certified that funds are available in the budget; the line-item appropriation to be charged is line account; Capital Ordinance 2470, #C-04-55-470-F07 (\$23,794.50); and

**WHEREAS**, it is the recommendation of the BRFC and Purchasing Agent to purchase portable and mobile communications equipment from N. J. State Contract #T0190 (A83909).

**NOW THEREFORE BE IT RESOLVED** by the Township Committee of the Township of Bernards that the Purchasing Agent be authorized to issue a purchase order to Motorola Solutions Inc., c/o M & W Communications, Inc, 361 Quakertown Road, Flemington, NJ 08822 in the amount not to exceed \$ 23,794.50.

Agenda and Date Voted: 04/11/2023

### EXPLANATORY STATEMENT

Purchase of Motorola radios model (H91TGD9PW6BLK)

Date: March 27, 2023

### CHIEF FINANCIAL OFFICER CERTIFICATION

I, Sean McCarthy, Chief Financial Officer of the Township of Bernards, hereby certify that adequate funds are available in the budget; the line-item appropriation to be charged is line account Capital Ordinance 2470, C-04-55-470-F07 (\$23,794.50).

Date: April 4, 2023

Sean McCarthy, Chief Financial Officer

### PURCHASING CERTIFICATION

I hereby certify that I have prepared this resolution and reviewed it for accuracy.

Francis J. Decibus, QPA, RPPO  
Purchasing Agent

Date: March 27, 2023

### CERTIFICATION

I hereby certify this is a true and exact copy of a resolution adopted by the Bernards Township Committee on 04/11/2023.

\_\_\_\_\_  
Christine V. Kieffer, Municipal Clerk



# Resolution of the Township of Bernards

1 Collyer Lane, Basking Ridge, NJ 07920  
908-766-2510; [www.bernards.org](http://www.bernards.org)

## Resolution #2023-0223

Authorizing and Approving Purchase of Motorola Portable and Mobile Communications Equipment  
for the Basking Ridge Fire Department from  
New Jersey State Co-Operative Contract #T0109 (A83909) to  
Motorola Solutions, Inc., c/o M & W Communications, Inc, 361 Quakertown Road, Flemington, NJ 08822  
In the Amount Not to Exceed \$ 20,583.24

**WHEREAS**, the N.J. State Division of Purchase and Property awarded a contract to Motorola Solutions, Inc., c/o M & W Communications, Inc, 361 Quakertown Road, Flemington, NJ 08822; and

**WHEREAS**, the Township is authorized to make purchases through cooperative and state contracts pursuant to N.J.S.A. 40A:11-10 and 12; and

**WHEREAS**, the Chief Financial Officer has certified that funds are available in the budget; the line-item appropriation to be charged is line account; Capital Ordinance #2446, # C04-55-446-E05 (77.30) Capital Ordinance 2470 \$C-04-55-470-E02 (2,256.00), Capital Ordinance 2470, #C-04-55-470-F07 (\$18,249.94); and

**WHEREAS**, it is the recommendation of the BRFC and Purchasing Agent to purchase portable and mobile communications equipment from N.J. State Contract #T0190 (A83909).

**NOW THEREFORE BE IT RESOLVED** by the Township Committee of the Township of Bernards that the Purchasing Agent be authorized to issue a purchase order to Motorola Solutions Inc., c/o M & W Communications, Inc, 361 Quakertown Road, Flemington, NJ 08822 in the amount not to exceed \$ 20,583.24.

Agenda and Date Voted: 04/11/2023

### EXPLANATORY STATEMENT

Purchase of Motorola radios.(Model H9T1GD9PW6)

Date: March 27, 2023

### CHIEF FINANCIAL OFFICER CERTIFICATION

I, Sean McCarthy, Chief Financial Officer of the Township of Bernards, hereby certify that adequate funds are available in the budget; the line item appropriation to be charged is line account ; Capital Ordinance #2446, # C04-55-446-E05 (77.30) Capital Ordinance 2470 #C-04-55-470-E02 (2,256.00) , Capital Ordinance 2470, # C-04-55-470-F07;(\$18,249.94).

Date: April 4, 2023

Sean McCarthy, Chief Financial Officer

### PURCHASING CERTIFICATION

I hereby certify that I have prepared this resolution and reviewed it for accuracy.

Francis J. Decibus, QPA, RPPO  
Purchasing Agent

Date: March 27, 2023

### CERTIFICATION

I hereby certify this is a true and exact copy of a resolution adopted  
by the Bernards Township Committee on 04/11/2023.

Christine V. Kieffer, Municipal Clerk