APPLICATION FOR EMPLOYMENT

Administration Building: One Collyer Lane, Basking Ridge, NJ 07920 Fax 908-766-5762

The Township of Bernards considers applicants for all positions without regard to race, creed, color, religion, national origin, civil union status, gender identity or expression, age, marital or political status, disability or handicap, sex or sexual orientation or any other category protected by federal, state or local law or regulation.

(Please clearly print or type all information) Application Date: Name: _____ Position Applied For: Department: A RESUME IS NOT A SUBSTITUTE FOR COMPLETING THIS FORM IN ITS ENTIRETY. Instructions for completing this application: Resumes can be submitted with the application however all questions on this application must be fully answered. Do not indicate "See Resume" on any part of this application and then leave sections blank. This application requests more information that can be obtained from a resume. If a question does not apply, please write N/A Please indicate the specific position for which you are applying. If you are not applying for a specific job opening, please provide some indicator of the type of work for which you are looking (ex. Administrative, management) and/or the department of interest (ex. Clerk, Finance). Do not abbreviate the name of your employers or education. Provide complete addresses and telephone numbers for all employers, and references. Be sure to sign and date this application. All information will be verified and all references will be checked. Information will be kept confidential to the extent permitted by law. PLEASE NOTE: Due to the large number of applications we receive, only those candidates being considered for an interview will be contacted. DO NOT WRITE BELOW THIS LINE RECOMMEND FOR EMPLOYMENT: Yes No IF NO, HOLD FOR FUTURE USE? Yes No START SALARY:____ IF YES, START DATE:

HUMAN RESOURCES SIGNATURE: ______ DATE: _____

I. PERSO	NAL						
LAST NAME		FIRST	MID	DLE			
PRESENT ADDRESS (NUMBER, STREET, CITY, STATE , ZIP CODE)					TELEPHONE NUMBER		
PERMANENT ADDRESS (IF DIFFERENT THAN PRESENT ADDRESS)					umber – Cell		
ARE YOU 18 YEAF	RS OF AGE OR OLDER? (If no, yo	ou will be required to show proof of eligibility to	o work.)	☐ Yes	☐ No		
	Y ELIGIBLE TO WORK IN THE UN	☐ Yes	☐ No				
required upon em		EDNADDS TOWAS UP					
NAME OF RELATI	ve or friends employed by B	EKIVAKUS TOWNSTIP					
HAVE YOU EVER BEEN EMPLOYED BY BERNARDS TOWNSHIP? IF YES, STATE WHEN.					☐ No		
II DOCIT	TON AND DEDCOMA	LINTERFECTO					
POSITION	ION AND PERSONA	L INIEKESIS		SALARY DESIRE)		
APPLIED FOR				\$	PEI	R	
are you employ	'ED NOW?	DATE AVAILABLE TO START WORK		HOW WERE YOU REFERRED TO US?			
Yes	☐ No						
WHAT KIND OF W	Vork do you generally prefe	ER? (INTERESTS AND CAREER OBJECTIVES)					
COMPLETE IF DRI	IVING IS AN ESSENTIAL PART OF	THE JOB BEING APPLIED FOR					
DO YOU HAVE A	/ALID DRIVER'S LICENSE?	☐ Yes ☐ No					
PLEASE SIGN TO	L INDICATE YOUR AUTHORIZATIO	N FOR THE TOWNSHIP TO PERFORM A RECOR	RD CHECK OF THE DIVISION	OF MOTOR VEHICLES'	FILES, UPON AN OF	FER OF	
EMPLOYMENT BY	THE TOWNSHIP:						
III. FDUC	ATION AND TRAIN	ING					
SCHOOL			COURSE	CIRCLE LAST YEAR	DID YOU	LIST DIPLOMA	
	N/P	ME AND ADDRESS OF SCHOOL	OF STUDY	COMPLETED	GRADUATE?	OR DEGREE	
HIGH SCHOOL				0 10 11	∐ Yes		
OR EQUIVALENT				9 10 11 12	∐ No		
TECHNICAL OR					Yes		
COMMERCIAL				1 2 3 4	☐ No		
					☐ Yes		
COLLEGE				1 2 3 4	☐ No		
OTHER					☐ Yes		
(SPECIFY)				1 2 3 4	☐ No		
ARE YOU TAKING	ANY COURSE OF STUDY NOW?	IF YES, PROVIDE DETAILS:	·	DATE TO BE COMPLET	ED		
☐ Yes	☐ No						
LIST ANY SCHOLA	ASTIC HONORS, HONORARY SOC	IETIES, FELLOWSHIPS AND SCHOLARSHIPS.					
DESCRIBE ANY SE	PECIALIZED TRAINING, APPRENT	ICESHIP, SKILLS OR EXTRA-CURRICULAR ACT	TVITIES (i.e. EMT or fire figh	nting training and partici	pation, etc.) Exclud	e those that	
indicate race, relig	gion, sex, age, national origin or o	other protected classification.					
IF YOU HAVE EMT	OR FIRE FIGHTING CERTIFICAT	TION, WOULD YOU BE WILLING TO VOLUNTER	ER FOR THE TOWNSHIP DUF	RING YOUR WORKDAY?	Yes	No	
WHAT COMPUTER	R SKILLS DO YOU HAVE AND WHA	AT OFFICE MACHINES CAN YOU USE? (IF APP	PLICABLE)				

IV. EMPLOYMENT HISTORY

Please account for all periods of employment, including U.S. Armed Forces experience, periods of travel, and self-employment. List present or last employer first. If more space is desired, please use an additional application. NAME OF EMPLOYER ADDRESS OF EMPLOYER DATE EMPLOYED FROM ТО / MONTH YEAR MONTH YEAR TELEPHONE OF EMPLOYER SUPERVISOR'S NAME & TITLE DEPARTMENT YOUR POSITION OR TITLE: REASON FOR LEAVING: MAY WE CONTACT EMPLOYER? NOW [AT A LATER DATE [] NOT AT ALL [] NAME OF EMPLOYER ADDRESS OF EMPLOYER DATE EMPLOYED FROM TO / / MONTH YEAR MONTH YEAR TELEPHONE OF EMPLOYER SUPERVISOR'S NAME & TITLE DEPARTMENT YOUR POSITION OR TITLE: REASON FOR LEAVING: MAY WE CONTACT EMPLOYER? NOW [AT A LATER DATE [] NOT AT ALL [NAME OF EMPLOYER ADDRESS OF EMPLOYER DATE EMPLOYED FROM TO MONTH YEAR MONTH YEAR TELEPHONE OF EMPLOYER SUPERVISOR'S NAME & TITLE DEPARTMENT YOUR POSITION OR TITLE: REASON FOR LEAVING: MAY WE CONTACT EMPLOYER? NOW [] AT A LATER DATE [] NOT AT ALL [] NAME OF EMPLOYER ADDRESS OF EMPLOYER DATE EMPLOYED FROM TO MONTH YEAR MONTH YEAR SUPERVISOR'S NAME & TITLE TELEPHONE OF EMPLOYER DEPARTMENT YOUR POSITION OR TITLE: REASON FOR LEAVING: MAY WE CONTACT EMPLOYER? NOW [] AT A LATER DATE [] NOT AT ALL [] NAME OF EMPLOYER ADDRESS OF EMPLOYER DATE EMPLOYED FROM ТО / / MONTH YEAR MONTH YEAR TELEPHONE OF EMPLOYER SUPERVISOR'S NAME & TITLE DEPARTMENT YOUR POSITION OR TITLE: REASON FOR LEAVING:

AT A LATER DATE []

NOT AT ALL []

MAY WE CONTACT EMPLOYER?

NOW []

V. OUTSIDE ORGANI	ZATIONS			
ARE YOU AFFILIATED WITH ANY OTI	HER COMPANY THAT REQUIRES V	VORK OF YOU?		
	F YES, PLEASE EXPLAIN			
ARE YOU ENGAGED IN ANY PERSONA	AL BUSINESS OR ENTERPRISE?			
	F YES, PLEASE EXPLAIN	DO VOLLLIOLD MEMBERCHING E.	ali, da aliana aliana tu diana mana maliniana an	
IN WHAT BUSINESS, PROFESSIONAL classification.	OR SCIENTIFIC ASSOCIATIONS I	DO YOU HOLD MEMBERSHIP? EX	clude those that indicate race, religion, se	x, age, national origin or other protecti
classification.				
WHAT PROFESSIONAL LICENSES DO	YOU HOLD?			
DESCRIBE ANY OTHER EXPERIENCE	THAT MIGHT BE HELPFUL IN CON	NSIDERING YOUR APPLICATION.	(Other work experience, internships, scho	ool activity, apprenticeships, etc.)
VI. REFERENCES Exclu	ude relatives but provide three ((3) persons not previously ment	ioned who are most familiar with your	work, ability and training.
NAME	RELATIONSHIP	POSITION	ADDRESS	TELEPHONE
VII ECCENTIAL FUN	CTIONS Do not	NOWER THE OUTCOM	WALLEST STREET BELITELLIAN	o Tue Ion Decontation
ARE YOU ABLE TO PERFORM THE ES	SENTIAL REQUIREMENTS OF THE	E JOB, WITH OR WITHOUT REASO	N WITHOUT FIRST REVIEWING PARTIES OF THE NAME OF THE N	No No
VIII. RELEASE OF AP	PI TCATTON			
IF YOU ARE UNSUCCESSFUL IN YOU		VITH THE TOWNSHIP, DO YOU W	ISH YOUR APPLICATION Yes	□ No
TO BE DISCLOSED?				
IX. APPLICANT'S STA	ATEMENT			
		d complete to the best	t of my knowledge. I autho	orize investigation of all
statements contained in	this application as ma	y be necessary in arriv	ving at an employment deci	sion. I release former
employers and others from	om any liability that m	ight arise from the dis	closure of information.	
			plicable law, any employme	
discharge Employee at a			e may resign at any time a	nd the Employer may
discharge Employee at a	iny unie with or withou	ut cause.		
I understand that misrer	oresentation or omission	on of facts called for is	basis for township refusal	to process application
			and completely understand	
			applied for. I also underst	
the township, I must abi				. , . ,
•				
Cianature of Applicant:			Data	
Signature of Applicant:			Date:	

REPORTING FOR MINORITY RECRUITMENT AND SELECTION PROGRAM

N.J.S.A. §52:17B-4.10 requires all law enforcement agencies in the State to establish a minority recruitment program with a method of evaluating the goals of establishing law enforcement agencies which reflect the diversity of the community. The County Prosecutor monitors the minority recruitment and selection program which is ultimately reported to the Governor of the State on an annual basis. The below demographic data collection is formatted in accordance with the Attorney General Guidelines "Promoting Diversity in Law Enforcement Recruiting and Hiring," dated December 7, 2021.

Applicant's completion of this form is voluntary. Completion of this form will not affect an applicant's opportunity for employment or the terms and conditions of employment. The form will be used solely for reporting purposes pursuant to N.J.S.A. §52:17B-4.10 and kept separate from all other personnel records.

1.	AGE:			
2.	RACE:			
	a. American Indian or Alaskan Native			
	b. Asian			
	c. Black or African American			
	d. Native Hawaiian or other Pacific Islander			
	e. White			
	f. Two or More Races			
	g. Other			
3.	ETHNICITY:			
5.	TT! . T .			
	-			
	b. Not Hispanic or Latino			
4.	GENDER:			
	a. Male			
	b. Female			
	c. X or Non-Binary			
5.	SEXUAL ORIENTATION			
	a. Do you identify as LGBTQ+, yes or no?			