A NUMBER A TO TRANSPORT A NEW YORK OF A COURT A CONTRACTOR OF TRANSPORT OF THE NEW YORK A NEW YORK A NEW YORK A NEW YORK AND A COURT A COURT OF THE NEW YORK AND A COURT OF THE NEW YORK OF THE NEW YORK AND A COURT OF THE NEW YORK AND A COURT OF THE NEW YORK AND A COURT OF THE NEW YORK OF THE NEW YO

| | ANNU | AL FINA | , | A I END AUDIT | |)) | AR 2015 | |
|--|--|---|--|--|-----------------------------|---|--------------------------------------|-----------|
| | | LATION LAS LUATION TA | ST CENSUS XABLE 2015 MUNICODE | | \$ | 26,652 6,807,464,377 1802 | | |
| | FIV | C | RS PER DAY PE OUNTIES - JAN CIPALITIES - I | NUARY 2 | 26, 2 | | | |
| ANNOTATED | 40A:5-12, A | S AMENDEL | , COMBINED WI | TH INFO | RMA | ER NEW JERSEY STATU ATION REQUIRED PRIC ON OF LOCAL GOVER | OR TO | |
| Township | | | of | Bernards | | , County | of Somerset | |
| | | SEE BACK | COVER FOR INI DO NOT USE T | | | | | |
| | | Date | | Exami | ned E | Зу: | | |
| | 1 | | | | Pre | eliminary Check | | |
| | 2 | | | | Ex | amined | | |
| can be supported | l upon demar | nd by a registe | r or other detailed ar Signature Title | Chief Fina | ancia | a are complete, were | | |
| REQUIRED | CERTIFI | <u>CATION</u> | BY THE CHIEF I | FINANCIA | AL O | OFFICER: | | |
| (which I have no exact copy of the are correct, that | ot prepared) [e original on no transfers l orther certify | eliminate one file with the c have been mad that this stater | and information red lerk of the governing le to or from emerge | quired also g body, that ency approp | inclu t all c priatio | tatement, (which I have preded herein and that this State calculations, extensions and ons and all statements contamine from all the books and | atement is an additions ained herein | |
| Further I do her | ehy certify th | nat T | Therees Johnson | | | | am the Chief | Financial |

| Further, I do hereby certify that I, | | Theresa Johnson | , am the Cl | , am the Chief Financia | |
|--------------------------------------|----------------|---|-------------------------------------|-------------------------|--|
| Officer, License # N-0827 | , of the | Township | | of | |
| Bernards | , County of | Somerset | | and that the | |
| statements annexed hereto and | d made a part | ereof are true statements of the financia | l condition of the Local Unit as at | | |
| December 31, 2015, complete | ly in complian | ce with N.J.S. 40A:5-12, as amended. I | also give complete assurances as | | |
| to the veracity of required info | ormation inclu | led herein, needed prior to certification | by the Director of Local Govern- | | |
| ment Services, including the v | erification of | eash balances as of December 31, 2015. | | | |
| | | $A \cap A$ | | | |

Allusa Signature Chief Financial Officer Title Address 1 Collyer Ln, Basking Ridge, NJ 07920 Phone Number 908-204-3064 908-766-5762 Fax Number Email tjohnson@bernards.org

IT IS HEREBY INCUMBENT UPON THE CHIEF FINANCIAL OFFICER, WHEN NOT PREPARED BY SAID, AT A MINIMUM MUST REVIEW THE CONTENTS OF THIS ANNUAL FINANCIAL STATEMENT WITH THE PREPARER, SO AS TO BE FAMILIAR WITH THE REPRESENTATIONS AND ASSERTIONS MADE HEREIN.

THE REQUIRED CERTIFICATION BY AN RMA IS AS FOLLOWS:

Preparation by Registered Municipal Accountant (Statement of Statutory Auditor Only)

| | - | • | statements and analyses included in the |
|--|--|---|--|
| | | | ooks of account and records made |
| available to me by | | Cownship | of Bernards as |
| of December 31, 2 | | | agreed-upon procedures thereon as prom- |
| • | | | solely to assist the Chief Financial |
| | | • | incial Statement for the year then |
| ended as required | l by N.J.S. 40 | A:5-12, as amended. | |
| accordance with g the post-closing tr agreed-upon proc matters) [eliminat Financial Stateme quirements of the Government Serv of the financial sta matters might hav | generally accorial balances, tedures, (excete one] came ent for the year State of New ices. Had I patements in a ye come to my | epted auditing standards related statements and a ept for circumstances as to my attention that caustar ended 2015 y Jersey, Department of coerformed additional projectordance with generally attention that would have | an examination of accounts made in s, I do not express an opinion on any of analyses. In connection with the set forth below, no matters) or (no sed me to believe that the Annual is not in substantial compliance with the re-Community Affairs, Division of Local ocedures or had I made an examination y accepted auditing standards, other ave been reported to the governing nt relates only to the accounts and |
| items prescribed l | by the Divisio | on and does not extend to | the financial statements of the munici- |
| pality/county, tak | • | | |
| Listing of agreed- which the Directo | | - | or matters coming to my attention of |
| Willest the Birecto | | | |
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| | | | (D. 1) (1) (1) (1) |
| | | | (Registered Municipal Accountant) |
| | | | (Firm Name) |
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| | | | |
| | | | (Address) |
| | | | (Phone Number) |
| Certified by me | | | (1 none rumoer) |
| | | | (Email) |
| This | day of | 2,015 | . , |
| | | <u> </u> | (Fax Number) |

UNIFORM CONSTRUCTION CODE CERTIFICATION BY CONSTRUCTION CODE OFFICIAL

The undersigned certifies that the municipality has compiled with the regulations governing revenues generated by uniform construction code fees and expenditures for construction code operations for fiscal year 2015 as required under N.J.A.C. 5:23-4.17.

| Printed Name: | Dennis Bettler |
|----------------|----------------|
| Signature: | Zer- |
| Certificate #: | 3867 |
| Date: 2 // | /16 |

MUNICIPAL BUDGET LOCAL EXAMINATION QUALIFICATION CERTIFICATION BY CHIEF FINANCIAL OFFICER

One of the following Certifications must be signed by the Chief Financial Officer if your municipality is eligible for local examination.

CERTIFICATION OF QUALIFYING MUNICIPALITY

- 1. The outstanding indebtedness of the previous fiscal year is not in excess of 3.5%
- 2. All emergencies approved for the previous fiscal year **did not exceed 3%** of total appropriations;
- 3. The tax collection rate exceeded 90%
- 4. Total deferred charges did not equal or exceed 4% of the total tax levy;
- 5. There were **no "procedural deficiencies" noted** by the registered municipal accountant on Sheet 1a of the Annual Financial Statement; and
- 6. There was **no operating deficit** for the previous fiscal year.
- 7. The municipality did **not** conduct an accelerated tax sale for less than 3 consecutive years.
- 8. The municipality did **not** conduct a tax levy sale the previous fiscal year and does not plan to conduct one in the current year.
- 9. The current year budget does **not** contain a levy or appropriation "CAP" referendum.
- 10. The municipality will not apply for Transitional Aid for 2016.

The undersigned certifies that this municipality has complied in full in meeting ALL of the above criteria in determining its qualification for local examination of its Budget in accordance with N.J.A.C. 5:30-7.5.

| Township of Bernards | |
|----------------------|-----------------|
| Theresa Johnson | |
| 1 (folimen) | |
| N-0827 | |
| 2/1/16 | |
| | Theresa Johnson |

CERTIFICATION OF NON-QUALIFYING MUNICIPALITY

| The undersigned certifies that above and therefore does not qualif with N.J.A.C. 5:30-7.5. | this municipality does not meet Item(s)# y for local examination of its Bu | of the criteria dget in accordance |
|--|--|---|
| Municipality: | | *************************************** |
| Chief Financial Officer: | | |
| Signature: | | |
| Certificate #: | | |
| Date: | | |

| 22-6001652 | | | |
|--|---|--|---|
| Fed I.D. # | | | |
| Township of Bernards | | | |
| Municipality | | | |
| | | | |
| Somerset | | | |
| | | | |
| D o | port of Federal and St | ata Financial Assists | maa |
| Re | • | | ince |
| | Expenditures | s of Awards | |
| | | | |
| | Fiscal Year Ending: | 12/31/2015 | |
| | (1) | (2) | (3) |
| | Federal Programs | | |
| | Expended (administered by | State Programs | Other Federal Programs |
| | the State) | Expended | Expended |
| | | | |
| TOTAL | \$\$ | \$163,250.57 | \$ 13,652.44 |
| | Type of Audit required | i by OMB A-133 and ON | /IB 04-04: |
| | | gle Audit | |
| | | | |
| | | gram Specific Audit | |
| | | incial Statement Audit Pe n Government Auditing S | erformed in Accordance Standards (Yellow Book) |
| | | | |
| | | | |
| Note: All local governmen report the total amount of for | - | | |
| = | . | | single audit threshold has been |
| increased to \$750,000 begin | - · | g 1/1/2015. Expenditure | s are defined |
| in Section 205 of OMB A-1 | .33. | | |
| (1) Report expenditur Federal pass-through funds | | | ctly from state governments. |
| (CFDA) number reported in | - | - | 7 Issistance |
| (2) Report expenditur | es from state programs rece | ived directly from state g | overnment or indirectly from |
| pass-through entities. Excl | ude state aid (I.e., CMPTI | <u>-</u> | |
| are no compliance require | ements. | · | |
| (3) Report expenditur indirectly from entities other | es from federal programs re er than state governments. | ceived directly from the | federal government or |

Sheet 1d

2/1/2016 Date

IMPORTANT!

READ INSTRUCTIONS

INSTRUCTION

The following certification is to be used ONLY in the event there is NO municipality operated utility.

If there is a utility operated by the municipality or if a "utility fund" existed on the books of account, do not sign this statement and do not remove any of the UTILITY sheets from the document.

| CERTIFICATION | N/A |
|---------------------------------------|--|
| I hereby certify that the | ere was no "utility fund" on the books of account and there was no |
| utility owned and operated by the | of, |
| County of | during the year 2015 and that sheets 40 to 68 are unnec- |
| essary. | |
| I have therefore remov | ed from this statement the sheets pertaining only to utilities |
| | Name |
| | Title |
| (This must be signed by the Ch | ief Financial Officer, Comptroller, Auditor or Registered Munici- |
| pal Accountant.) | |
| NOTE: | |
| When removing the uti | ility sheets, please be sure to refasten the "index" sheet (the last sheet |
| in the statement) in order to provide | de a protective cover sheet to the back of the document. |

MUNICIPAL CERTIFICATION OF TAXABLE PROPERTY AS OF OCTOBER 1, 2015

Certification is hereby made that the Net Valuation Taxable of property liable to taxation for the tax year 2016 and filed with the County Board of Taxation on January 10, 2016 in accordance with the requirement of N.J.S.A. 54:4-35, was in the amount of \$_\infty\$ (6,816,942,135).

SIGNATURE OF TAX ASSESSOR

Township of Bernards
MUNICIPALITY

Somerset COUNTY

NOTE THAT A TRIAL BALANCE IS REQUIRED AND NOT A BALANCE SHEET

POST CLOSING TRIAL BALANCE - CURRENT FUND

AS AT DECEMBER 31, 2015

Cash Liabilities Must be Subtotaled and Subtotal Must be Marked With "C" - Taxes Receivable Must Be Subtotaled

| Title of Account | Debit | Credit |
|---|---------------|--------|
| ASSETS: | | |
| Cash - Treasurer | 20,842,399.77 | |
| Change Funds | 565.00 | |
| Deferred Charges to Future Taxation - Emergency Appropriation | 0.00 | |
| Receivables and Other Assets with Full Reserves: | | |
| Taxes Receivable - 2015 | 406,319.20 | |
| Taxes Receivable - 2014 | 23.21 | |
| | | |
| | | |
| Taxes Receivable Total 406,342.41 | | |
| | | |
| Tax Title Liens Receivable | 35,312.14 | |
| Interfund Receivable | 212.30 | |
| Advance to Payroll Account | 25,000.00 | |
| Revenue Accounts Receivable | 24,270.01 | |
| Property Acquired for Taxes | 195,100.00 | |
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| | | |
| Total Debits/Credits Th | 21,529,201.63 | |

(Do not crowd - add additional sheets)

POST CLOSING TRIAL BALANCE - CURRENT FUND (CONT'D)

AS AT DECEMBER 31, 2015

Cash Liabilities Must be Subtotaled and Subtotal Must be Marked With "C" - Taxes Receivable Must Be Subtota

| Title of Account | Debit | Credit |
|--|---|----------------|
| LIABILITIES, RESERVES AND FUND BALANCE: | | |
| Appropriation Reserves | | 2,557,187.18 c |
| Other Liabilities and Reserves: | | |
| Amt Due to State of NJ for Senior Citizens' and Vet Deduct | • | 23,616.02 c |
| Reserve for Encumbrances | | 852,789.64 c |
| Tax Overpayments | | 0.00 c |
| Prepaid Taxes | | 683,045.46 c |
| Outside Liens | | 784.09 c |
| Amt Due to State of NJ - Marriage Lic / Domestic Part. Fee | S | 1,167.00 c |
| Amt Due to State of NJ - DCA Training Fees | | 14,111.00 c |
| Amt Due to State of NJ - Burial Permit | *************************************** | 15.00 c |
| Amt Due to Federal and State Grants Fund | | 91,978.77 c |
| Amt Due to Affordable Housing Trust Fund | | 0.00 c |
| Premium on Sale of Tax Title Lien | | 290,500.00 c |
| Reserve for Sale of Municipal Assets | | 316,974.10 c |
| Reserves for Landfill Solar | | 30,000.00 c |
| Reserves for Private Grants Appropriated: | | |
| Recreation Donations | | 18,312.96 c |
| Health Prevention Programs | | 3,519.05 c |
| Police - D.A.R.E. | | 1,066.07 c |
| Police Programs | | 6,298.28 c |
| Police Equipment Donations | | 11,597.21 c |
| Police - Community Policing Donations | | 3,826.35 c |
| Animal Control Programs - Dr. Hollo Donation | | 1,700.00 c |
| | | |
| Total Debits/Credits This Page | 0.00 | 4,908,488.18 |

NOTE THAT A TRIAL BALANCE IS REQUIRED AND NOT A BALANCE SHEET

POST CLOSING TRIAL BALANCE - CURRENT FUND (CONT'D)

AS AT DECEMBER 31, 2015

Cash Liabilities Must be Subtotaled and Subtotal Must be Marked With "C" - Taxes Receivable Must Be Subtotaled

| Title of Account | Debit | Credit |
|---|---------------|---------------|
| LIABILITIES, RESERVES AND FUND BALANCE (continued): | | |
| Reserves for Private Grants Appropriated (continued): | | |
| Street Signage in Hills Development | | 13,550.00 |
| Crystal Ridge Maintenance | | 5,229.07 |
| Tree Arboretum | | 1,500.00 |
| Memorial Tree Program | | 3,897.36 |
| Tree Replacement Program | | 114,462.32 c |
| Green Initiatives | | 18,300.00 |
| Employee Recognition | | 1,606.76 |
| Reserves for Private Grants Unappropriated: | | |
| Police - Equipment Donations | | 8,025.00 |
| Memorial Tree Program | | 5,300.00 |
| Green Initiatives | | 10,800.00 |
| Recreation Donations | | 2,606.00 |
| Police Programs | | 422.00 |
| Employee Recognition | | 2,873.56 |
| Reserves for Bernards Township Library | | |
| Library Bequests | | 313,277.89 |
| Library Accumulated Reserves | | 1,042,576.16 |
| Total Cash Liabilities = 6,452,914.30 | | |
| | | |
| Reserve for Receivables | | 686,236.86 |
| Fund Balance | | 14,390,050.47 |
| | | |
| Total Debits/Credits | 21,529,201.63 | 21,529,201.63 |

POST CLOSING TRIAL BALANCE - PUBLIC ASSISTANCE FUND

Accounts #1 and #2*
AS AT DECEMBER 31, 2015

| Title of Account | Debit | Credit |
|--|-----------|-----------|
| Public Assistance Trust Fund #1 | | |
| Cash - Treasurer | 10,000.00 | |
| Reserve for Public Assistance Expenditures | | 10,000.00 |
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| | 10.000.00 | 10.000.00 |

(Do not crowd - add additional sheets)

^{*} To be prepared in compliance with Department of Human Services Municipal Audit Guide, Public Welfare, General Assistance Program.

POST CLOSING TRIAL BALANCE - FEDERAL AND STATE GRANTS

AS AT DECEMBER 31, 2015

| Title of Account | Debit | Credit | |
|-------------------------------------|------------|------------|--|
| Federal and State Grant Fund: | | | |
| Federal and State Grants Receivable | 394,157.00 | | |
| Amount due from Current Fund | 91,978.77 | | |
| | | | |
| Appropriated Reserves | | 246,083.78 | |
| Reserve for Encumbrances | | 226,574.07 | |
| Unappropriated Reserves | | 13,477.92 | |
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| Total Debits/Credits | 486.135.77 | 486.135.77 | |

POST CLOSING TRIAL BALANCE - TRUST FUNDS

(Assessment Section Must be Separately Stated)
AS AT DECEMBER 31, 2015

| Title of Account | Debit | Credit |
|---|--------------|--------------|
| Animal Control Fund | | |
| Cash - Treasurer | 3,569.01 | |
| Change Fund | 25.00 | |
| Amount Due to NJ Department of Health | | 1.80 |
| Amount Due Current Fund | | 1.54 |
| Reserve for Expenditures | | 56.67 |
| Prepaid Licenses | | 3,534.00 |
| Other Trust | | |
| Cash - Treasurer | 5,913,113.26 | |
| Reserve for Developer's Escrow | | 1,786,374.74 |
| Reserve for Snow Removal | | 569,903.93 |
| Reserve for Library State Aid | | 11,655.00 |
| Reserve for Recycling Expenditures | | 189,072.87 |
| Reserve for Public Defender | | 0.00 |
| Reserve for Accumulated Sick Leave Expenditures | | 747,448.65 |
| Reserve for Uniform Fire Safety Act Penalties | | 3,120.15 |
| Reserve for Parking Offenses Adjudication Act | | 254.00 |
| Reserve for Municipal Alliance | | 21,712.89 |
| Reserve for Affordable Housing | | 1,108,195.87 |
| Reserve for Unemployment Compensation | | 57,251.92 |
| Reserve for Self Insurance | | 576,475.31 |
| Reserve for Municipal Open Space Fund | | 513,205.02 |
| Reserve for County Environmental Health Act | | 8,371.42 |
| Reserve for Forfeited Asset Trust Fund | | 18,919.60 |
| Reserve for Recreation | | 17,340.85 |
| Reserve for Landfill Closure | | 59,645.17 |
| Reserve for Payroll Deductions Payable | | 134,058.57 |
| Due Current Fund - Payroll Advance | | 25,000.00 |
| Due BTSA - Payroll Advance | | 65,000.00 |
| Amt. Due Current Fund - Trust | | 46.85 |
| Amt. Due Current Fund - Payroll | | 60.45 |
| | | |
| Total Debits/Credits | 5,916,707.27 | 5,916,707.27 |

MUNICIPAL PUBLIC DEFENDER CERTIFICATION

Public Law 1998, C. 256

| Municipal Public Defender Expended Prior | Year 2014: | | (1) | \$ | 14,117.10 25% |
|---|--|--|--------------------|--------------------------------|---|
| | | | (2) | \$ | 3,529.28 |
| | | | | | |
| Municipal Public Defender Trust Cash Bala | nce December 31, 2015: | , | (3) | \$ | 0 |
| Note: If the amount of money in a dedicate the amount which the municipality expende defender, the amount in excess of the amo Review Collection Fund administered by the | ed during the prior year prount expended shall be fo | roviding the service rwarded to the Cri | es of a minal [| municipal pu Disposition ar | iblic nd |
| Amount in excess of the amount expended | l: 3 - (1 +2) = | ****** | | \$ | 0_ |
| with the regulations governing Municipal Po | The undersigned certifi | | - | • | |
| | Chief Financial Officer: | Theresa Johnson | 1 | | |
| | Signature: | | lu | AM | |
| | Certificate #: | N-0827 | | | *************************************** |
| | Date: | 01/31/15 | | | |

Schedule of Trust Fund Reserves

| | <u>Purpose</u> | Amount Dec. 31, 2014 per Audit Report | Receipts | <u>Disbursements</u> | Balance as at Dec. 31, 2015 |
|-----|---|--|---|---|-----------------------------------|
| 1. | Reserve for Developer's Escrow \$ | 2,034,904.35 \$ | 929,059.82 | 1,177,589.43 \$ | 1,786,374.74 |
| 2. | Reserve for Snow Removal | 504,241.08 | 77,923.64 | 12,260.79 | 569,903.93 |
| 3. | Reserve for Library State Aid | 11,584.00 | 11,655.00 | 11,584.00 | 11,655.00 |
| 4. | Reserve for Recycling Expenditures | 188,934.20 | 245,226.54 | 245,087.87 | 189,072.87 |
| 5. | Reserve for Public Defender | 0.00 | 4,350.00 | 4,350.00 | 0.00 |
| 6. | Reserve for Accumulated Sick Leave Expenditur | re 683,352.81 | 70,739.33 | 6,643.49 | 747,448.65 |
| 7. | Reserve for Uniform Fire Safety Act Penalties | 2,470.15 | 650.00 | ************************************** | 3,120.15 |
| 8. | Reserve for Parking Offenses Adjudication Act | 140.00 | 114.00 | - | 254.00 |
| 9. | Reserve for Municipal Alliance | 21,356.01 | 8,481.33 | 8,124.45 | 21,712.89 |
| 10. | Reserve for Affordable Housing | 1,095,014.24 | 190,869.21 | 177,687.58 | 1,108,195.87 |
| 11. | Reserve for Unemployment Compensation | 40,189.98 | 30,800.52 | 13,738.58 | 57,251.92 |
| 12. | Reserve for Self Insurance | 605,303.00 | 79,571.46 | 108,399.15 | 576,475.31 |
| 13. | Reserve for Municipal Open Space Fund | 2,012,994.05 | 2,731,781.97 | 4,231,571.00 | 513,205.02 |
| 14. | Reserve for County Environmental Health Act | 6,686.42 | 2,310.00 | 625.00 | 8,371.42 |
| 15. | Reserve for Forfeited Asset Trust Fund | 17,592.79 | 1,326.81 | - | 18,919.60 |
| 16. | Reserve for Recreation | 10,367.44 | 76,545.00 | 69,571.59 | 17,340.85 |
| 17. | Reserve for Landfill Closure | | 59,645.17 | | 59,645.17 |
| 18. | Reserve for Payroll Deductions Payable | 112,616.30 | 15,662,715.33 | 15,641,273.06 | 134,058.57 |
| 19. | | | | | 0.00 |
| 20. | | | ···· | | 0.00 |
| 21. | | ************************************** | *************************************** | *************************************** | 0.00 |
| 22. | | 4*** | | | 0.00 |
| 23. | | | ** | | 0.00 |
| 24. | | | | | 0.00 |
| 25. | | | | | 0.00 |
| 26. | | <u> </u> | | | 0.00 |
| 27. | | | | | 0.00 |
| 28. | | | | | 0.00 |
| 29. | | | | | 0.00 |
| 30. | | | | | |
| | Totals: | \$ 7,347,746.82 | 20,183,765.13 | 21,708,505.99 | 5,823,005.96 |

ANALYSIS OF TRUST ASSESSMENT CASH AND INVESTMENTS PLEDGED TO LIABILITIES AND SURPLUS

| | Audit | | | | F | RECE | IPTS | | | | | | | | | |
|---|-------------|----|-----------|----|---------|------|-------|----|-------|----|-------|----|------------|-----|-------------|-----|
| Title of Liability to which Cash | Balance | | Assessmen | ts | Current | | | | | | | | Disburseme | nts | Balance | ; |
| and Investments are Pledged | Dec. 31, 20 | 14 | and Liens | | Budget | | | | | | | | | | Dec. 31, 20 |)15 |
| Assessment Serial Bond Issues: | XXXXX | XX | XXXXX | XX | XXXXX | XX | XXXXX | XX | XXXXX | XX | XXXXX | XX | XXXXX | XX | XXXXX | XX |
| | | | | | | | | | | | | | | | | |
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| Assessment Bond Anticipation Note Issues: | XXXXX | XX | XXXXX | XX | XXXXX | XX | XXXXX | XX | XXXXX | XX | XXXXX | XX | XXXXX | XX | XXXXX | XX |
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| Other Liabilities | | | | | | | | | | | | | | | | |
| Trust Surplus | | | | | | | | | | | | | | | | |
| Less Assets "Unfinanced" | XXXXX | XX | XXXXX | XX | XXXXX | XX | XXXXX | XX | XXXXX | XX | XXXXX | XX | XXXXX | XX | XXXXX | XX |
| - | | | | | | | | | | | | | | | | 1 |
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POST CLOSING TRIAL BALANCE - GENERAL CAPITAL FUND

AS AT DECEMBER 31, 2015

| Title of Account | Debit | | Credit | |
|--|---------------|----|---------------|----|
| Est. Proceeds Bonds and Notes Authorized | 0.00 | | XXXXXXXX | XX |
| Bonds and Notes Authorized but Not Issued | xxxxxxxx | XX | 0.00 | |
| CASH - TREASURER | 4,614,013.37 | | | |
| STATE/COUNTY AID RECEIVABLE | 186,694.50 | | | |
| DEFERRED CHARGES TO FUTURE TAXATION - FUNDED | 5,535,000.00 | | | |
| DEFERRED CHARGES TO FUTURE TAXATION - UNFUNDED | | | | |
| SERIAL BONDS | | | 5,535,000.00 | |
| BOND ANTICIPATION NOTES | | | | |
| IMPROVEMENT AUTHORIZATIONS: | | | | |
| FUNDED | | | 2,177,420.30 | |
| UNFUNDED | | | | |
| RESERVE FOR ENCUMBRANCES | | | 1,399,310.87 | |
| CAPITAL IMPROVEMENT FUND | | | 894,113.74 | |
| AMOUNT DUE TO CURRENT FUND | | | 103.46 | |
| RESERVE FOR PRELIMINARY EXPENSES | | | 100.00 | |
| RESERVE FOR OFF-TRACT TRANSPORTATION | | | 142,965.00 | |
| RESERVE FOR OFF-TRACT DRAINAGE | | | 0.00 | |
| RESERVE FOR STATE/COUNTY AID RECEIVABLE | | | 186,694.50 | |
| FUND BALANCE | | | 0.00 | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Grand Totals | 10,335,707.87 | | 10,335,707.87 | |

(Do not crowd - add additional sheets)

CASH RECONCILIATION DECEMBER 31, 2015

| | *On Hand | ash On Deposit | Less Checks Outstanding | Cash Book Balance |
|---|------------|-------------------|----------------------------|----------------------|
| Current | 550,542.70 | 21,420,806.48 | 1,128,949.41 | 20,842,399.77 |
| Trust - Assessment | | | | |
| Trust - Dog License | 25.00 | 3,569.01 | | 3,594.01 |
| Trust - Other | 65,388.00 | 5,851,450.23 | 3,724.97 | 5,913,113.26 |
| Capital - General | | 4,614,013.37 | | 4,614,013.37 |
| Water - Operating | | | | * |
| Water - Capital | | | | - |
| Golf Utility | 100.00 | 240,789.03 | | 240,889.03 |
| Assessment Trust | | - | | - |
| Public Assistance** | | 10,000.00 | | 10,000.00 |
| Garbage District | | - | | - |
| | | | | - |
| | | | | - |
| | | : | | - |
| | | | | - |
| | | | | _ |
| | | | | - |
| A 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | | - |
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| | | | | _ |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | _ |
| | | | | - |
| * - Include Deposits In Tra | 616,055.70 | 32,140,628.12 | 1,132,674.38 | 31,624,009.44 |

^{* -} Include Deposits In Transit

REQUIRED CERTIFICATION

I hereby certify that all amounts shown in the "Cash on Deposit" column on Sheet 9 and 9(a) have been verified with the applicable bank statements, certificates, agreements or passbooks at December 31, 2014.

I also certify that all amounts, if any, shown for Investments in Savings and Loan Associations on any trial balance have been verified with the applicable passbooks at December 31, 2014.

All "Certificates of Deposit", "Repurchase Agreements" and other investments must be reported as cash and included in this certification.

(THIS MUST BE SIGNED BY THE REGISTERED MUNICIPAL ACCOUNTANT (STATUTORY AUDITOR) OR CHIEF FINANCIAL OFFICER) depending on who prepared this Annual Financial Statement as certified to on Sheet 1 or 1(a).

| Signature: (//////////////////////////////////// | Title: Chief Financial Officer |
|--|--------------------------------|
| | |

^{** -} Be sure to include a Public Assistance reconciliation and trial balance if the municipality maintains such a bank account

CASH RECONCILIATION DECEMBER 31, 2015 (cont'd. LIST BANKS AND AMOUNTS SUPPORTING "CASH ON DEPOSIT"

| Peapack-Gladstone Bank 5756481 (Current) | 8,672,314.01 |
|--|---------------|
| Peapack-Gladstone Bank 5756537 (Payroll) | 162,455.99 |
| Peapack-Gladstone Bank 5756529 (Dog) | 1,380.23 |
| Peapack-Gladstone Bank 5756502 (Trust-Other) | 815,661.62 |
| Peapack-Gladstone Bank 5756545 (Capital) | 2,437,204.82 |
| Peapack-Gladstone Bank 5756510 (Golf Utility) | 230,617.42 |
| Peapack-Gladstone Bank Money Market 400015332 (Current) | 2,511,194.98 |
| Peapack-Gladstone Bank Sweep 990000973 (Current) | 35.97 |
| PNC CD 31200251865 (Landfill Closure Escrow) | 59,645.17 |
| Bank of Amer 00320769 (Trust Other - Dev. Esc.) | 562,246.84 |
| Bank of Amer 1911168005 (Trust Other - Quarry) | 872,398.28 |
| NJ/ARM (Asset & Rebate Mgt. Program) 142-00 | 1,912,503.86 |
| Santander Bank #09551000714 | 3,219,422.62 |
| State of N. J. Cash Management Fund #71625 (Current) | 5,105,335.04 |
| State of N. J. Cash Management Fund #71625 (Capital) | 2,176,808.55 |
| State of N. J. Cash Management Fund #71625 (Trust) | 376,465.56 |
| State of N. J. Cash Management Fund #71625 (Dog) | 2,188.78 |
| State of N. J. Cash Management Fund #71625 (Self Ins.) | 576,475.31 |
| State of N. J. Cash Management Fund #71625 (U.C.I.) | 57,251.92 |
| State of N. J. Cash Management Fund #71625 (Accumulated Absence) | 747,448.65 |
| State of N. J. Cash Management Fund #71625(Pub. Asst.) | 10,000.00 |
| State of N. J. Cash Management Fund #71625(Golf Utility) | 10,171.61 |
| State of N. J. Cash Management Fund #105961(Open Space) | 513,205.02 |
| State of N. J. Cash Management Fund #94919(Aff.Housing) | 1,108,195.87 |
| | |
| | |
| | |
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| | |
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| | |
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| | |
| | |
| | |
| | |
| | 22 140 629 12 |
| | 32,140,628.12 |

Note: Sections N.J.S. 40A:4-61, 40A:4-62 and 40A:4-63 of the Local Budget Law require that separate bank accounts be maintained for each allocated fund.

MUNICIPALITIES AND COUNTIES FEDERAL AND STATE GRANTS RECEIVABLE

| | Balance | 2015 Budget | Received | From Grants | Cancelled | Balance |
|---|--------------|---------------------|------------|----------------|-----------|---------------|
| Grant | Jan. 1, 2015 | Revenue Realized | | Unappropriated | | Dec. 31, 2015 |
| NJDHTS "Drive Sober or Get Pulled Over" | 7,500.00 | 10,000.00 | 12,150.00 | | 350.00 | 5,000.00 |
| NJDHTS "Safe Passage" | - | 800.00 | | | 75.00 | 725.00 |
| Somerset County Municipal Alliance | 19,207.00 | 19,207.00 | | | | 38,414.00 |
| NJDHTS "Distracted Driving Crackdown" | - | 5,000.00 | 4,750.00 | | 250.00 | - |
| NJDHTS "Click it or Ticket" | - | 4,000.00 | 3,920.16 | | 79.84 | 0.00 |
| USDOHHS Drug Free Community | - | | | | | - |
| NJOEM - Energy Allocation Grant | 250,000.00 | | | | | 250,000.00 |
| NJOEM - Energy Allocation Grant Somerset County Cultural and Heritage GrantPlays | - | 1,500.00 | | 1,500.00 | | - |
| NJDEP Clean Communities Program | - | 59,344.00 | 59,344.00 | | | - |
| Emergency Management Funding | 5,000.00 | 5,000.00 | 10,000.00 | | | - |
| NJ Body Armor Grant | - | | | | | - |
| NJDHSS Hepatitis B | - | | | | | - |
| Recycling Tonnage Grant | - | 31,689.59 | | 31,689.59 | | - |
| Somerset County Youth Services Comm. | - | 5,000.00 | 5,000.00 | | | - |
| Federal Body Armor Grant | - | 3,705.35 | | 3,705.35 | | - |
| Somerset County Cultural and Heritage GrantLyons Train S | | 103,455.00 | 100,017.00 | | | 3,438.00 |
| Somerset County Cultural and Heritage GrantLyons Canop | у - | 96,580.00 | | | | 96,580.00 |
| Drunk Driving Enforcement Fund | - | 3,412.69 | | 3,412.69 | | - |
| Matching Funds for Municipal Alliance Grant | - | 4,801.75 | 4,801.75 | | | - |
| | - | | | | | - |
| | - | | | | | - |
| Totals | 281,707.00 | 353,495.38 | 199,982.91 | 40,307.63 | 754.84 | 394,157.00 |

SCHEDULE OF APPROPRIATED RESERVES FOR FEDERAL AND STATE GRANTS

| | Balance | Bud | rom 2015 opriations | | | Expended | Encumbered | Cancelled | Balance |
|---|--------------|-----------|------------------------------|---|---|------------|------------|-----------|---------------|
| Grant | Jan. 1, 2015 | Budget | Appropriation By 40A:4-87 | | | | | | Dec. 31, 2015 |
| Drug-Free Communities Grant (USDOJ) | 13,652.44 | | | | F | 13,652.44 | | | 0.00 |
| US CDC Community Deer Reduction | - | | | | F | | | | - |
| Federal Body Armor Grant | 894.00 | | | | F | | | | 894.00 |
| NJOEM/FEMA Energy Allocation Grant | 250,000.00 | | | | F | 14,658.38 | 174,429.12 | | 60,912.50 |
| Hepatitis B Grant | 4,814.33 | | | | S | 495.00 | 532.33 | | 3,787.00 |
| NJDHTS "Drive Sober or Get Pulled Over" | 5,450.00 | | 10,000.00 | | S | 10,444.24 | 2,274.54 | 350.00 | 2,381.22 |
| NIDITO "II Deiro II Tort II Dort" | | | 5,000.00 | | C | 4,750.00 | | 250.00 | |
| NJDHTS "U Drive, U Text, U Pay" | 1 202 55 | 2 412 60 | 5,000.00 | | S | | | 250.00 | 1 210 26 |
| Drunk Driving Enforcement Fund | 1,302.55 | 3,412.69 | 7,000,00 | | S | 3,504.88 | | | 1,210.36 |
| Emergency Management Services | 4 020 27 | 2.705.25 | 5,000.00 | | S | 5,000.00 | 2,002,10 | | 5 122 02 |
| NJ Body Armor Fund | 4,838.27 | 3,705.35 | 1.000.00 | | S | 1,407.49 | 2,003.10 | | 5,133.03 |
| NJDHTS "Click it or Ticket" | - | | 4,000.00 | | S | 3,920.16 | | 79.84 | 0.00 |
| NJDEP Recycling Tonnage Grant | - | 31,689.59 | | | S | 31,689.59 | | | - |
| NJDEP Clean Communities | - | | 59,344.00 | | S | 54,071.72 | 5,272.28 | | (0.00) |
| NJDCA Domestic Violence Grant | 3,983.53 | | | | S | 3,983.53 | | | - |
| NJDHTS "Safe Passage" | - | | 800.00 | | S | 725.00 | | 75.00 | - |
| | - | | | | S | | | | - |
| Total This Sheet | 284,935.12 | 38,807.63 | 84,144.00 | - | | 148,302.43 | 184,511.37 | 754.84 | 74,318.11 |

SCHEDULE OF APPROPRIATED RESERVES FOR FEDERAL AND STATE GRANTS (cont.)

| | Balance | | red from 2015 Appropriations | | Expended | Encumbered | Cancelled | Balance |
|--|--------------|------------|---------------------------------|-----|------------|------------|-----------|---------------|
| Grant | Jan. 1, 2015 | Budget | Appropriation By 40A:4-87 | | | | | Dec. 31, 2015 |
| NJ State Library - Healthy Acquisition | 0.80 | | | S | - | | | 0.80 |
| ALA - Muslim Journeys | 149.98 | | | S | | | | 149.98 |
| Library LINKNJ Mobile Project | - | | | S | | | | - |
| | - | | | | | | | - |
| | - | | | | | | | - |
| | - | | | | | | | - |
| | - | | | | | | | - |
| Somerset County Municipal Alliance | 9,348.28 | 19,207.00 | | SAC | 16,538.80 | 9,149.67 | | 2,866.81 |
| Matching Funds for Municipal Alliance Program | 0.00 | 4,801.75 | | M | 4,801.75 | | | 0.00 |
| Somerset County Cultural - Plays in the Park | 3,500.00 | 1,500.00 | | С | 3,500.00 | | | 1,500.00 |
| Somerset County Youth Svcs. Commission | 6,951.00 | | 5,000.00 | C | 7,951.00 | 136.92 | | 3,863.08 |
| Somerset County Cultural - Lyons Train Station | - | 103,455.00 | | С | 3,873.89 | 21,426.11 | | 78,155.00 |
| Somerset County Cultural - Lyons Canopy | - | | 96,580.00 | С | | 11,350.00 | | 85,230.00 |
| | - | | | | | | | - |
| | - | | | | | | | - |
| | - | | | | | | | - |
| | - | | | | | | | - |
| Grand Totals | 304,885.18 | 167,771.38 | 185,724.00 | | 184,967.87 | 226,574.07 | 754.84 | 246,083.78 |

SCHEDULE OF UNAPPROPRIATED RESERVES FOR FEDERAL AND STATE GRANTS

| Grant | Balance Jan. 1, 2015 | | | | | | | | Received | | | | Balance Dec. 31, 2015 |
|--|-------------------------|-----------|--|------|--|------|--|-----------|----------|------|-----------|--|--------------------------|
| USDOJ Body Armor Fund | - | | | | | | | 1,786.64 | | | 1,786.64 | | |
| NJDEP Recycling Tonnage Grant | 31,689.59 | 31,689.59 | | | | | | | | | 0.00 | | |
| NJ Body Armor Fund | 3,705.35 | 3,705.35 | | | | | | 3,699.38 | | | 3,699.38 | | |
| Somerset County Cultural and Heritage Gran | 1,500.00 | 1,500.00 | | | | | | 4,000.00 | | | 4,000.00 | | |
| NJDEP Clean Communities Program | - | | | | | | | | | | 0.00 | | |
| Drug-Free Communities Grant (USDOJ) | - | | | | | | | | | | 0.00 | | |
| Drunk Driving Enforcement Fund | 3,412.69 | 3,412.69 | | | | | | 3,646.90 | | | 3,646.90 | | |
| NJDHSS Hepatitis B | - | | | | | | | 345.00 | | | 345.00 | | |
| | - | | | | | | | | | | 0.00 | | |
| | - | | | | | | | | | | 0.00 | | |
| | - | | | | | | | | | | 0.00 | | |
| | - | | | | | | | | | | 0.00 | | |
| | - | | | | | | | | | | 0.00 | | |
| | - | | | | | | | | | | 0.00 | | |
| | - | | | | | | | | | | 0.00 | | |
| | - | | | | | | | | | | 0.00 | | |
| Totals | 40,307.63 | 40,307.63 | | 0.00 | | 0.00 | | 13,477.92 | 0.00 | 0.00 | 13,477.92 | | |

*LOCAL DISTRICT SCHOOL TAX

| | | Debit | | Credit | |
|---|------------------|---------------|----|---------------|----|
| Balance January 1, 2015 | | XXXXXXXX | XX | XXXXXXXX | XX |
| School Tax Payable # | 85001-00 | XXXXXXXX | XX | | |
| School Tax Deferred (Not in excess of 50% of Levy - 2013 - 2014) | 85002-00 | XXXXXXXX | XX | | |
| Levy School Year July 1, 2014 - June 30, 2015 | | XXXXXXXX | XX | | |
| Levy Calendar Year 2015 | | XXXXXXXX | XX | 84,861,882.00 | |
| Paid | | 84,861,882.00 | | XXXXXXXX | XX |
| Balance December 31, 2015 | | XXXXXXXX | XX | XXXXXXXX | XX |
| School Tax Payable # | 85003-00 | 0 | | XXXXXXXX | XX |
| School Tax Deferred (Not in excess of 50% of Levy - 2013 - 2014) | 85004-00 | 0 | | XXXXXXXX | XX |
| * Not including Type 1 school debt service, emergency authorizations-scho | ols, transfer to | 84,861,882.00 | | 84,861,882.00 | |

Board of Education for use of local schools

MUNICIPAL OPEN SPACE TAX

| | | Debit | | Credit | |
|-----------------------------------|----------|--------------|----|--------------|----|
| Balance January 1, 2015 | 85045-00 | XXXXXXXX | XX | 2,012,994.05 | |
| 2015 L | 05105.00 | VVVVVVVV | VV | 2 722 097 00 | |
| Added, Rollback and Omitted Taxes | 85105-00 | XXXXXXXX | XX | 2,722,986.00 | |
| Interest Earned | | XXXXXXXX | XX | 2,223.88 | |
| Refunding Bond Sale Proceeds | | | | | |
| Expenditures | | 4,231,571.00 | | XXXXXXXX | XX |
| | | | | | |
| Balance December 31, 2014 | 85046-00 | 513,205.02 | | XXXXXXXX | XX |
| | | 4,744,776.02 | | 4,744,776.02 | |

[#] Must include unpaid requisitions

REGIONAL SCHOOL TAX

(Provide a separate statement for each Regional District involved)

| | | Debit | | Credit | |
|--|----------|----------|----|----------|----|
| Balance January 1, 2015 | | XXXXXXXX | XX | XXXXXXXX | XX |
| School Tax Payable # | 85031-00 | XXXXXXXX | XX | | |
| School Tax Deferred (Not in excess of 50% of Levy - 2013 - 2014) | 85032-00 | XXXXXXXX | XX | | |
| Levy School Year July 1, 2014 - June 30, 2015 | | XXXXXXXX | XX | | |
| Levy Calendar Year 2015 | | XXXXXXXX | XX | | |
| Paid | | | | XXXXXXXX | XX |
| Balance December 31, 2015 | | XXXXXXXX | XX | XXXXXXXX | XX |
| School Tax Payable # | 85033-00 | | | XXXXXXXX | XX |
| School Tax Deferred (Not in excess of 50% of Levy - 2014 - 2015) | 85034-00 | | | XXXXXXXX | XX |
| # Must include unpaid requisitions | | | | | |

REGIONAL HIGH SCHOOL TAX

| | | Debit | | Credit | |
|--|----------|----------|----|----------|----|
| Balance January 1, 2015 | | XXXXXXXX | XX | XXXXXXXX | XX |
| School Tax Payable # | 85041-00 | XXXXXXXX | XX | | |
| School Tax Deferred (Not in excess of 50% of Levy - 2013 - 2014) | 85042-00 | XXXXXXXX | XX | | |
| Levy School Year July 1, 2014 - June 30, 2015 | | XXXXXXXX | XX | | |
| Levy Calendar Year 2015 | | XXXXXXXX | XX | | |
| Paid | | | | XXXXXXXX | XX |
| Balance December 31, 2015 | | XXXXXXXX | XX | XXXXXXXX | XX |
| School Tax Payable # | 85043-00 | | | XXXXXXX | XX |
| School Tax Deferred (Not in excess of 50% of Levy - 2014- 2015) | 85044-00 | | | XXXXXXXX | XX |
| # Must include unpaid requisitions | | | | | |

COUNTY TAXES PAYABLE

| | | Debit | | Credit | |
|--|----------|---------------|----|---------------|----|
| Balance January 1, 2015 | | XXXXXXXX | XX | XXXXXXX | XX |
| County Taxes | 80003-01 | XXXXXXXX | XX | - | |
| Due County for Added and Omitted Taxes | 80003-02 | XXXXXXXX | XX | - | |
| | | | | | |
| 2015 Levy: | | XXXXXXXX | XX | XXXXXXXX | XX |
| General County | 80003-03 | XXXXXXXX | XX | 21,923,175.19 | |
| County Library | 80003-04 | XXXXXXXX | XX | | |
| County Health | | XXXXXXXX | XX | | |
| County Open Space Preservation | | XXXXXXXX | XX | 2,071,727.60 | |
| Due County for Added and Omitted Taxes | 80003-05 | XXXXXXXX | XX | 58,112.17 | |
| Paid | | 24,053,014.96 | | XXXXXXXX | XX |
| Balance December 31, 2015 | | XXXXXXXX | XX | XXXXXXXX | XX |
| County Taxes | | | | XXXXXXXX | XX |
| Due County for Added and Omitted Taxes | | | | XXXXXXXX | XX |
| | | 24,053,014.96 | | 24,053,014.96 | |

SPECIAL DISTRICT/LOCAL LIBRARY TAXES

| | | | Debit | Debit | | |
|---|----------|--------------|--------------|----------|--------------|----|
| Balance January 1, 2015 | | 80003-06 | XXXXXXXX | XX | - | |
| 2015 Levy: (List Each Type of District Tax Separately - see Footnote) | | XXXXXXXX | XX | XXXXXXXX | XX | |
| Fire - | 81108-00 | | XXXXXXXX | XX | XXXXXXXX | XX |
| Sewer - | 81111-00 | | XXXXXXXX | XX | XXXXXXXX | XX |
| Water - | 81112-00 | | XXXXXXXX | XX | XXXXXXXX | XX |
| Garbage - | 81109-00 | | XXXXXXXX | XX | XXXXXXXX | XX |
| Open Space - | 81105-00 | | XXXXXXXX | XX | XXXXXXXX | XX |
| Library | | 2,316,585.00 | XXXXXXXX | XX | XXXXXXXX | XX |
| | | | XXXXXXXX | XX | XXXXXXXX | XX |
| Total 2015 Levy | | 80003-07 | XXXXXXXX | XX | 2,316,585.00 | |
| Paid | | 80003-08 | 2,316,585.00 | | XXXXXXXX | XX |
| Balance December 31, 2015 | | 80003-09 | - | | | |
| | | | 2,316,585.00 | | 2,316,585.00 | |

Footnote: Please state the number of districts in each instance

STATE LIBRARY AID

RESERVE FOR MAINTENANCE OF FREE PUBLIC LIBRARY WITH STATE AID

Credit

Debit

| Balance January 1, 2015 | 80004-01 | XXXXXXXX | XX | 11,584.00 | |
|--|---|--|------|-------------------------|-----|
| State Library Aid Received in 2015 | 80004-02 | xxxxxxxx | XX | 11,655.00 | |
| Expended | 80004-09 | 11,584.00 | | XXXXXXX | XX |
| Balance December 31, 2014 | 80004-10 | 11,655.00 | | | |
| RESERVE FOR EXPENSE OF PARTICIPATIO | ON IN FREE COUNT | 23,239.00 Y LIBRARY | WI | 23,239.00 TH STATE A | AID |
| Balance January 1, 2015 | 80004-03 | XXXXXXXX | XX | | |
| State Library Aid Received in 2015 | 80004-04 | XXXXXXXX | XX | | |
| Expended | 80004-11 | | | XXXXXXXX | XX |
| Balance December 31, 2015 | 80004-12 | | | | |
| RESERVE FOR AID TO LIBRARY OR READI | ING ROOM WITH S | TATE AID (| N.J. | S.A. 40:54-35 |) |
| RESERVE FOR AID TO LIBRARY OR READI | ING ROOM WITH S | TATE AID (| N.J. | S.A. 40:54-35 |) |
| RESERVE FOR AID TO LIBRARY OR READI Balance January 1, 2015 State Library Aid Received in 2015 | 80004-05 | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | XX | |) |
| Balance January 1, 2015 | 80004-05 | XXXXXXXX | XX | | |
| Balance January 1, 2015 State Library Aid Received in 2015 | 80004-05 80004-06 | XXXXXXXX | XX | | |
| Balance January 1, 2015 State Library Aid Received in 2015 Expended | 80004-05 80004-06 80004-13 80004-14 | XXXXXXXX | XX | | |
| Balance January 1, 2015 State Library Aid Received in 2015 Expended Balance December 31, 2015 | 80004-05 80004-06 80004-13 80004-14 | XXXXXXXX | XX | XXXXXXXX | |
| Balance January 1, 2015 State Library Aid Received in 2015 Expended Balance December 31, 2015 RESERVE FOR LIBRARY SE | 80004-05 80004-06 80004-13 80004-14 RVICES WITH FED 80004-07 | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | XX | XXXXXXXX | |
| Balance January 1, 2015 State Library Aid Received in 2015 Expended Balance December 31, 2015 RESERVE FOR LIBRARY SE | 80004-05 80004-06 80004-13 80004-14 RVICES WITH FED 80004-07 | DERAL AID | XX | XXXXXXXX | XX |

STATEMENT OF GENERAL BUDGET REVENUES 2015

| Source | | Budget Realized -01 -02 | | | Excess or Deficit* -03 | | |
|---|--------|----------------------------|----|---------------|------------------------|--------------|----|
| Surplus Anticipated | 80101- | 12,100,000.00 | | 12,100,000.00 | | 0.00 | |
| Surplus Anticipated with Prior Written Consent of Director of Local Government | 80102- | | | | | 0.00 | |
| Miscellaneous Revenue Anticipated: | | XXXXXXXX | XX | XXXXXXXX | XX | XXXXXXXX | XX |
| Adopted Budget | | 7,431,875.60 | | 8,882,826.49 | | 1,450,950.89 | |
| Added by N.J.S. 40A:4-87: (List on 17a) | | XXXXXXXX | XX | XXXXXXXX | XX | XXXXXXXX | XX |
| Cancellation Per Resolution # | | | | | | | |
| Totals from Sheet 17a | | 185,724.00 | | 185,724.00 | | 0.00 | |
| | | | | | | | |
| Total Miscellaneous Revenue Anticipated | 80103- | 7,617,599.60 | | 9,068,550.49 | | 1,450,950.89 | |
| Receipts from Delinquent Taxes | 80104- | 305,000.00 | | 401,067.21 | | 96,067.21 | |
| | | | | | | | |
| Amount to be Raised by Taxation: | | XXXXXXXX | XX | XXXXXXXX | XX | XXXXXXXX | XX |
| (a) Local Tax for Municipal Purposes | 80105- | 16,484,981.15 | | XXXXXXXX | XX | XXXXXXXX | XX |
| (b) Addition to Local District School Tax | 80106- | | | XXXXXXXX | XX | XXXXXXXXX | XX |
| (c) Minimum Library Tax | 80121- | 2,316,585.00 | | XXXXXXXX | XX | XXXXXXXXX | XX |
| Total Amount to be Raised by Taxation | 80107- | 18,801,566.15 | | 22,511,460.77 | | 3,709,894.62 | |
| | | 38,824,165.75 | | 44,081,078.47 | | 5,256,912.72 | |

ALLOCATION OF CURRENT TAX COLLECTIONS

| | | Debit | | Credit | |
|---|-------------------|----------------|----|----------------|----------|
| | | | | | |
| Current Taxes Realized in Cash (Total of Item 10 or 14 on Sheet 22) | 80108-00 | XXXXXXXX | XX | 130,261,818.35 | |
| Amount to be Raised by Taxation | | XXXXXXXX | XX | XXXXXXXX | XX |
| Local District School Tax | 80109-00 | 84,861,882.00 | | XXXXXXXX | XX |
| Regional School Tax | 80119-00 | | | XXXXXXXX | XX |
| Regional High School Tax | 80110-00 | | | XXXXXXXX | XX |
| County Taxes | 80111-00 | 23,994,902.79 | | XXXXXXXX | XX |
| Due County for Added and Omitted Taxes | 80111-00 | 49,112.52 | | XXXXXXXX | XX |
| Municipal Open Space Tax | 80120-00 | 2,722,986.00 | | XXXXXXXX | XX |
| Due Municipal Open Spce Added and Omitted Taxes | 80120-00 | 5,549.40 | | XXXXXXXX | XX |
| Reserve for Uncollected Taxes | 80114-00 | XXXXXXXX | XX | 3,884,075.13 | |
| Deficit in Required Collection of Current Taxes (or) | 80115-00 | XXXXXXXX | XX | | |
| Balance for Support of Municipal Budget (or) | 80116-00 | 22,511,460.77 | | XXXXXXXX | XX |
| *Excess Non-Budget Revenue (see footnote) | 80117-00 | | | XXXXXXXXX | XX |
| *Deficit Non-Budget Revenue (see footnote) | 80118-00 | XXXXXXXX | XX | | |
| * These items are applicable only when there is no "Amount to be Raised by Taxation | " in the "Budget" | 134,145,893.48 | | 134,145,893.48 | <u> </u> |

column of the statement at the top of this sheet. In such instances, any excess or deficit in the above allocation would apply to "Non-Budget Revenue" only.

STATEMENT OF GENERAL BUDGET REVENUES 2015

(Continued)

MISCELLANEOUS REVENUES ANTICIPATED: ADDED BY N.J.S. 40A:4-87

| Source | | Budget | Realized | Excess or Deficit |
|--|------------|------------|------------|-------------------|
| C159 NJDHTS - Click it or Ticket | 5/12/2015 | 4,000.00 | 4,000.00 | |
| C159 Distracted Driving | 5/12/2015 | 5,000.00 | 5,000.00 | |
| C159 Emergency Management Grant | 5/12/2015 | 5,000.00 | 5,000.00 | |
| C159 Somerset County Youth Services | 5/25/2015 | 5,000.00 | 5,000.00 | |
| C159 NJDEP Clean Communities | 6/9/2015 | 59,344.00 | 59,344.00 | |
| C159 NJDHTS - Safe Passage | 10/13/2015 | 800.00 | 800.00 | |
| C159 Drive Sober or Get Pulled Over | 11/24/2015 | 10,000.00 | 10,000.00 | |
| C159 Somerset Cty Cult & Heritage-Lyons | 11/24/2015 | 96,580.00 | 96,580.00 | |
| | | | | |
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| | | | | |
| | | | | |
| Total Miscellaneous Revenues Anticipated | | 185,724.00 | 185,724.00 | - |

I hereby certify that the above list of Chapter 159 insertions of revenue have been realized in cash or I have received written notification of the award of public or private revenue. These insertions meet the statutory requirements of N.J.S.A. 40A:4-87 and matching funds have been provided if applicable.

| CFO Signature: | Shuman / | |
|----------------|----------|--|
| | | |

STATEMENT OF GENERAL BUDGET APPROPRIATIONS 2015

| 2015 Budget as Adopted | | 80012-01 | 38,638,441.75 |
|--|-----------|---------------|---------------|
| 2015 Budget - Added by N.J.S. 40A:4-87 | | 80012-02 | 185,724.00 |
| Appropriated for 2015 (Budget Statement Item 9) | | 80012-03 | 38,824,165.75 |
| Appropriated for 2015 by Emergency Appropriation (Budget Statement | t Item 9) | 80012-04 | 0.00 |
| Total General Appropriations (Budget Statement Item 9) | | 80012-05 | 38,824,165.75 |
| Add: Overexpenditures (see footnote) | | 80012-06 | 0.00 |
| Total Appropriations and Overexpenditures | | 80012-07 | 38,824,165.75 |
| Deduct Expenditures: | | | |
| Paid or Charged [Budget Statement Item (L)] | 80012-08 | 28,382,903.44 | |
| Paid or Charged - Reserve for Uncollected Taxes | 80012-09 | 3,884,075.13 | |
| Reserved | 80012-10 | 2,557,187.18 | |
| Total Expenditures | | 80012-11 | 34,824,165.75 |
| Unexpended Balances Canceled (see footnote) | | 80012-12 | 4,000,000.00 |

FOOTNOTES - RE: OVEREXPENDITURES

Every appropriation overexpended in the budget document must be marked with an * and must agree in the aggregate with this item.

RE: UNEXPENDED BALANCES CANCELED:

Are not to be shown as "Paid or Charged" in the budget document. In all instances "Total Appropriations" and "Overexpenditures" $must\ equal\ the\ sum\ of\ "Total\ Expenditures"\ and\ "Unexpended\ Balances\ Canceled".$

SCHEDULE OF EMERGENCY APPROPRIATIONS FOR LOCAL **DISTRICT SCHOOL PURPOSES**

(EXCEPT FOR TYPE I SCHOOL DEBT SERVICE)

| 2015 Authorizations | | |
|---|--|--|
| N.J.S. 40A:4-46 (After adoption of Budget) | | |
| N.J.S. 40A:4-20 (Prior to adoption of Budget) | | |
| Total Authorizations | | |
| Deduct Expenditures: | | |
| Paid or Charged | | |
| Reserved | | |
| Total Expenditures | | |

RESULTS OF 2015 OPERATION

CURRENT FUND

| | | Debit | | Credit | |
|---|----------|---------------|----|---------------|----------|
| Excess of anticipated Revenues: | | XXXXXXXX | XX | XXXXXXXX | XX |
| Miscellaneous Revenues anticipated | 80013-01 | XXXXXXXX | XX | 1,450,950.89 | |
| Delinquent Tax Collections | 80013-02 | XXXXXXXX | XX | 96,067.21 | <u> </u> |
| | | XXXXXXXX | XX | | |
| Required Collection of Current Taxes | 80013-03 | XXXXXXXX | XX | 3,709,894.62 | <u> </u> |
| Unexpended Balances of 2015 Budget Appropriations | 80013-04 | XXXXXXXX | XX | 4,000,000.00 | <u> </u> |
| Miscellaneous Revenue Not Anticipated | 81113- | XXXXXXXX | XX | 341,694.83 | |
| Miscellaneous Revenue Not Anticipated: Proceeds of Sale of Foreclosed Property (Sheet 27) | 81114- | XXXXXXXX | XX | | |
| Payments in Lieu of Taxes on Real Property | 81120- | XXXXXXXX | XX | | |
| Sale of Municipal Assets | | XXXXXXXX | XX | | <u> </u> |
| Unexpended Balances of 2015 Appropriation Reserves | 80013-05 | XXXXXXXX | XX | 2,068,301.55 | <u> </u> |
| Prior Years Interfunds Returned in 2015 | 80013-06 | XXXXXXXX | XX | 122.03 | <u> </u> |
| Cancel PY Encumbrances | | XXXXXXXX | XX | 0.00 | |
| Cancel Reserve for Future Pension Contributions | | XXXXXXXX | XX | 150,520.32 | <u> </u> |
| Cancel Outstanding Bond Coupons per Auditor | | XXXXXXXX | XX | 1,120.00 | <u> </u> |
| Deferred School Tax Revenue: (See School Taxes, Sheets 1 | 3 & 14) | XXXXXXXX | XX | XXXXXXX | XX |
| Balance January 1, 2015 | 80013-07 | | | XXXXXXX | XX |
| Balance December 31, 2015 | 80013-08 | XXXXXXXX | XX | | <u> </u> |
| Deficit in Anticipated Revenues: | | XXXXXXXX | XX | XXXXXXXX | XX |
| Miscellaneous Revenues Anticipated | 80013-09 | | | XXXXXXXX | XX |
| Delinquent Tax Collections | 80013-10 | | | XXXXXXXX | XX |
| Required Collection of Current Taxes | 80013-11 | | | XXXXXXXX | XX |
| Interfund Advances Originating in 2015 | 80013-12 | 212.30 | | XXXXXXXX | XX |
| Adjust PY Amount Due State of NJ DCA Fees | | 2.00 | | | <u> </u> |
| PY Successful Tax Appeals 2014 | | | | XXXXXXX | XX |
| PY2014 Sr Citizens Deductions Disallowed | | 2,035.42 | | XXXXXXXX | XX |
| PY2014 Veterans Deductions Disallowed | | 750.00 | | XXXXXXX | XX |
| PY Added/Omitted County Taxes | | 8,207.07 | | XXXXXXXX | XX |
| PY Added/Omitted County Open Space Taxes | | 792.58 | | XXXXXXXX | XX |
| PY Added/Omitted Municipal Open Space Taxes | | 1,022.69 | | XXXXXXXX | XX |
| Deficit Balance - To Trial Balance (Sheet 3) | 80013-13 | XXXXXXXX | XX | | |
| Surplus Balance - To Surplus (Sheet 21) | 80013-14 | 11,805,649.39 | | XXXXXXXX | XX |
| | | 11,818,671.45 | | 11,818,671.45 | |

SCHEDULE OF MISCELLANEOUS REVENUES NOT ANTICIPATED

| Source | Amount Realized |
|---|-----------------|
| Clerk | 9,110.00 |
| Registrar | 342.00 |
| Engineer | 5,523.56 |
| Board of Health | 26,730.00 |
| Public Works | 15,892.73 |
| Tax Collector | 4,552.23 |
| Traffic Control Administrative Fees | 50,732.88 |
| Purchasing | 263.20 |
| Inspection Fees | 12,830.00 |
| Prior Year Refunds | 5,134.92 |
| Fire Prevention | 186.88 |
| Far Hills / Douglas Road Maintenance | |
| Municipal Court | 4,879.00 |
| Prior Year Check Voided | |
| PB Escrow Fees Administrative Fees | 49,504.56 |
| MRNA | 136,329.70 |
| Insurance Dividends | 9,191.67 |
| Newsrack Permits | |
| Police | 568.00 |
| Construction Fines | 4,400.00 |
| Vending Machine Commissions | 17.03 |
| Farmland Inspection Fees | 1,000.00 |
| Copies MRNA | 341.47 |
| Return Check Fees | 340.00 |
| Mayor Marriage Donations | 1,000.00 |
| Community Service Furniture Program | 2,825.00 |
| | - |
| | |
| Total Amount of Miscellaneous Revenues Not Anticipated (Sheet 19) | \$ 341,694.83 |

SURPLUS - CURRENT FUND YEAR 2015

| | | Debit | | Credit | |
|---|----------|---------------|----|---------------|----|
| 1 Balance January 1, 2015 | 80014-01 | XXXXXXXX | XX | 14,684,401.08 | |
| 2. | | XXXXXXXX | XX | | |
| 3. Excess Resulting from 2015 Operations | 80014-02 | XXXXXXXX | XX | 11,805,649.39 | |
| 4. Amount Appropriated in the 2015 Budget - Cash | 80014-03 | 12,100,000.00 | | XXXXXXXX | XX |
| 5. Amount Appropriated in the 2015 Budget - with Prior Written Consent of Director of Local Government Services | 80014-04 | 0.00 | | XXXXXXXX | XX |
| 6. | | | | XXXXXXXX | XX |
| 7. Balance December 31, 2015 | 80014-05 | 14,390,050.47 | | XXXXXXXX | XX |
| | | 26,490,050.47 | | 26,490,050.47 | |

ANALYSIS OF BALANCE DECEMBER, 31, 2015 (FROM CURRENT FUND - TRIAL BALANCE)

| | | | 1 |
|--|-------------|----------|---------------|
| | | | |
| Cash | | 80014-06 | 20,842,964.77 |
| Investments | | 80014-07 | |
| | | | |
| Sub Total | | | 20,842,964.77 |
| Deduct Cash Liabilities Marked with "C" on Trial Balance | | 80014-08 | 6,452,914.30 |
| Cash Surplus | | 80014-09 | 14,390,050.47 |
| Deficit in Cash Surplus | | 80014-10 | |
| Other Assets Pledged to Surplus: * | | | |
| (1) Due from State of N.J. Senior | | |] |
| Citizens and Veterans Deduction | 80014-16 | | - |
| Deferred Charges # | 80014-12 | | |
| Cash Deficit # | 80014-13 | | |
| | | | |
| | | | |
| | | | |
| Total Other Assets | | 80014-14 | - |
| * IN THE CASE OF A "DEFICIT IN CASH SURPLUS", "O | THER ASSETS | 80014-15 | 14,390,050.47 |

^{*} IN THE CASE OF A "DEFICIT IN CASH SURPLUS", "OTHER ASSETS WOULD ALSO BE PLEDGED TO CASH LIABILITIES.

MAY NOT BE ANTICIPATED AS NON-CASH SURPLUS IN 2015 BUDGET.

(1) MAY BE ALLOWED UNDER CERTAIN CONDITIONS.

NOTE: Deferred charges for authorizations under N.J.S. 40A:4-55 (Tax Map, etc.), N.J.S. 40A:4-55 (Flood Damage, etc.), N.J.S. 40A:4-55.1 (Roads and Bridges, etc.) and N.J.S. 40A:4-55.13 (Public Exigencies, etc.) to the extent of emergency notes issued and outstanding for such purposes, together with such emergency notes, may be omitted from this analysis.

(FOR MUNICIPALITIES ONLY) CURRENT TAXES - 2015 LEVY

| 1. Amount of Levy as per Duplicate (Analysis) # | | | 82101-00 | \$_ | 130,431,017.88 |
|---|----------------|-----|----------------|-----|----------------------|
| or | | | 92112 00 | Ф | |
| (Abstract of Ratables) | | | 82113-00 | \$_ | |
| 2. Amount of Levy Special District Taxes | | | 82102-00 | \$_ | |
| 3. Amount Levied for Omitted Taxes under | | | | | |
| N.J.S.A. 54:4-63.12 et. seq. | | | 82103-00 | \$_ | |
| 4. Amount Levied for Added Taxes under N.J.S.A. 54:4-63.1 et. seq. | | | 82104-00 | \$_ | 265,816.56 |
| 5a. Subtotal 2015 Levy | \$ | | 130,696,834.44 | _ | |
| 5b. Reductions due to tax appeals ** | \$ | | 24,498.93 | _ | |
| 5c. Total 2015 Tax Levy | | | 82106-00 | \$ | 130,672,335.51 |
| 6 Transferred to Tax Title Liens | | | 82107-00 | \$_ | 4,197.96 |
| 7. Transferred to Foreclosed Property | | | 82108-00 | \$_ | <u>-</u> |
| 8. Remitted, Abated or Canceled | | | 82109-00 | \$_ | |
| 9. Discount Allowed | | | 82110-00 | \$_ | <u> </u> |
| 10. Collected in Cash: In 2014 | 82121-00 | \$ | 727,574.84 | _ | |
| In 2015 | 82122-00 | \$ | 128,404,298.22 | _ | |
| Homestead Benefit Credit | 82124-00 | \$ | \$ 996,981.26 | | |
| State's Share of 2015 Senior Citizens | | | | | |
| and Veterans Deductions Allowed | 82123-00 | \$ | 132,964.03 | - | |
| Total to Line 14 | 82111-00 | \$ | 130,261,818.35 | = | |
| 11. Total Credits | | | | \$ | 130,266,016.31 |
| 12. Amount Outstanding December 31, 2015 | | | 83120-00 | \$_ | 406,319.20 |
| 13. Percentage of Cash Collections to Total 2015 Levy, (Item 10 divided by Item 5c) is 99.68% 82112-00 | | | | | |
| Note:If municipality conducted Accelerated Tax Sale or Tax | x Levy Sale ch | eck | here | | & complete sheet 22a |
| 14. Calculation of Current Taxes Realized in Cash: | | | | | |
| Total of Line 10 | | | | \$_ | 130,261,818.35 |
| Less: Reserve for Tax Appeals Pending | | | | ø | |
| State Division of Tax Appeals | | | | \$_ | |
| To Current Taxes Realized in Cash (Sheet 17) | | | | \$_ | 130,261,818.35 |
| Note A: In showing the above percentage the following should | | 0 | | | |

Note A: In showing the above percentage the following should be noted: Where Item 5 shows \$1,500,000.00, and Item 10 shows \$1,049,977.50, the percentage represented by the cash collections would be \$1,049,977.50 / \$1,500,000 or .699985. The correct percentage to be shown as Item 13 is 69.99% and not 70.00%, nor 69.999%

Note: On Item 1 if Duplicate (Analysis) Figure is used; be sure to include Senior Citizens and Veterans Deductions.

^{*} Include overpayments applied as part of 2015 collections.

^{**} Tax appeals pursuant to R.S. 54:3-21 et seq and/or R.S. 54:48-1 et seq approved by resolution of the governing body prior to introduction of municipal budget. (N.J.S.A. 40A:4-41)

ACCELERATED TAX SALE / TAX LEVY SALE - CHAPTER 99

To Calculate Underlying Tax Collection Rate for 2015

Utilize this sheet only if you conducted an Accelerated Tax Sale or Tax Levy Sale pursuant to Chapter 99, P.L. 1997.

| (1) Utilizing Accelerated Tax Sale | |
|---|----------------------|
| Total of Line 10 Collected in Cash (sheet 22) | \$ 130,261,818.35 |
| LESS: Proceeds from Accelerated Tax Sale | |
| NET Cash Collected | \$ 130,261,818.35 |
| Line 5c (sheet 22) Total 2015 Tax Levy | \$ 130,672,335.51 |
| Percentage of Collection Excluding Accelerated Tax Sale Proceeds (Net Cash Collected divided by Item 5c) is | 99.68% |
| | |
| | |
| | |
| (2) Utilizing Tax Levy Sale | |
| Total of Line 10 Collected in Cash (sheet 22) | \$ |
| LESS: Proceeds from Tax Levy Sale (excluding premium) | |
| NET Cash Collected | \$ |
| Line 5c (sheet 22) Total 2015 Tax Levy | \$ |
| Percentage of Collection Excluding Accelerated Tax Sale Proceeds (Net Cash Collected divided by Item 5c) is | 9 |

SCHEDULE OF DUE FROM/TO STATE OF NEW JERSEY FOR SENIOR CITIZENS AND VETERANS DEDUCTIONS

| | <u> </u> | | | |
|---|------------|----|------------|----|
| | Debit | | Credit | |
| 1. Balance January 1, 2015 | XXXXXXXX | XX | XXXXXXXX | XX |
| Due From State of New Jersey | | | XXXXXXXX | XX |
| Due To State of New Jersey | xxxxxxxx | XX | 20,678.70 | |
| 2. Sr. Citizens Deductions Per Tax Billings | 16,812.00 | | XXXXXXXX | XX |
| 3. Veterans Deductions Per Tax Billings | 115,750.00 | | XXXXXXXX | XX |
| 4. Sr. Citizens Deductions Allowed By Tax Collector | 1,000.00 | | XXXXXXXX | XX |
| 5. Veterans Deductions Allowed By Tax Collector | 1,000.00 | | XXXXXXXX | XX |
| 6. Veterans Deductions Disallowed By Tax Collector | XXXXXXXX | XX | 250.00 | |
| 7. Sr. Citizens Deductions Disallowed By Tax Collector | XXXXXXXX | XX | 1,347.97 | |
| 8. Sr. Citizens Deductions Disallowed By Tax Collector PY Taxes | XXXXXXXX | XX | 2,035.42 | |
| 8A. Veterans Deductions Disallowed By Tax Collector PY Taxes | XXXXXXXX | XX | 750.00 | |
| 9. Received in Cash from State | XXXXXXXX | XX | 133,115.93 | |
| <u>11.</u> | | | | |
| 12. Balance December 31, 2015 | XXXXXXXX | XX | XXXXXXXX | XX |
| Due From State of New Jersey | XXXXXXXX | XX | | |
| Due To State of New Jersey | 23,616.02 | | XXXXXXXX | XX |
| | 158,178.02 | | 158,178.02 | |

Calculation of Amount to be included on Sheet 22, Item 10-2015 Senior Citizens and Veterans Deductions Allowed

| Line 2 | 16,812.00 |
|----------------------|------------|
| Line 3 | 115,750.00 |
| Line 4 & 5 | 2,000.00 |
| Sub-Total | 134,562.00 |
| Less: Lines 6&7 | 1,597.97 |
| To Item 10. Sheet 22 | 132.964.03 |

SCHEDULE OF RESERVE FOR TAX APPEALS PENDING

(N.J.S.A. 54:3-27)

| | | Debit | | Credit | ************************************** |
|---|--|----------|----|----------|--|
| Balance January 1, 2015 | | XXXXXXXX | XX | | |
| Taxes Pending Appeals | | XXXXXXXX | XX | xxxxxxx | XX |
| Interest Earned on Taxes Pending Appeals | | xxxxxxx | XX | xxxxxxx | XX |
| Contested Amount of 2015 Taxes Collected which are Pending State Appeal (Item 14, Sheet 22) | | XXXXXXXX | XX | | |
| Interest Earned on Taxes Pending State Appeals | | XXXXXXXX | XX | | |
| | | | | | |
| Cash Paid to Appelants (Including 5% Interest from Date of Payment) | | | | XXXXXXXX | XX |
| Closed to Results of Operations (Portion of Appeal won by Municipality, including Interest) | | | | XXXXXXXX | XX |
| Balance December 31, 2015 | | | | XXXXXXX | XX |
| Taxes Pending Appeals* | | XXXXXXXX | XX | xxxxxxxx | ************************************* |
| Interest Earned on Taxes Pending Appeals | | XXXXXXXX | XX | xxxxxxx | XX |
| * Includes State Tax Court and County Board of Taxation Appeals Not Adjusted by December 31, 2015 | | | | | |

COMPUTATION OF APPROPRIATION: RESERVE FOR UNCOLLECTED TAXES AND AMOUNT TO BE RAISED BY TAXATION IN 2016 MUNICIPAL BUDGET

| | | | <u> </u> | - | | | | | | | |
|--|------------------------|-------------------------|----------------------------|---|-------------------------------|----|--|--|--|--|--|
| | | | YEAR 2016 | | YEAR 201 | 15 | | | | | |
| 1. Total General Appropriations Item 8 (L) (Exclusive of Rese | | | | | XXXXXXX | XX | | | | | |
| 2. Local District School Tax - | Actual | 80016- | | | 84,861,882 | | | | | | |
| | Estimate** | 80017- | | | XXXXXXXX | XX | | | | | |
| 3. Regional School District Tax | - Actual | 80025- | | | 0 | | | | | | |
| | Estimate* | 80026- | | | XXXXXXXX | XX | | | | | |
| 4. Regional High School Tax - | Actual | 80018- | | | 0 | | | | | | |
| School Budget | Estimate* | 80019- | | | XXXXXXXX | XX | | | | | |
| 5. County Tax | Actual | 80020- | | | 21,923,175 | | | | | | |
| | Estimate* | 80021- | | | XXXXXXXX | XX | | | | | |
| 6. County Open Space Tax | Actual | 80022- | | | 2,071,728 | | | | | | |
| | Estimate* | 80023- | | | XXXXXXXX | XX | | | | | |
| 7. Municipal Open Space Tax | Actual | 80027- | | | 2,722,986 | | | | | | |
| | Estimate* | 80028- | | | XXXXXXXX | XX | | | | | |
| 8. Total General Appropriations | & Other Taxes | 80024-01 | _ | | | | | | | | |
| 9. Less: Total Anticipated Rever Municipal Budget (Item 5 | nues from 2015 in | 80024-02 | | | | | | | | | |
| 10. Cash Required from 2015 Tax | tes to Support | | | | | | | | | | |
| Local Municipal Budget a 11. Amount of item 10 Divided by | | 80024-03 [820034-04] | - | | | | | | | | |
| Equals Amount to be Raised b | · | | | | | | | | | | |
| used must not exceed the appl | | | | | | | | | | | |
| shown by Item 13, Sheet 22) | | 80024-05 | - | | | | | | | | |
| Analysis of Item 11: | | | | | | | | | | | |
| Local District School Tax | | | * Must not be stated in | | ount less than | | | | | | |
| (Amount Shown on Lin | | - | "actual" Tax of year 2014. | | | | | | | | |
| Regional School District Ta (Amount Shown on Lin | | | ** May not be stated in | ** May not be stated in an amount less than | | | | | | | |
| Regional High School Tax | C 3 1100VC) | | proposed budget st | | | | | | | | |
| (Amount Shown on Lin | e 4 Above) | | Board of Education | | • | | | | | | |
| County Tax | | | of Education on Ja | • | | | | | | | |
| (Amount Shown on Lin | e 5 Above) | - | 136, P.L. 1978). C | | | | | | | | |
| (Amount Shown on Lin | e 6 Above) | _ | given to calendar y | ear car | culation. | | | | | | |
| Municipal Open Space Tax | | | | | | | | | | | |
| (Amount Shown on Lin | e 7 Above) | - | | | | | | | | | |
| | | | | | | | | | | | |
| Tax in Local Municipal Budge | et | | | | | | | | | | |
| Total Amount (see Line 11) | | - | | | п | | | | | | |
| 12. Appropriation: Reserve for U | | | | | | | | | | | |
| Statement, Item 8 (M) (Ite Computation of "Tax in Local | | 80024-06 | - | | Note: | | | | | | |
| Item 1 - Total General Ap | | _ | | The amount of | | | | | | | |
| Item 12 - Appropriation: 1 | • | l Taxes | _ | | anticipated revenues (Item 9) | | | | | | |
| Sub-Total | | | | may never e | | | | | | | |
| | oimata d D | | - | the total of Items and 12. | 1 | | | | | | |
| Less: Item 9 - Total Antic | | | - | | | | | | | | |
| Amount to be Raised by Taxa | tion in Municipal Budg | et 80024-07 | - | |] | | | | | | |

ACCELERATED TAX SALE - CHAPTER 99

Calculation To Utilize Proceeds In Current Budget As Deduction To Reserve For Uncollected Taxes Appropriation

Note: This sheet should be completed only if you are conducting an accelerated tax sale for the first time in the current year.

| A. | Reserve for Uncollected Taxes (sheet 25, Item 12) | \$ |
|------------------|--|----|
| В. | Reserve for Uncollected Taxes Exclusion Outstanding Balance of Delinquent Taxes (sheet 26, Item 14A) x % of Collection (Item 16) | |
| C. D . | TIMES: % of increase of Amount to be Raised by Taxes over Prior Year [(2016 Estimated Total Levy - 2015 Total Levy)/2015 Total Levy] Reserve for Uncollected Taxes Exclusion Amount | \$ |
| _, | $[(B \times C) + B]$ | * |
| Е. | Net Reserve for Uncollected Taxes Appropriation in Current Budget (A - D) | \$ |
| 201 | 4 Reserve for Uncollected Taxes Appropriation Calculation (Actual) | |
| 1. | Subtotal General Appropriations (item8(L) budget sheet 29) | \$ |
| 2. | Taxes not Included in the budget (AFS 25, items 2 thru 7) | \$ |
| | Total | \$ |
| 3. | Less: Anticipated Revenues (item 5, budget sheet 11) | \$ |
| 4. | Cash Required | \$ |
| 5. | Total Required at% (items 4+6) | \$ |
| 6. | Reserve for Uncollected Taxes (item E above) | \$ |

SCHEDULE OF DELINQUENT TAXES AND TAX TITLE LIENS

| | | | | Debit | | Credit | |
|-----|---|----------|------------|------------|----|------------|----|
| 1. | Balance January 1, 2015 | | | | | XXXXXXXX | XX |
| | A. Taxes | 83102-00 | 351,478.96 | 382,593.14 | XX | XXXXXXXX | XX |
| | B. Tax Title Liens | 83103-00 | 31,114.18 | XXXXXXXX | XX | XXXXXXXX | XX |
| 2. | Canceled: | | | XXXXXXXX | XX | XXXXXXXX | XX |
| | A. Taxes | | 83105-00 | XXXXXXXX | XX | 2,638.29 | |
| | B. Tax Title Liens | | 83106-00 | XXXXXXXX | XX | | |
| 3. | Transferred to Foreclosed Tax Title Liens: | | | XXXXXXXX | XX | XXXXXXXX | XX |
| | A. Taxes | | 83108-00 | XXXXXXXX | XX | | |
| | B. Tax Title Liens | | 83109-00 | XXXXXXXX | XX | | |
| 4. | Added Taxes | | 83110-00 | 49,446.94 | | XXXXXXXX | XX |
| 5. | PY Senior Citizen and Veteran Disallowed | | 83111-00 | 2,785.42 | | XXXXXXXX | XX |
| 6. | Adjustment between Taxes (Other than current y and Tax Title Liens: | ear) | | XXXXXXXX | XX | XXXXXXXX | XX |
| | A. Taxes - Transfers to Tax Title Liens | | 83104-00 | XXXXXXXX | XX | (1) 40.21 | |
| | B. Tax Title Liens - Transfers from Taxes | | 83107-00 | (1) 40.21 | | XXXXXXXX | XX |
| 7. | Balance Before Cash Payments | | | XXXXXXXX | XX | 432,187.21 | |
| 8. | Totals | | | 434,865.71 | | 434,865.71 | |
| 9. | Balance Brought Down | | | 432,187.21 | | XXXXXXXX | XX |
| 10. | Collected: | п | | XXXXXXXX | XX | 401,067.21 | |
| | A. Taxes | 83116-00 | 401,009.61 | XXXXXXXX | XX | XXXXXXXX | XX |
| | B. Tax Title Liens | 83117-00 | 57.60 | XXXXXXXX | XX | XXXXXXXX | XX |
| 11. | Interest and Costs - 2015 Tax Sale | | 83118-00 | 17.39 | | XXXXXXXX | XX |
| 12. | 2015 Taxes Transferred to Liens | | 83119-00 | 4,197.96 | | XXXXXXXX | XX |
| 13. | 2015 Taxes | | 83123-00 | 406,319.20 | | XXXXXXXX | XX |
| 14. | Balance December 31, 2015 | ū | | XXXXXXXX | XX | 441,654.55 | |
| | A. Taxes | 83121-00 | 406,342.41 | XXXXXXXX | XX | XXXXXXXX | XX |
| | B. Tax Title Liens | 83122-00 | 35,312.14 | XXXXXXXX | XX | XXXXXXXX | XX |
| 15. | Totals | | | 842,721.76 | | 842,721.76 | |

| 16. Percentage of Cash Collections to Adjusted Amount Outstanding | | | | | | | | |
|---|---|-------------|------------|--------------------|--|--|--|--|
| | (Item No. 10 divided by Item No. 9) is | 92.80% | | | | | | |
| 17. | Item No. 14 multiplied by percentage show | wn above is | 409,852.85 | and represents the | | | | |
| | maximum amount that may be anticipated | in 2014. | 83125-00 | | | | | |

(See Note A on Sheet 22 - Current Taxes)

(1) These amounts will always be the same.

SCHEDULE OF FORECLOSED PROPERTY

(PROPERTY ACQUIRED BY TAX TITLE LIEN LIQUIDATION)

| | | | Debit | | Credit | |
|-----|----------------------------------|----------|------------|----|------------|----|
| 1. | Balance January 1, 2015 | 84101-00 | 264,350.00 | | XXXXXXX | XX |
| 2. | Foreclosed or Deeded in 2015 | | XXXXXXXX | XX | XXXXXXXX | XX |
| 3. | Tax Title Liens | 84103-00 | | | XXXXXXXX | XX |
| 4. | Taxes Receivable | 84104-00 | | | XXXXXXXX | XX |
| 5A. | | 84102-00 | | | XXXXXXXX | XX |
| 5B. | | 84105-00 | XXXXXXXX | XX | | |
| 6. | Adjustment to Assessed Valuation | 84106-00 | | | XXXXXXXX | XX |
| 7. | Adjustment to Assessed Valuation | 84107-00 | XXXXXXXX | XX | 250.00 | |
| 8. | Sales | | XXXXXXXX | XX | XXXXXXXX | XX |
| 9. | Cash * | 84109-00 | XXXXXXXX | XX | 383,800.00 | |
| 10. | Contract | 84110-00 | XXXXXXXX | XX | | |
| 11. | Mortgage | 84111-00 | XXXXXXXX | XX | | |
| 12. | Loss on Sales | 84112-00 | XXXXXXXX | XX | | |
| 13. | Gain on Sales | 84113-00 | 314,800.00 | | XXXXXXXX | XX |
| 14. | Balance December 31, 2015 | 84114-00 | XXXXXXXX | XX | 195,100.00 | |
| | | | 579,150.00 | | 579,150.00 | |

CONTRACT SALES

| | | Debit | | Credit | |
|---|----------|------------|----|------------|----|
| 15. Balance January 1, 2015 | 84115-00 | 0.00 | | XXXXXXXX | XX |
| 16. 2015 Sales from Foreclosed Property | 84116-00 | 383,800.00 | | XXXXXXXX | XX |
| 17. Collected * | 84117-00 | XXXXXXXX | XX | 383,800.00 | |
| 18. | 84118-00 | XXXXXXXX | XX | | |
| 19. Balance December 31, 2015 | 84119-00 | XXXXXXXX | XX | 0.00 | |
| | | 383,800.00 | | 383,800.00 | |

MORTGAGE SALES

| | | Debit | | Credit | |
|--|----------|----------|----|----------|----|
| 20. Balance January 1, 2015 | 84120-00 | | | XXXXXXXX | XX |
| 21. 2015 Sales from Foreclosed Property | 84121-00 | | | XXXXXXXX | XX |
| 22. Collected * | 84122-00 | XXXXXXXX | XX | | |
| 23. | 84123-00 | XXXXXXXX | XX | | |
| 24. Balance December 31, 2015 | 84124-00 | XXXXXXXX | XX | | |
| Analysis of Sale of Property: \$ 383,800.00 * Total Cash Collected in 2015 (84125-00) | | | | | |

Realized in 2015 Budget 383,800.00

To Results of Operation (Sheet 19) 0.00

DEFERRED CHARGES

- MANDATORY CHARGES ONLY -

CURRENT, TRUST, AND GENERAL CAPITAL FUNDS

(Do not include the emergency authorizations pursuant to N.J.S. 40A:4-55, N.J.S. 40A:4-55.1 or N.J.S. 40A:4-55.13 listed on Sheets 29 and 30.)

| | Caused By | Dec. 3 per | ount 1, 2014 Audit <u>port</u> | Amount in 2015 <u>Budget</u> | | Amount Resulting from 2015 | | Balance as at Dec. 31, 2015 |
|-----|--------------------------------------|------------|---|------------------------------------|--------------|----------------------------|-----|-----------------------------------|
| 1. | Emergency Authorization - Municipal* | | _ | _ | <u>)</u> \$_ | 0 | \$_ | 0 |
| 2. | Emergency Authorizations - Schools | \$ | \$ | S | _ \$_ | | \$_ | |
| 3. | | \$ | \$ | S | \$_ | | \$_ | |
| 4. | | \$ | \$ | 6 | \$_ | | \$_ | |
| 5. | | \$ | \$ | S | \$_ | | \$_ | |
| 6. | | \$ | \$ | S | \$_ | | \$_ | |
| 7. | | \$ | \$ | S | \$_ | | \$_ | |
| 8. | | \$ | \$ | S | \$_ | | \$_ | |
| 9. | | \$ | \$ | 6 | \$_ | | \$_ | |
| 10. | | \$ | \$ | 3 | \$_ | | \$_ | |
| | *Do not include items fu | | | | | | | |

EMERGENCY AUTHORIZATIONS UNDER N.J.S. 40A:4-47 WHICH HAVE BEEN FUNDED OR REFUNDED UNDER N.J.S. 40A:2-3 OR N.J.S. 40A:2-51

| <u>Date</u> | <u>Purpose</u> | <u>Amount</u> |
|-------------|----------------|---------------|
| 1 | | \$ |
| 2 | | \$ |
| 3 | | \$ |
| 4 | | \$ |
| 5. | | \$ |

JUDGEMENTS ENTERED AGAINST MUNICIPALITY AND NOT SATISFIED

| | <u>In Favor of</u> | On Account of | Date Entered | <u>Amount</u> | Appropriated for in Budget of Year 2016 |
|----|--------------------|---------------|--------------|---------------|---|
| 1 | | | | \$ | |
| 2 | | | | \$ | |
| 3 | | | | \$ | |
| 4. | | | | \$ | |

N.J.S. 40A:4-53 SPECIAL EMERGENCY - TAX MAP; REVALUATION; MASTER PLAN; REVISION AND CODIFICATION OF ORDINANCES; DRAINAGE MAPS FOR FLOOD CONTROL; PRELIMINARY ENGINEERING STUDIES, ETC. FOR SANITARY SEWER SYSTEM; MUNICIPAL CONSOLIDATION ACT; FLOOD OR HURRICANE DAMAGE.

| _ | Date | Purpose | | | | Balance | | RED | Balance | | | |
|----------|------|---------|--------|--|------------|---------|-------------|-----|-------------------|---------------------------|--------------|----|
| | | | | | Authorized | * | Dec. 31, 20 | 13 | By 2015 Budget | Canceled by Resolution | Dec. 31, 201 | 15 |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
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| | | | | | | | | | | | | |
| Sheet 29 | | | | | | | | | | | | |
| · _ | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | Γotals | | | | | | 80025-00 | 80026-00 | | |

It is hereby certified that all outstanding "Special Emergency" appropriations have been adopted by the governing body in full compliance with N.J.S. 40A:4-53 et seq. and are recorded on this page

Chief Financial Officer

^{*} Not less than one-fifth (1/5) of amount authorized but not more than the amount shown in the column "Balance Dec. 31, 2015" must be entered here and then raised in the 2015 budget.

N.J.S. 40A:4-55.1, ET SEQ., SPECIAL EMERGENCY - DAMAGE CAUSED TO ROADS OR BRIDGES BY SNOW, ICE, FROST OR FLOOD N.J.S. 40A:4-55.13, ET SEQ., SPECIAL EMERGENCY - PUBLIC EXIGENCIES CAUSED BY CIVIL DISTURBANCES

| Date | Purpose | | III | | Not Less Than 1/3 of Amount Authorized* | | Balance Dec. 31, 2014 | | UCE | Canceled by Resolution | | Balance Dec. 31, 2015 | |
|----------|---------|--------|-----|--|---|--|--------------------------|----------|-----|------------------------|--|--------------------------|--|
| | | | | | | | | | | | | | |
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| Choot 30 | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | |
| | | Totals | | | | | | 80027-00 | | 80028-00 | | | |

It is hereby certified that all outstanding "Special Emergency" appropriations have been adopted by the governing body in full compliance with N.J.S. 40A:4-55.1 et seq. and N.J.S.A. 40A:4-55.13 et seq. are recorded on this page

Chief Financial Officer

^{*} Not less than one-third (1/3) of amount authorized but not more than the amount shown in the column "Balance Dec. 31, 2015" must be entered here and then raised in the 2016 budget.

SCHEDULE OF BONDS ISSUED AND OUTSTANDING AND 2016 DEBT SERVICE FOR BONDS

(COUNTY) (MUNICIPAL) GENERAL CAPITAL BONDS

| | | Debit | | Credit | | 2015 Debt Service | | | |
|------------------------------------|---------------|------------------------------|--|--------------------------|----|----------------------|--|--|--|
| Outstanding January 1, 2015 | 80033-01 | XXXXXXXX | XX | 8,295,000.00 | | | | | |
| Issued | 80033-02 | xxxxxxxx | XX | 0.00 | | | | | |
| Paid | 80033-03 | 2,760,000.00 | | xxxxxxxx | xx | | | | |
| | | | | | | | | | |
| Outstanding December 31, 2015 | 80033-04 | 5,535,000.00 8,295,000.00 | | XXXXXXXX 8,295,000.00 | XX | | | | |
| 2015 Bond Maturities - General C | apital Bonds | 0,273,000.00 | | 80033-05 | \$ | 2,750,000.00 | | | |
| 2015 Interest on Bonds * | | | | | | | | | |
| ASSES | SMENT S | SERIAL BON | NDS | | | | | | |
| Outstanding January 1, 2015 | 80033-07 | xxxxxxxx | XX | | | | | | |
| Issued | 80033-08 | xxxxxxxx | XX | | | | | | |
| Paid | 80033-09 | | | xxxxxxx | XX | | | | |
| not applicable | | | | | | | | | |
| | | | | | | | | | |
| Outstanding December 31, 2015 | 80033-10 | | | XXXXXXXX | XX | | | | |
| | | 0.00 | | 0.00 | | | | | |
| 2015 Bond Maturities - Assessmen | nt Bonds | | | 80033-11 | \$ | 0.00 | | | |
| 2015 Interest on Bonds * | | 80033-12 | \$ | 0.00 | | | | | |
| Total "Interest on Bonds - Debt Se | rvice" (*Iten | ıs) | ************************************** | 80033-13 | \$ | 258,900.00 | | | |

LIST OF BONDS ISSUED DURING 2015

| LIST OF BONDS ISSUED DURING 2015 | | | | | | | | | | | | |
|----------------------------------|---------------|---------------|------------------|------------------|--|--|--|--|--|--|--|--|
| Purpose | 2015 Maturity | Amount Issued | Date of Issue | Interest Rate | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| not applicable | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| Total | 20022.14 | 00000 15 | | | | | | | | | | |

80033-14

80033-15

SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2015 DEBT SERVICE FOR LOANS

(COUNTY) (MUNICIPAL) ____LOAN

| | | Debit | | Credit | | | Debt vice |
|-------------------------------|------------|-------------|-----|-------------|----|------------------|------------------|
| Outstanding January 1, 2015 | 80033-01 | XXXXXXXX | XX | | | | |
| Issued | 80033-02 | XXXXXXXX | XX | | | | |
| Paid | 80033-03 | | | XXXXXXXX | XX | | |
| | | | | | | | |
| | | | | | | | |
| Outstanding December 31, 2015 | 80033-04 | | | XXXXXXXX | XX | | |
| 2016 Loan Maturities | | | | 80033-05 | \$ | | |
| 2016 Interest on Loans | 80033-06 | \$ | | | | | |
| Total 2016 Debt Service for | 80033-13 | \$ | | | | | |
| | | | | | | | |
| Outstanding January 1, 2015 | 80033-07 | LOAN | XX | | | | |
| Issued | 80033-08 | XXXXXXXX | XX | | | | |
| Paid | 80033-09 | | | XXXXXXXX | XX | | |
| | | | | | | | |
| | | | | | | | |
| Outstanding December 31, 2015 | 80033-10 | | | XXXXXXXX | XX | | |
| | | | | | | | |
| 2016 Loan Maturities | | | | 80033-11 | \$ | | |
| 2016 Interest on Loans | | | | 80033-12 | \$ | | |
| Total 2016 Debt Service for | | Loan | | 80033-13 | \$ | | |
| LIST | OF LOANS I | SSUED DUR | ING | 2015 | | | |
| Purpose | | 2015 Maturi | ity | Amount Issu | ed | Date of Issue | Interest Rate |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | Total | | | | | | |
| | | 80033-14 | | 80033-15 | | | |

80033-14

80033-15

SCHEDULE OF BONDS ISSUED AND OUTSTANDING AND 2015 DEBT SERVICE FOR BONDS

TYPE I SCHOOL TERM BONDS

| | | Debit | | Credit | | 2016 Debt Service |
|--|--------------|----------------------|----------|----------|----|----------------------|
| Outstanding January 1, 2015 | 80034-01 | XXXXXXXX | XX | | | |
| Paid | 80034-02 | | | xxxxxxxx | XX | |
| Outstanding December 31, 2015 | 80034-03 | | | XXXXXXXX | XX | |
| 2016 Bond Maturities - Term Bond 2016 Interest on Bonds * | ls | 80034-04 80034-05 | \$ \$ | | | |
| TYPE I | SCHOOL | SERIAL BO | OND | | | |
| Outstanding January 1, 2015 | 80034-06 | XXXXXXXX | XX | | | |
| Issued | 80034-07 | XXXXXXXX | XX | | | |
| Paid | 80034-08 | | | XXXXXXXX | XX | |
| | 20024.00 | | | | | |
| Outstanding December 31, 2015 | 80034-09 | | | XXXXXXXX | XX | |
| 2016 Interest on Bonds * | | 80034-10 | \$ | | | |
| 2016 Bond Maturities - Serial Bond | ds | | | 80034-11 | \$ | |
| Total "Interest on Bonds - Type I S | chool Debt S | ervice" (*Items) |) | 80034-12 | \$ | |

LIST OF BONDS ISSUED DURING 2015

| Purpose | 2015 Maturity -01 | Amount Issued -02 | Date of Issue | Interest Rate |
|--------------|----------------------|-------------------|------------------|------------------|
| | | | | |
| | | | | |
| | | | | |
| Total 80035- | | | | |

2016 INTEREST REQUIREMENT - CURRENT FUND DEBT ONLY

| | | | Outstanding Dec. 31, 2015 | | 2016 Interest Requirement |
|--|--------|-----|---------------------------|-----|------------------------------|
| 1. Emergency Notes | 80036- | \$_ | | \$_ | |
| 2. Special Emergency Notes | 80037- | \$_ | | \$_ | |
| 3. Tax Anticipation Notes | 80038- | \$_ | | \$_ | |
| 4. Interest on Unpaid State and County Taxes | 80039- | \$_ | | \$_ | |
| 5 | | \$_ | | \$_ | |
| 6 | | \$ | | \$ | |

DEBT SERVICE FOR NOTES (OTHER THAN ASSESSMENT NOTES)

| Title or Purpose of Issue | Original Amount Issued | Original Date of Issue* | Amount of Note Outstanding | Date of Maturity | Rate of Interest | 2016 Budget Requirement For Principal For Interest | | Interest Computed to (Insert Date) | |
|---------------------------|------------------------------|-------------------------------|----------------------------------|------------------------|------------------------|---|----------|------------------------------------|--|
| | 155000 | 13300 | Dec. 31, 2015 | 1/14/01109 | 111001080 | 1 01 1 111101pui | ** | (msere 2 ace) | |
| 1. | | | | | | | | | |
| 2. | | | | | | | | | |
| 3. | | | | | | | | | |
| 4. | | | | | | | | | |
| 5. | | | | | | | | | |
| 6. | | | | | | | | | |
| 7. | | | | | | | | | |
| | | | | | | | | | |
| 8. | | | | | | | | | |
| 9. | | | | | | | | | |
| 10. | | | | | | | | | |
| 11. | | | | | | | | | |
| 12. | | | | | | | | | |
| 13. | | | | | | | | | |
| 14. | | | | | | | | | |
| Total | | | | | | 80051-01 | 80051-02 | | |

Memo: Type I School Notes should be separately listed and totaled.

Memo: Refunding Bond Anticipation Notes Notes should be separately listed and totaled.

(Do not crowd - add additional sheets)

^{* &}quot;Original Date of Issue" refers to the date when the first money was borrowed for a particular improvement, not the renewal date of subsequent notes which were issued.

All notes with an original date of issue of 2012 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2016 or written intent of permanent financing submitted with statement.

^{**} If interest on notes is financed by ordinance, designate same, otherwise an amount must be included in this column.

DEBT SERVICE SCHEDULE FOR ASSESSMENT NOTES

| Title or Purpose of Issue | Original Amount Issued | Original Date of Issue* | Amount of Note Outstanding Dec. 31, 2015 | Date of Maturity | Rate of Interest | 2016 Budget Requirement For Principal For Interest ** | | Interest Computed to (Insert Date) |
|---------------------------|------------------------------|-------------------------------|---|------------------------|------------------------|---|-----|--|
| | | | Dec. 31, 2013 | | | | 1 1 | |
| 1. | | | | | | | - | |
| 2. | | | | | | | | |
| 3. | | | | | | | | |
| 4. | | | | | | | | |
| 5. | | | | | | | | |
| 6. | | | | | | | | |
| | | | | | | | | |
| 7. | | | | | | | | |
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| 8. | | | | | | | | |
| 9. | | | | | | | | |
| 10. | | | | | | | | |
| 11. | | | | | | | | |
| 12. | | | | | | | | |
| 13. | | | | | | | | |
| 14. | | | | | | | | |
| Total | | | | | | | | |

MEMO: *See Sheet 33 for clarification of "Original Date of Issue"

80051-01 80051-02

Assessment Notes with an original date of issue of December 31, 2012 or prior must be appropriated in full in the 2016 Dedicated Assessment Budget or written intent of permanent financing submitted with statement.

(Do not crowd - add additional sheets)

^{**}Interest on Assessment Notes must be included in the Current Fund Budget appropriation "Interest on Notes".

SCHEDULE OF CAPITAL LEASE PROGRAM OBLIGATIONS

| Purpose | Amount of Obligation | 2016 Budget | Requirement | |
|------------|------------------------------|---------------|-------------------|--|
| | Outstanding Dec. 31, 2015 | For Principal | For Interest/Fees | |
| | | | | |
| 1 | | | | |
| 2. | | | | |
| 3. | | | | |
| 4. | | | | |
| 5. | | | | |
| 6. | | | | |
| 6. | | | | |
| 7. | | | | |
| 8. | | | | |
| 9. | | | | |
| 10. | | | | |
| <u>11.</u> | | | | |
| <u>12.</u> | | | | |
| 13. | | | | |
| Total | | | | |

80051-01 80051-02

SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND)

| | IMPROVEMENTS Specify each authorization by purpose. Do | Balance - January 1, 2015 | | 2015 | Encumbrance | s Expended | Authorizations | Balance - Dec | ember 31, 2015 |
|---------|--|---------------------------|----------|----------------|-------------|------------|----------------|---------------|----------------|
| | not merely designate by a code number. | Funded | Unfunded | Authorizations | | | Canceled | Funded | Unfunded |
| 1583 | Video Conference & Media Project | 1,022.63 | | | | | 1,022.63 | - | |
| 1873C | Facility Improvements | 432.01 | | | | | 432.01 | - | |
| 1873D | Security Upgrades | 8,139.96 | | | 1,361.67 | 6,778.29 | | - | |
| 2082 | Pool Improvements | 2,169.79 | | | | | | 2,169.79 | |
| 2120F | Police Equipment | 15,225.00 | | | | 3,470.02 | | 11,754.98 | |
| 2120G | Systems Administration | 2,143.00 | | | | | 2,143.00 | - | |
| 2120I | BRFC Emergency Equipment | 10,000.00 | | | | | | 10,000.00 | |
| Sheet | | | | | | | | | |
| 3 2120K | Grounds Equipment | 17,005.00 | | | | 17,005.00 | | - | |
| 2161C | Facility Improvements | 10,023.67 | | | | | | 10,023.67 | |
| 2161F | Police Equipment | 25,672.22 | | | 4,190.35 | 1,672.22 | | 19,809.65 | |
| 2161H | BRFA Ambulance and Equipment | 6,525.55 | | | | 1,093.31 | 5,432.24 | - | |
| 2161K | Grounds Equipment | 47,461.60 | | | 9,694.40 | 37,767.20 | | - | |
| 2180A | Emergency Communications Equipment | 519,519.51 | | | 394,779.43 | 124,740.08 | | 0.00 | |
| 2191A | Dunham Roller Hockey Rink | 14,544.62 | | | | | 14,544.62 | - | |
| 2193A | Engineering Projects | 22,600.59 | | | 7,092.00 | 9,219.10 | | 6,289.49 | |
| 2193C | Facility Improvements | 4,000.00 | | | | | | 4,000.00 | |
| 2193D | Park Infrastructure Improvements | 12,498.55 | | | | 12,498.55 | | - | |
| | Subtotal this Sheet ONLY | 718,983.70 | - | - | 417,117.85 | 214,243.77 | 23,574.50 | 64,047.58 | - |

Place an * before each item of "Improvement" which represents a funding or refunding of an emergency authorization

SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND) (cont.)

| | IMPROVEMENTS Specify each authorization by purpose. Do | Balance - January 1, 2015 | | 2015 | | Expended | Authorizations | Balance - Dec | ember 31, 2015 |
|-------|--|---------------------------|----------|----------------|--------------|------------|----------------|---------------|----------------|
| | not merely designate by a code number. | Funded | Unfunded | Authorizations | Encumbrances | | Canceled | Funded | Unfunded |
| 2193F | Police Equipment | 12,000.00 | | | | | | 12,000.00 | |
| 2193G | Systems Administration | 583.34 | | | | 583.34 | | - | |
| 2193H | BRFA Emergency Equipment | 4,732.89 | | | | 4,732.89 | | - | |
| 2193J | LCFC Emergency Equipment | 11,207.78 | | | | | | 11,207.78 | |
| 2193K | Grounds Equipment | 22,090.23 | | | 8,656.31 | 13,433.92 | | 0.00 | |
| 2233A | Engineering Projects | 165,547.39 | | | 27,187.49 | 35,081.06 | | 103,278.84 | |
| 2233B | Fleet Replacement | 129,110.50 | | | | 129,110.50 | | - | |
| 2233C | Facility Improvements | 111,297.67 | | | | 9,000.00 | | 102,297.67 | |
| 2233D | DPW Equipment Repairs | 5,281.85 | | | | 5,261.78 | | 20.07 | |
| | | | | | | | | | |
| 2233E | Systems Administration | 27,738.67 | | | | 13,860.76 | | 13,877.91 | |
| 2233F | Grounds Equipment | 29,200.00 | | | | 29,200.00 | | - | |
| 2238A | Emergency Generator | 253,647.32 | | | 87,800.00 | 262.50 | | 165,584.82 | |
| 2238B | BRFA Emergency Equipment | 10,000.00 | | | | 10,000.00 | | - | |
| 2238C | BRFC Emergency Equipment | 12,892.00 | | | 9,500.20 | 3,391.80 | | (0.00) | |
| 2238D | LCFC Emergency Equipment | 20,000.00 | | | | | | 20,000.00 | |
| 2238E | Park Infrastructure Improvements | 50,000.00 | | | | 37,865.81 | | 12,134.19 | |
| 2238F | Police Equipment | 97.50 | | | 97.50 | | | - | |
| | Subtotal this Sheet ONLY | 865,427.14 | - | - | 133,241.50 | 291,784.36 | - | 440,401.28 | - |

SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND) (cont.)

| | IMPROVEMENTS Specify each authorization by purpose. Do | Balance - Jar | Balance - January 1, 2015 | | 2015 | | Authorizations | Balance - Dece | ember 31, 2015 |
|------------|--|---------------|---------------------------|----------------|--------------|--------------|----------------|----------------|----------------|
| | not merely designate by a code number. | Funded | Unfunded | Authorizations | Encumbrances | | Canceled | Funded | Unfunded |
| 2264A | Engineering Projects | 110,304.36 | | | | 500.00 | | 109,804.36 | |
| 2264B | DPW Equipment and Repairs | 87,990.74 | | | | 79,578.30 | | 8,412.44 | |
| 2270A | Engineering Projects | 159,797.24 | | | 21,152.26 | 102,315.90 | | 36,329.08 | |
| 2270B | Fleet | 312,055.00 | | | 16,990.50 | 295,064.50 | | - | |
| 2270C | Facility Improvements | 138,400.00 | | | 9,779.74 | 56,722.95 | | 71,897.31 | |
| 2270D | Park Infrastructure Improvements | 175,000.00 | | | | 73,433.03 | | 101,566.97 | |
| 2270E | Pool Bathrooms | 22,592.78 | | | | 22,572.00 | | 20.78 | |
| 2270F | Police Equipment | 23,867.50 | | | | 2,417.50 | | 21,450.00 | |
| 2270G | Systems Administration | 12,265.48 | | | 5,515.51 | 4,718.85 | | 2,031.12 | |
| Sheet | | | | | | | | | |
| 5 2270H | BRFA Equipment | 10,000.00 | | | | 1,661.80 | | 8,338.20 | |
| 2270I | BRFC Equipment | 20,000.00 | | | 20,000.00 | | | - | |
| 2270J | LCFC Equipment | 20,000.00 | | | 12,636.86 | 7,363.14 | | (0.00) | |
| 2270K | Grounds Equipment | 6,332.80 | | | | 6,332.80 | | 0.00 | |
| 2305A | Turf Fields-Mtn Park | | | 1,700,000.00 | 358,815.24 | 1,111,115.40 | 200,000.00 | 30,069.36 | |
| 2309A | Engineering Projects | | | 1,000,000.00 | 15,789.80 | 984,210.20 | | - | |
| 2312A | Engineering Projects | | | 900,000.00 | 32,719.16 | 641,712.83 | | 225,568.01 | |
| | Subtotal this Sheet ONLY | 1,098,605.90 | - | 3,600,000.00 | 493,399.07 | 3,389,719.20 | 200,000.00 | 615,487.63 | - |

SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND) (cont.)

| | IMPROVEMENTS Specify each authorization by purpose. Do | Balance - January 1, 2015 | | 2015 | | Expended | Authorizations | Balance - December 31, 2015 | | |
|------------------|--|---------------------------|----------|----------------|--------------|--------------|----------------|-----------------------------|----------|--|
| | not merely designate by a code number. | Funded | Unfunded | Authorizations | Encumbrances | | Canceled | Funded | Unfunded | |
| 2312B | Fleet | | | 414,000.00 | 324,496.60 | 78,859.42 | | 10,643.98 | | |
| 2312C | Facility Improvements | | | 119,000.00 | | | | 119,000.00 | | |
| 2312D | DPW Equipment and Repairs | | | 275,000.00 | | 239,087.94 | | 35,912.06 | | |
| 2312E | Pool Infrastructure Improvements | | | 65,000.00 | | 2,977.99 | | 62,022.01 | | |
| 2312F | Police Equipment | | | 19,150.00 | 2,712.15 | 7,492.50 | | 8,945.35 | | |
| 2312G | Systems Administration | | | 63,400.00 | 15,970.52 | 2,228.55 | | 45,200.93 | | |
| 2312H | BRFA Equipment | | | 10,000.00 | | | | 10,000.00 | | |
| Sheet | | | | | | | | | | |
| ် င် 2312I | BRFC Equipment | | | 720,000.00 | 6,382.35 | 7,959.54 | | 705,658.11 | | |
| 2312J | LCFC Equipment | | | 20,000.00 | 242.69 | | | 19,757.31 | | |
| 2312K | Grounds Equipment | | | 57,000.00 | 5,748.14 | 31,907.80 | | 19,344.06 | | |
| 2312L | Park Infrastructure Improvements | | | 21,000.00 | | | | 21,000.00 | | |
| | | | | | | | | - | | |
| | | | | | | | | - | | |
| | | | | | | | | - | | |
| | | | | | | | | - | | |
| | Grand Total 70000- | 2,683,016.74 | - | 5,383,550.00 | 1,399,310.87 | 4,266,261.07 | 223,574.50 | 2,177,420.30 | - | |

Place an * before each item of "Improvement" which represents a funding or refunding of an emergency authorization

GENERAL CAPITAL FUND

SCHEDULE OF CAPITAL IMPROVEMENT FUND

| | Debit | | Credit | | |
|--|--------------|----|--------------|----|--|
| Balance January 1, 2015 80031-01 | XXXXXXXX | XX | 1,249,304.24 | | |
| Received from 2015 Budget Appropriation * 80031-02 | xxxxxxx | XX | 4,735,000.00 | | |
| | XXXXXXX | XX | | | |
| Improvement Authorizations Canceled (financed in whole by the Capital Improvement Fund) 80031-03 | XXXXXXXX | XX | 223,574.50 | | |
| Grants and Other Deposits Reimbursed to the CIF | | | 69,785.00 | | |
| List by Improvements - Direct Charges Made for Preliminary Costs: | XXXXXXXX | XX | XXXXXXXX | XX | |
| | | | XXXXXXXX | XX | |
| | | | XXXXXXXX | XX | |
| | | | XXXXXXXX | XX | |
| | | | XXXXXXXX | XX | |
| | | | XXXXXXXX | XX | |
| | | | XXXXXXXX | XX | |
| | | | XXXXXXXX | XX | |
| | | | XXXXXXXX | XX | |
| | | | XXXXXXXX | XX | |
| | | | XXXXXXXX | XX | |
| | | | XXXXXXXX | XX | |
| | | | XXXXXXXX | XX | |
| | | | XXXXXXXX | XX | |
| Appropriated to Finance Improvement Authorizations 80031-04 | 5,383,550.00 | | XXXXXXXX | XX | |
| | | | XXXXXXXX | XX | |
| Balance December 31, 2015 80031-05 | 894,113.74 | | XXXXXXXX | XX | |
| | 6,277,663.74 | | 6,277,663.74 | | |

^{*} The full amount of the 2015 budget appropriation should be transferred to this account unless the balance of the appropriation is to be permitted to lapse.

GENERAL CAPITAL FUND

SCHEDULE OF DOWN PAYMENTS ON IMPROVEMENTS

| | | Debit | | Credit | | |
|--|----------|----------|----|----------|----|--|
| Balance January 1, 2015 | 80030-01 | XXXXXXXX | XX | | | |
| Received from 2015 Budget Appropriation * | 80030-02 | xxxxxxxx | XX | | | |
| Received from 2015 Emergency Appropriation * | 80030-03 | xxxxxxxx | XX | | | |
| Appropriated to Finance Improvement Authorizations | 80030-04 | | | XXXXXXXX | xx | |
| | | | | XXXXXXXX | XX | |
| Balance December 31, 2015 | 80030-05 | | | XXXXXXXX | XX | |
| | | 0 | | 0 | | |

^{*}The full amount of the 2015 appropriation should be transferred to this account unless the balance of the appropriation is permitted to lapse.

CAPITAL IMPROVEMENTS AUTHORIZED IN 2015 AND DOWN PAYMENTS (N.J.S. 40A:2-11)

GENERAL CAPITAL FUND ONLY

| Purpose | Amount Appropriated | Total Obligations Authorized | Down Payment Provided by Ordinance | Amount of Down Payment in Budget of 2015 or Prior Years | | |
|--------------------------------------|------------------------|------------------------------------|--|--|--|--|
| 2/10/15 Ordinance #2305 Turf Fields | 1,700,000.00 | | 1,700,000.00 | 1,700,000.00 | | |
| 2/24/15 Ordinance #2309 Engineering | 1,000,000.00 | | 1,000,000.00 | 1,000,000.00 | | |
| 4/28/15 Ordinance #2312 Multipurpose | 2,683,550.00 | | 2,683,550.00 | 2,683,550.00 | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Total 80032-00 | 5,383,550.00 | - | 5,383,550.00 | 5,383,550.00 | | |

NOTE - Where amount in column "Down Payment Provided by Ordinance" is LESS than 5% of amount in column "Total Obligations Authorized", explanation must be made part of or attached to this sheet.

GENERAL CAPITAL FUND

STATEMENT OF CAPITAL SURPLUS YEAR - 2015

| | | Debit | | Credit | |
|--|----------|----------|----|----------|----|
| Balance January 1, 2015 | 80029-01 | XXXXXXXX | XX | - | |
| Premium on Sale of Bonds | | XXXXXXXX | XX | 0 | |
| Funded Improvement Authorizations Canceled | | XXXXXXXX | XX | 0 | |
| | | | | | |
| | | | | | |
| | | | | | |
| Appropriated to Finance Improvement Authorizations | 80029-02 | 0 | | XXXXXXXX | XX |
| Appropriated to 2015 Budget Revenue | 80029-03 | - | | XXXXXXX | XX |
| Balance December 31, 2015 | 80029-04 | 0 | | XXXXXXXX | XX |
| | | 0.00 | | 0.00 | |

BONDS ISSUED WITH A COVENANT OR COVENANTS

| 1. | Amount of Serial Bonds Issued Under Provisions of P.L. 1944, Chapter 268, P.L. 1944, Chapter 428 | , P.L. 1943 or | | |
|----|--|-----------------------|----|--|
| | Chapter 77, Article VI-A, P.L. 1945, with Cove Outstanding December 31, 2015 | nant or Covenants; | \$ | |
| 2. | Amount of Cash in Special Trust Fund as of Decemb | per 31, 2015 (Note A) | \$ | |
| 3. | Amount of Bonds Issued Under Item 1 Maturing in 2015 | \$ | _ | |
| 4. | Amount of Interest on Bonds with a Covenant - 2015 Requirement | \$ | - | |
| 5. | Total of 3 and 4 - Gross Appropriation | \$ | _ | |
| 6. | Less Amount of Special Trust Fund to be Used | \$ | _ | |
| 7. | Net Appropriation Required | | \$ | |

NOTE A - This amount to be supported by confirmation from bank or banks

Footnote: Any formula other than the one shown above and required to be used by covenant or covenants is to be attached hereto

Item 5 must be shown as an item of appropriation, short extended, with Item 6 shown directly following as a deduction and with the amount of Item 7 extended into the 2015 appropriation column.

MUNICIPALITIES ONLY

IMPORTANT

This Sheet Must Be Completely Filled in or the Statement Will Be Considered Incomplete

(N.J.S.A.52:27BB-55 as Amended by Chap. 211, P.L 1981)

| Α. | | | | 0.1.7 | | | | . | 20 - 20 |
|----|--|----------------------|-------------|-------------------------|-----------|---------------------|----------|-------------|-------------------------------------|
| | 1. Total Ta | ax Levy for th | ne Year 2 | 015 was | | | | \$ <u>1</u> | 30,672,335.51 |
| | 2. Amoun | t of Item 1 Co | ollected in | n 2015 (*) | \$ | 130,261,81 | 8.35 | | |
| | 3. Seventy | (70) percent | of Item 1 | | | | | \$ | 91,470,634.86 |
| | (*) Including | g prepayment | s and ove | rpayments ap | oplied. | | | | |
| В. | | | | | | | | | |
| Д. | 1. Did any | maturities of Answer | | - | r notes i | fall due dur YES | ing th | e year 2 | 2015? |
| | 2. Have pa | ayments been Decembe | made for | all bonded o | bligatio | | due o | on or be | fore |
| | | Answer Y | YES or N | O: | | YES | | If answ | ver is "NO" give details |
| | | | | | | | | | |
| | | NOTE: | If answe | r to Item B1 | is YES | , then Iten | 1 B2 n | nust be | answered |
| | Does th ded obligation get for the yea | s or notes exc | eed 25% | | of appro | | _ | | iquidation of all urposes in the |
| D. | 1. Cash D | eficit 2014 | | | | | | \$ | 0 |
| | 2. 4% of 2 | 014 Tax Levy Levy | _ | ourposes: 203,678.67 | | = | | | 5,008,147.15 |
| | 3. Cash D | eficit 2015 | | | | | | <u> </u> | 0 |
| | 4. 4% of 2 | 015 Tax Levy | y for all n | urnoses: | | | | · <u></u> | |
| | 1. 170 01 2 | • | | 672,335.51 | | = | | \$ | 5,226,893.42 |
| E. | Unpa | id | | 2014 | | <u>2015</u> | | | <u>Total</u> |
| 1 | . State Taxes | | \$ | | \$ | | | \$ | |
| 2 | . County Taxe | s | \$ | - | \$ | | | \$ | <u>-</u> |
| 3 | . Amounts due | e Special Dist | ricts | | | | | | |
| | | | \$ | | \$ | | <u>-</u> | \$ | <u>-</u> |
| 4 | . Amounts due | e School Distr | ricts for L | ocal School | Tax | | | | |
| | | | \$ | _ | \$ | | _ | \$ | _ |

SHEETS 40 to 68, INCLUSIVE, PERTAIN TO

UTILITIES ONLY

Note:

If no "utility fund" existed on the books of account and if no utility was owned and operated by the municipality during the year 2015, please observe instructions of Sheet 2.

POST CLOSING

TRIAL BALANCE - WATER UTILITY FUND

AS AT DECEMBER 31, 2015

Operating and Capital Sections

(Separately Stated)

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C"

| Title of Account | Debit | Credit | |
|------------------|-------|--------|--|
| | | | |
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(Do not crowd - add additional sheets)

POST CLOSING TRIAL BALANCE <u>UTILITY ASSESSMENT TRUST FUNDS</u>

IF MORE THAN ONE UTILITY EACH ASSESSMENT SECTION MUST BE SEPARATELY STATED

AS AT DECEMBER 31, 2015

| Title of Account | Debit | Credit | |
|------------------|-------|--------|--|
| | | | |
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(Do not crowd - add additional sheets)

ANALYSIS OF WATER UTILITY ASSESSMENT TRUST CASH AND INVESTMENTS PLEDGED TO LIABILITIES AND SURPLUS

| Title of Liability to which Cash | Audit Balance | | | RECEIPTS | | | | | | | | | Disburseme | nts | Balance | ; |
|---|------------------|----|---------------------|----------|---------------------|----|--------|----|--------|----|--------|----|------------|-----|---------------|----|
| and Investments are Pledged | Dec. 31, 20 | 14 | Assessmen and Liens | | Operating Budget | 5 | | | | | | | | | Dec. 31, 2015 | |
| Assessment Serial Bond Issues: | XXXXXX | XX | XXXXXX | XX | XXXXXX | XX | XXXXXX | XX | XXXXXX | XX | XXXXXX | XX | XXXXXX | XX | XXXXXX | XX |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| Assessment Bond Anticipation Note Issues: | XXXXXX | XX | XXXXXX | XX | XXXXXX | XX | XXXXXX | XX | XXXXXX | XX | XXXXXX | XX | XXXXXX | XX | XXXXXX | XX |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| Other Liabilities | | | | | | | | | | | | | | | | |
| Trust Surplus | | | | | | | | | | | | | | | | |
| Less Assets "Unfinanced" | XXXXXX | XX | XXXXXX | XX | XXXXXX | XX | XXXXXX | XX | XXXXXX | XX | XXXXXX | XX | XXXXXX | XX | XXXXXX | XX |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |

SCHEDULE OF WATER UTILITY BUDGET - 2015

BUDGET REVENUES

| Source | | Budget | | Received in Cash | | Excess or Deficit* | | |
|--|--------|--------|----|---------------------|----|--------------------|----|--|
| Operating Surplus Anticipated | 91301- | | | | | | | |
| Operating Surplus Anticipated with Consent of Director of Local Govt. Services | 91302- | | | | | | | |
| Rents | 91303- | | | | | | | |
| Fire Hydrant Service | 91304- | | | | | | | |
| Miscellaneous | 91305- | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Added by N.J.S. 40A:4-87: (List) | | XXXXXX | XX | XXXXXX | XX | XXXXXX | XX | |
| | | | | | | | | |
| Subtotal | | | | | | | | |
| Deficit (General Budget) ** | 91306- | | | | | | | |
| ** A | 91307- | | | | | 1 (C | | |

^{**}Amount in "Received in Cash" column for "Deficit (General Budget)" and amount expended for "Surplus (General Budget)" must agree with amounts shown for such items on Sheet 45.

STATEMENT OF BUDGET APPROPRIATIONS

| Appropriations | | | XXXXXX | XX |
|--|--|---|--------|----|
| Adopted Budget | | | | |
| Added by N.J.S. 40A:4-87 | | | | |
| Emergency | | | | |
| Total Appropriations | | | | |
| Add: Overexpenditures (See Footnote) | | | | |
| Total Appropriations and Overexpenditures | | | | |
| Deduct Expenditures: | | | | • |
| Paid or Charged | | | | |
| Reserved | | | | |
| Surplus (General Budget) ** | | | | |
| Total Expenditures | | | | |
| Unexpended Balance Canceled (See Footnote) | | ļ | | |

FOOTNOTES: - RE: OVEREXPENDITURES:

Every appropriation overexpended in the budget document must be marked with an * and must agree in the aggregate with this item.

RE: UNEXPENDED BALANCES CANCELED:

Are not to be shown as "Paid or Charged" in the budget document. In all instances "Total Appropriations" and "Overexpenditures" must equal the sum of "Total Expenditures" and "Unexpended Balances Canceled"

STATEMENT OF 2015 OPERATION

WATER UTILITY

NOTE: Section 1 of this sheet is required to be filled out ONLY IF the 2014 Water Utility Budget contained either an item of revenue "Deficit (General Budget)" or an item of appropriation "Surplus (General Budget)"

Section 2 should be filled out in every case.

SECTION 1:

| | <u></u> | | |
|---|---------|--------------|--|
| Revenue Realized: | XXXXXX | XX | |
| Budget Revenue (Not Including "Deficit (General Budget)") | | | |
| Miscellaneous Revenue Not Anticipated | | | |
| 2014 Appropriation Reserves Canceled * | | | |
| | | | |
| Total Revenue Realized | | | |
| Expenditures: | XXXXXX | XX | |
| Appropriations (Not Including "Surplus (General Budget)") | XXXXXX | XX | |
| Paid or Charged | | | |
| Reserved | | | |
| Expended Without Appropriation | | | |
| Cash Refund of Prior Year's Revenue | | | |
| Overexpenditure of Appropriation Reserves | | | |
| Total Expenditures Less: Deferred Charges Included In Above "Total Expenditures" | | | |
| Total Expenditures - As Adjusted | | | |
| Excess | | | |
| Budget Appropriation - Surplus (General Budget) ** Balance of "Results of 2015 Operation" Remainder= ("Excess in Operations" - Sheet 46) | | | |
| Deficit | | | |
| Anticipated Revenue - Deficit (General Budget) ** Balance of "Results of 2015 Operation" Remainder= ("Operating Deficit - to Trial Balance" - Sheet 46) | | | |
| SECTION 2: | JI | <u>ı </u> | |

The following Item of "2014 Appropriation Reserves Canceled in 2015" Is Due to the Current Fund TO THE EXTENT OF the amount Received and Due from the General Budget of 2014 for an Anticipated Deficit in the Water Utility for 2014:

| 2014 Appropriation Reserves Canceled in 2015 | | |
|--|--|--|
| Less: Anticipated Deficit in 2014 Budget - Amount Received and Due from Current Fund - If none, enter "None" | | |
| *Excess (Revenue Realized) | | |

^{**}Items must be shown in same amounts on Sheet 44.

RESULTS OF 2015 OPERATIONS - WATER UTILITY

| | Debit | | Credit | | |
|--|--------|----|--------|----|--|
| Excess in Anticipated Revenues | XXXXXX | XX | | | |
| Unexpended Balances of Appropriations | XXXXXX | XX | | | |
| Miscellaneous Revenue Not Anticipated | XXXXXX | XX | | | |
| Unexpended Balances of 2014 Appropriation Reserves * | XXXXXX | XX | | | |
| | | | | | |
| Deficit in Anticipated Revenue | | | XXXXXX | XX | |
| | | | XXXXXX | XX | |
| Operating Deficit - to Trial Balance | XXXXXX | XX | | | |
| Excess in Operations - to Operating Surplus | | | XXXXXX | XX | |
| *See <u>restriction</u> in amount on Sheet 45, SECTION 2 | | | | | |

OPERATING SURPLUS - WATER UTILITY

| Debit | | Credit | |
|--------|--------|-----------|--|
| XXXXXX | XX | | |
| XXXXXX | XX | | |
| | | XXXXXX | XX |
| | | XXXXXX | XX |
| | | XXXXXX | XX |
| | XXXXXX | xxxxxx xx | XXXXXX XX XXXXXX XX XXXXXXX XXXXXXX |

ANALYSIS OF BALANCE DECEMBER 31, 2015

(FROM WATER UTILITY - TRIAL BALANCE)

| Cash | |
|---|--|
| Investments | |
| Interfund Accounts Receivable | |
| Subtotal | |
| Deduct Cash Liabilities Marked with "C" on Trial Balance | |
| Operating Surplus Cash or (Deficit in Operating Surplus Cash) | |
| Other Assets Pledged to Operating Surplus* | |
| Deferred Charges # | |
| Operating Deficit # | |
| Total Other Assets | |
| # MAY NOT BE ANTICIPATED AS NON-CASH SURPLUS IN 2016 BUDGET. | |

^{*} In the case of a "Deficit in Operating Surplus Cash",

[&]quot;other Assets" would be also pledged to cash liabilities.

SCHEDULE OF WATER UTILITY ACCOUNTS RECEIVABLE

| Balance December 31, 2014 | \$ | |
|------------------------------------|-------------|-----------|
| Increased by: | | |
| Water Rents Levied | | \$ |
| Decreased by: | | |
| Collections | \$ | |
| | | |
| Overpayments applied | \$ | <u></u> |
| Transfer to Water Liens | \$ | |
| Other | \$ | |
| | | \$ |
| Balance December 31, 2015 | | \$ |
| , | | · <u></u> |
| | | |
| | | |
| SCHEDULE OF WATER | UTILITY LIE | NS |
| Balance December 31, 2014 | | \$ |
| Increased by: | | |
| Transfers from Accounts Receivable | \$ | |
| Penalties and Costs | \$ | |
| Other | \$ | |
| | | \$ |
| Decreased by: | | |
| Collections | \$ | |
| Other | \$ | |
| | | \$ |
| Balance December 31, 2015 | | \$ |

DEFERRED CHARGES

- MANDATORY CHARGES ONLY -

WATER UTILITY FUND

(Do not include the emergency authorizations pursuant to N.J.S. 40A:4-55, listed on Sheet 29)

| Caused by | Amount Dec. 31, 2014 per Audit Report | Amount in 2015 <u>Budget</u> | Amount Resulting <u>from 2015</u> | Balance as at Dec. 31, 2015 |
|--|---------------------------------------|---|---|--|
| Emergency Authorization - * | \$ | \$ | \$ | \$ |
| | \$ | \$ | \$ | \$ |
| | \$ | \$ | \$ | \$ |
| | \$ | \$ | \$ | \$ |
| | \$ | \$ | \$ | \$ |
| | \$ | \$ | \$ | \$ |
| | \$ | \$ | \$ | \$ |
| | \$ | \$ | \$ | \$ |
| | \$ | \$ | \$ | \$ |
| | \$ | \$ | \$ | \$\$ |
| *Do not include items fund EMERGENCY AUTHOR FUNDED OR REF | | | | |
| EMERGENCY AUTHOR FUNDED OR REF | FUNDED UNDE | | | OA:2-51 Amount |
| EMERGENCY AUTHOR FUNDED OR REF Date | FUNDED UNDE | R N.J.S. 40A:2 | | Amount \$ |
| EMERGENCY AUTHOR FUNDED OR REF Date | FUNDED UNDE | R N.J.S. 40A:2 Purpose | -3 OR N.J.S. 40 | Amount \$ |
| EMERGENCY AUTHOR FUNDED OR REF Date | FUNDED UNDE | R N.J.S. 40A:2 Purpose | -3 OR N.J.S. 40 | Amount \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ |
| EMERGENCY AUTHOR FUNDED OR REF Date | FUNDED UNDE | R N.J.S. 40A:2 Purpose | -3 OR N.J.S. 40 | Amount \$ |
| EMERGENCY AUTHOR FUNDED OR REF Date Date JUDGEMENTS ENTER In favor of On A | RED AGAINST | R N.J.S. 40A:2 Purpose MUNICIPALI Date Entered | TY AND NOT Amount | Amount Amount S S S SATISFIED Appropriated for in Budget of Year 2016 |
| EMERGENCY AUTHOR FUNDED OR REF Date | RED AGAINST | R N.J.S. 40A:2 Purpose MUNICIPALI Date Entered | TY AND NOT Amount \$ \$ \$ | Amount Amount |

SCHEDULE OF BONDS ISSUED AND OUTSTANDING AND 2015 DEBT SERVICE FOR BONDS

WATER UTILITY ASSESSMENT BONDS

| | Debit | | Credit | Credit | | Debt vice |
|---|------------|----------|------------|--|---------------|------------------|
| Outstanding January 1, 2015 | XXXXXX | XX | | | | |
| Issued | XXXXXX | XX | | | | |
| | | | | | | |
| | | | | | | |
| Paid | | | XXXXXX | XX | | |
| Outstanding December 31, 2015 | | | XXXXXX | XX | | |
| | | | | | | |
| 2016 Bond Maturities - Assessment Bonds | | | | \$ | | |
| 2016 Interest on Bonds * | | \$ | | | | |
| WATER UT | | TAL | BONDS | | | |
| Outstanding January 1, 2015 | XXXXXX | XX | | | | |
| Issued | XXXXXX | XX | | | | |
| Paid | | | XXXXXX | XX | | |
| | | | | | | |
| | | | | | | |
| Outstanding December 31, 2015 | | | XXXXXX | XX | | |
| 2016 Rond Motorities Conital Ronds | | | | \$ | | |
| 2016 Bond Maturities - Capital Bonds 2016 Interest on Bonds * | | ¢ | | Þ | | |
| 2010 Interest on Bonds | | Φ | | <u> </u> | | |
| INTEREST ON BON | DS - WATE | R UT | TLITY BUD | GET | | |
| 2016 Interest on Bonds (*Items) | | \$ | | | | |
| Less: Interest Accrued to 12/31/2015 (Trial Ba | lance) | \$ | | | | |
| Subtotal | | \$ | | | | |
| Add: Interest to be Accrued as of 12/31/2016 | | \$ | | | | _ |
| Required Appropriation 2016 | | | | \$ | | |
| LIST OF BON | DS ISSUED | DUR | RING 2015 | | | |
| Purpose | 2015 Matur | rity | Amount Iss | ued | Date of Issue | Interest Rate |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | 11 | \vdash | | 1 1 | | |

SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2015 DEBT SERVICE FOR LOANS

WATER UTILITY _____LOAN

| | Debit | | Credit | | | Debt vice |
|--|------------|----------------------------------|-----------------------------|-------|---------------|------------------|
| Outstanding January 1, 2015 | XXXXXX | XX | | | | |
| Issued | XXXXXX | XX | | | | |
| | | | | | | |
| | | | | | | |
| Paid | | | XXXXXX | XX | | |
| Outstanding December 31, 2015 | | | XXXXXX | XX | | |
| 2016 Loan Maturities | | | | \$ | | |
| 2016 Interest on Loans * | | \$ | | | | |
| WATER UTILI | TTY | | LOAN | | | |
| Outstanding January 1, 2015 | XXXXXX | XX | | | | |
| Issued | XXXXXX | XX | | | | |
| Paid | | | XXXXXX | XX | | |
| | | | | | | |
| | | | | | | |
| Outstanding December 31, 2015 | | | XXXXXX | XX | | |
| | | | | | | |
| | | | | \$ | | |
| 2016 Interest on Loans * | | \$ | | | | |
| INTEREST ON LOA | NS - WATE | R UT | ILITY BUD | GET | | |
| 2016 Interest on Loans (*Items) | | \$ | | | | |
| Less: Interest Accrued to 12/31/2015 (Trial Ba | lance) | \$ | | | | |
| Subtotal | | \$ | | | | |
| Add: Interest to be Accrued as of 12/31/2016 | | \$ | | | | |
| Required Appropriation 2016 | | | | \$ | | |
| LIST OF LOA | NS ISSUED | DUR | RING 2015 | | | |
| Purpose | 2015 Matur | rity | Amount Issu | ued | Date of Issue | Interest Rate |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Issued Paid Outstanding December 31, 2015 2016 Loan Maturities 2016 Interest on Loans * INTEREST ON LOA 2016 Interest on Loans (*Items) Less: Interest Accrued to 12/31/2015 (Trial Base Subtotal) Add: Interest to be Accrued as of 12/31/2016 Required Appropriation 2016 LIST OF LOA | NS - WATE | \$ R UT \$ \$ \$ \$ \$ \$ \$ DUR | XXXXXX TILITY BUD RING 2015 | SET S | Date of | |

DEBT SERVICE SCHEDULE FOR UTILITY NOTES (OTHER THAN UTILITY ASSESSMENT NOTES)

| Title or Purpose of Issue | Original Amount Issued | Original Date of Issue* | Amount of Note Outstanding Dec. 31, 2015 | Date of Maturity | Rate of Interest | 2016 Budş For Principal | get Requirement For Interest ** | |
|---------------------------|------------------------------|-------------------------------|---|------------------------|------------------------|----------------------------|-----------------------------------|--|
| 1. | | | | | | | | |
| 2. | | | | | | | | |
| 3. | | | | | | | | |
| 4. | | | | | | | | |
| 5. | | | | | | | | |
| 6. | | | | | | | | |
| 7. | | | | | | | | |
| | | | | | | | | |
| 9. | | | | | | | | |
| 10. | | | | | | | | |

Important: If there is more than one utility in the municipality, identify each note.

Memo: Designate all "Capital Notes" issued under N.J.S. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually.

All notes with an original date of issue of 2012 or prior require one legal payable installment to be budgeted if it is contemplated that such notes will be renewed in 2016 or written intent of permanent financing submitted.

^{**} If interest on note is financed by ordinance, designate same, otherwise an amount must be included in this column.

| INTEREST ON NOTES - WATER UTILITY BUDGET | |
|--|----|
| 2016 Interest on Notes | \$ |
| Less: Interest Accrued to 12/31/2015 (Trial Balance) | \$ |
| Subtotal | \$ |
| Add: Interest to be Accrued as of 12/31/2016 | \$ |
| Required Appropriation - 2016 | \$ |

(Do not crowd - add additional sheets)

^{*} See Sheet 33 for clarification of "Original Date of Issue".

DEBT SERVICE SCHEDULE FOR UTILITY ASSESSMENT NOTES

| | Title or Purpose of Issue | Original Amount Issued | Original Date of Issue* | | of Note Outstanding | | of Note of Outstanding Mate | | of Note of | | of of | | 2016 Budget Requirement For Principal For Interest ** | | | | Interest Computed to (Insert Date) |
|----------|---------------------------|------------------------------|-------------------------------|--|------------------------|--|-----------------------------|--|------------|--|-------|--|---|--|--|--|--|
| 1. | | | | | | | | | | | | | | | | | |
| 2. | | | | | | | | | | | | | | | | | |
| 3. | | | | | | | | | | | | | | | | | |
| 4. | | | | | | | | | | | | | | | | | |
| 5. | | | | | | | | | | | | | | | | | |
| 6. | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| Sheet 51 | | | | | | | | | | | | | | | | | |
| 8. | | | | | | | | | | | | | | | | | |
| 9. | | | | | | | | | | | | | | | | | |
| 10. | | | | | | | | | | | | | | | | | |
| 11. | | | | | | | | | | | | | | | | | |
| 12. | | | | | | | | | | | | | | | | | |
| 13. | | | | | | | | | | | | | | | | | |
| 14. | | | | | | | | | | | | | | | | | |
| 15. | | | | | | | | | | | | | | | | | |

Important: If there is more than one utility in the municipality, identify each note.

Memo *See Sheet 33 for clarification of "Original Date of Issue".

Utility Assessment Notes with an original date of issue of December 31, 2012 or prior must be appropriated in full in the 2016 Dedicated Utility Assessment Budget or written intent of permanent financing submitted.

^{**} Interest on Utility Assessment Notes must be included in the Utility Budget appropriation "Interest on Notes".

SCHEDULE OF CAPITAL LEASE PROGRAM OBLIGATIONS

| | Purpose | Amount of Obligation | | 2016 Budget Requirement | | |
|--------------|---------|------------------------------|---------------|-------------------------|--|--|
| | | Outstanding Dec. 31, 2015 | For Principal | For Interest/Fees | | |
| 1. | | | | | | |
| 2. | | | | | | |
| 3. | | | | | | |
| 4. | | | | | | |
| 5. | | | | | | |
| 6. | | | | | | |
| Cheet 51. 7. | | | | | | |
| 7. | | | | | | |
| 8. | | | | | | |
| 9. | | | | | | |
| 10. | | | | | | |
| 11. | | | | | | |
| 12. | | | | | | |
| 13. | | | | | | |
| 14. | | | | | | |
| | Total | | | | | |

SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (UTILITY CAPITAL FUND)

| IMPROVEMENTS Specify each authorization by purpose. Do | Balance - January 1, 2015 | | 2015 | Expended | Authorizations | Balance - December 31, 2015 | |
|--|---------------------------|----------|----------------|----------|----------------|-----------------------------|----------|
| Specify each authorization by purpose. Do not merely designate by a code number. | Funded | Unfunded | Authorizations | 1 | Canceled | Funded | Unfunded |
| | | | | | | | |
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| Total 70000- | | | | | | | |

Place an * before each item of "Improvement" which represents a funding or refunding of an emergency authorization.

WATER UTILITY CAPITAL FUND

SCHEDULE OF CAPITAL IMPROVEMENT FUND

| | Debit | | Credit | |
|---|--------|----|--------|----|
| Balance January 1, 2015 | XXXXXX | XX | | |
| Received from 2014 Budget Appropriation * | XXXXXX | XX | | |
| | XXXXXX | XX | | |
| Improvement Authorizations Canceled (financed in whole by the Capital Improvement Fund) | XXXXXX | XX | | |
| List by Improvements - Direct Charges Made for Preliminary Costs: | XXXXXX | XX | XXXXXX | XX |
| | | | XXXXXX | XX |
| Appropriated to Finance Improvement Authorizations | | | XXXXXX | XX |
| | | | XXXXXX | XX |
| Balance December 31, 2015 | | | XXXXXX | XX |
| | | | | |

WATER UTILITY CAPITAL FUND

SCHEDULE OF DOWN PAYMENTS ON IMPROVEMENTS

| | Debit | | Credit | |
|--|--------|----|--------|----|
| Balance January 1, 2015 | XXXXXX | XX | | |
| Received from 2015 Budget Appropriation * | XXXXXX | XX | | |
| Received from 2015 Emergency Appropriation * | XXXXXX | XX | | |
| | | | | |
| Appropriated to Finance Improvement Authorizations | | | XXXXXX | XX |
| | | | XXXXXX | XX |
| Balance December 31, 2015 | | | XXXXXX | XX |
| | | | | |

^{*}The full amount of the 2014 appropriation should be transferred to this account unless the balance of the appropriation is permitted to lapse.

UTILITY FUND

CAPITAL IMPROVEMENTS AUTHORIZED IN 2014 AND

DOWN PAYMENTS (N.J.S. 40A:2-11)

UTILITIES ONLY

| Purpose | Amount Appropriated | Total Obligations Authorized | Down Payment Provided by Ordinance | Amount of Down Payment in Budget of 2015 or Prior Years | | |
|---------|------------------------|------------------------------------|--|--|--|--|
| | | | | | | |
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| | | | | | | |
| | | | | | | |
| Total | | | | | | |

WATER UTILITY CAPITAL FUND STATEMENT OF CAPITAL SURPLUS

YEAR 2015

| | Debit | | Credit | |
|--|--------|----|--------|----|
| Balance January 1, 2015 | XXXXXX | XX | | |
| Premium on Sale of Bonds | XXXXXX | XX | | |
| Funded Improvement Authorizations Canceled | XXXXXX | XX | | |
| | | | | |
| | | | | |
| | | | | |
| Appropriated to Finance Improvement Authorizations | | | XXXXXX | XX |
| Appropriated to 2015 Budget Revenue | | | XXXXXX | XX |
| Balance December 31, 2015 | | | XXXXXX | XX |
| | | | | |

POST CLOSING TRIAL BALANCE - GOLF UTILITY FUND

AS AT DECEMBER 31, 2015

OPERATING AND CAPITAL SECTIONS

(Separately Stated)

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C"

| Title of Account | Debit | Credit | |
|--|------------|------------|---|
| Cash - Treasurer | 240,789.03 | | |
| Change Fund | 100.00 | | |
| | | | |
| Reserve for Encumbrances | | 13,444.03 | С |
| Appropriation Reserves | | 8,850.49 | C |
| Due Veterans Administration | | 10,000.00 | C |
| Subtotal of Cash Liabilities 32,294.52 | | | |
| Fund Balance - Reserved | | 208,594.51 | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | 240,889.03 | 240,889.03 | |

POST CLOSING TRIAL BALANCE UTILITY ASSESSMENT TRUST FUNDS

IF MORE THAN ONE UTILITY EACH ASSESSMENT SECTION MUST BE SEPARATELY STATED

AS AT DECEMBER 31, 2015

| Title of Account | Debit | Credit | |
|------------------|-------|--------|--|
| | | | |
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ANALYSIS OF GOLF UTILITY ASSESSMENT TRUST CASH AND INVESTMENTS PLEDGED TO LIABILITIES AND SURPLUS

| Title of Liability to which Cash and Investments are Pledged | Audit Balance Dec. 31, 20 | | Assessments Operating | | Assessments and Liens | | | | | | | | | Disburseme | ents | Balance Dec. 31, 20 | |
|--|---------------------------------|----|-----------------------|----|-----------------------|----|-------|----|-------|----|-------|----|-------|------------|-------|------------------------|--|
| Assessment Serial Bond Issues: | XXXXX | XX | XXXXX | XX | XXXXX | XX | XXXXX | XX | XXXXX | XX | XXXXX | XX | XXXXX | XX | XXXXX | XX | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| Assessment Bond Anticipation Note Issues: | XXXXX | XX | XXXXX | XX | XXXXX | XX | XXXXX | XX | XXXXX | XX | XXXXX | XX | XXXXX | XX | XXXXX | XX | |
| | | | | | | | | | | | | | | | | | |
| Other Liabilities | | | | | | | | | | | | | | | | | |
| Trust Surplus Less Assets "Unfinanced" | XXXXX | XX | XXXXX | XX | XXXXX | XX | XXXXX | XX | XXXXX | XX | XXXXX | XX | XXXXX | XX | XXXXX | XX | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |

SCHEDULE OF GOLF UTILITY BUDGET - 2015

BUDGET REVENUES

| Source | | Budget | | Received in Cash | | Excess or Deficit* | |
|--|---|------------|----|------------------|----|-----------------------|--|
| Operating Surplus Anticipated 01 Operating Surplus Anticipated with Consent of Director of Local Govt. Services 02 | | 111,463.00 | | 111,463.00 | | - | |
| Membership | | 330,000.00 | | 339,582.50 | | 9,582.50 | |
| Irrigation Assessments | | 15,000.00 | | 14,700.00 | | (300.00) | |
| Miscellaneous | | 75,000.00 | | 77,725.38 | | 2,725.38 | |
| | | | | | | - | |
| | | | | | | - | |
| Added by N.J.S. 40A:4-87 (List) | | XXXXXX | XX | XXXXXX | XX | - | |
| | | | | | | - | |
| | | | | | | - | |
| | | | | | | - | |
| Subtotal | | 531,463.00 | | 543,470.88 | | 12,007.88 | |
| Deficit (General Budget) ** 07 | 7 | - | | | | - | |
| 08 | 8 | 531,463.00 | | 543,470.88 | | 12,007.88 | |

^{**}Amount in "Received in Cash" column for "Deficit (General Budget)" and amount expended for "Surplus (General Budget)" must agree with amounts shown for such items on Sheet 59.

STATEMENT OF BUDGET APPROPRIATIONS

| | | | | _ |
|--|------------|---|------------|----|
| Appropriations: | | | XXXXXX | XX |
| Adopted Budget | | | 531,463.00 | |
| Added by N.J.S. 40A:4-87 | | | - | |
| Emergency | | | - | |
| Total Appropriations | | | 531,463.00 | |
| Add: Overexpenditures (See Footnote) | | | - | |
| Total Appropriations and Overexpenditures | | | 531,463.00 | |
| Deduct Expenditures: | | | | |
| Paid or Charged | 472,612.51 | | | |
| Reserved | 8,850.49 | | | |
| Surplus (General Budget) ** | | | | |
| Total Expenditures | | | 481,463.00 | |
| Unexpended Balance Canceled (See Footnote) | | | 50,000.00 | |
| ECOTNOTES DE OVEDEVDENDITIDES. | | - | • | |

FOOTNOTES - RE: OVEREXPENDITURES:

Every appropriation overexpended in the budget document must be marked with an * and must agree in the aggregate with this item. RE: UNEXPENDED BALANCE CANCELED:

Are not to be shown as "Paid or Charged" in the budget document. In all instances "Total Appropriations" and "Over expenditures" must equal the sum of "Total Expenditures" and "Unexpended Balances Canceled"

STATEMENT OF 2015 OPERATION GOLF UTILITY

| NOTE: Section 1 of this sheet is required to be filled out ONLY IF the 2015 | GOLF | | Utility | |
|---|-----------|----|---------|----------|
| Budget contained either an item of revenue "Deficit (General Budget)" "Surplus (General Budget)" Section 2 should be filled out in every case. | | | • | |
| SECTION 1: N/A | | | | |
| Revenue Realized: | XXXXXX | XX | | |
| Budget Revenue (Not Including "Deficit (General Budget)") | | | | |
| Miscellaneous Revenue Not Anticipated 2014 Appropriation Reserves Canceled * (Excess Revenue Realized) | | | | |
| Tatal Daniero Deskinski | | | | |
| Total Revenue Realized Expenditures: | XXXXXX | XX | | <u> </u> |
| Appropriations (Not Including "Surplus (General Budget)") | XXXXXX | XX | | |
| Paid or Charged | | | | |
| Reserved | | | | |
| Expended Without Appropriation | | | | |
| Cash Refund of Prior Year's Revenue | | | | |
| Overexpenditure of Appropriation Reserves | | | | |
| Total Expenditures Less: Deferred Charges Included In Above "Total Expenditures" | | | | |
| Total Expenditures - As Adjusted | | | | |
| Excess | <u> </u> | | | |
| Budget Appropriation - Surplus (General Budget) ** Remainder = Balance of "Results of 2015 Operation" ("Excess in Operations" - Sheet 60) | | | | |
| Deficit | | | | |
| Anticipated Revenue - Deficit (General Budget) ** Remainder = Balance of "Results of 2015 Operation" ("Operating Deficit - to Trial Balance" - Sheet 60) | | | | |
| SECTION 2: The following Item of "2014 Appropriation Reserves Canceled in 2015" Is Du EXTENT OF the amount Received and Due from the General Budget of 2015 Golf Utility for 2014: | | | | |
| 2014 Appropriation Reserves Canceled in 2015 | 25,491.92 | | | |
| Less: Anticipated Deficit in 2014 Budget - Amount Received and Due from Current Fund - If none, enter "None" | None | | | |

* Excess (Revenue Realized)

25,491.92

^{**}Items must be shown in same amounts on Sheet 58.

| GOLF | UTILITY |
|------|---------|
| GULF | UIILIIX |

| | | Debit | | Credit | |
|---|---|-----------|----|-----------|----|
| Excess in Anticipated Revenues | | XXXXXX | XX | 12,007.88 | |
| Unexpended Balances of Appropriations Canceled | | XXXXXX | XX | 50,000.00 | |
| Miscellaneous Revenue Not Anticipated | | XXXXXX | XX | | |
| Unexpended Balances of 2014 Appropriation Reserves* | | XXXXXX | XX | 25,491.92 | |
| | | | | | |
| Deficit in Anticipated Revenue | | | | XXXXXX | XX |
| Amount Due Veterans Administration | | 10,000.00 | | XXXXXX | XX |
| Operating Deficit - to Trial Balance | | XXXXXX | XX | | |
| Excess in Operations - to Operating Surplus | | 77,499.80 | | XXXXXX | XX |
| * See <u>restriction</u> in amount on Sheet 59, SECTION 2 |] | 87,499.80 | | 87,499.80 | |

OPERATING SURPLUS - GOLF

UTILITY

| | Debit | | Credit | |
|--|----------------------|----|---------------------|----|
| Balance January 1, 2015 | XXXXXX | XX | 242557.71 | |
| Excess in Results of 2015 Operations Amount Appropriated in 2015 Budget - Cash Amount Appropriated in 2015 Budget with Prior Written Consent | XXXXXX 111,463.00 | XX | 77,499.80 XXXXXX | XX |
| of Director of Local Government Services | | | XXXXXX | XX |
| Balance December 31, 2015 | 208,594.51 | | XXXXXX | XX |
| | 320,057.51 | | 320,057.51 | |

ANALYSIS OF BALANCE DECEMBER 31, 2015 (FROM _____GOLF ___ UTILITY - TRIAL BALANCE)

| Cash | 240,889.03 |
|---|-------------|
| Investments | |
| Interfund Accounts Receivable | |
| Subtotal | 240,889.03 |
| Deduct Cash Liabilities Marked with "C" on Trial Balance | (32,294.52) |
| Operating Surplus Cash or (Deficit in Operating Surplus Cash) | 208,594.51 |
| *Other Assets Pledged to Operating Surplus | |
| Deferred Charges # | |
| Operating Deficit # | |
| Total Other Assets | - |
| # MAY NOT BE ANTICIPATED AS NON-CASH SURPLUS IN 2015 BUDGET | 208,594.51 |

^{*} In the case of a "Deficit in Operating Surplus Cash", "Other Assets" would also be pledged to cash liabilities

| Balance December 31, 2014 | | | \$ |
|------------------------------------|--------|-------|----------|
| - | | | |
| Increased by: | | | |
| Rents Levied | I | | \$ |
| Decreased by: | | | |
| | | ¢. | |
| Collections | | \$ | |
| Overpayments applied | | \$ | |
| Transfer to | Liens | \$ | |
| Other | | \$ | |
| | | | \$ |
| Balance December 31, 2015 | | | \$ |
| 24.4.166 December 51, 2015 | | | <u> </u> |
| | | | |
| SCHEDULE O | F GOLF | LIENS | |
| Balance December 31, 2014 | | | \$ |
| Increased by: | | | |
| Transfers from Accounts Receivable | le | \$ | |
| Penalties and Costs | | \$ | |
| Other | | \$ | |
| | | | \$ |
| Decreased by: | | | |
| Collections | | \$ | |
| Other | | \$ | \$ |
| Balance December 31, 2015 | | | \$ |

SCHEDULE OF

GOLF UTILITY ACCOUNTS RECEIVABLE

DEFERRED CHARGES

- MANDATORY CHARGES ONLY -

GOLF UTILITY FUND

(Do not include the emergency authorizations pursuant to N.J.S. 40A:4-55, listed on Sheet 29)

| | Caused by | Amount Dec. 31, 2014 | Amount in | Amount | Balance |
|-------|--------------------------------|----------------------------|-----------------------|---------------------|-------------------------------|
| | | per Audit <u>Report</u> | 2015 <u>Budget</u> | Resulting from 2015 | as at <u>Dec. 31, 2015</u> |
| 1. | Emergency Authorization - * | \$ | \$ | \$ | _ \$ |
| 2. | | \$ | \$ | \$ | \$ |
| 3. | | \$ | \$ | \$ | \$\$ |
| 4. | | \$ | \$ | \$ | \$ |
| 5. | | \$ | \$ | \$ | \$ |
| 6. | | \$ | \$ | \$ | \$ |
| 7. | | \$ | \$ | \$ | \$\$ |
| 8. | | \$ | \$ | \$ | \$\$ |
| 9. | | \$ | \$ | \$ | \$\$ |
| 10. | | \$ | \$ | \$ | \$ |
| | <u>Date</u> | | <u>Purpose</u> | | <u>Amount</u> |
| 1 | | | <u>Furpose</u> | | \$ |
| 2 | · | | | | - |
| 3 | · | | | | - |
| 4 | | | | | - · \$ |
| 5 | | | | | \$ |
| | | | | | _ |
| | JUDGEMENTS ENTE | RED AGAINST | MUNICIPALI | TY AND NOT | SATISFIED |
| | | | | | |
| | | | | | Appropriated for in Budget of |
| | <u>In favor of</u> <u>On A</u> | account of | Date Entered | <u>Amount</u> | |
| 1 | <u>In favor of</u> <u>On A</u> | | | | in Budget of Year 2016 |
| 1 | | | | \$ | in Budget of Year 2016 |
| 1 2 3 | | | | \$\$ | |

SCHEDULE OF BONDS ISSUED AND OUTSTANDING AND 2015 DEBT SERVICE FOR BONDS

GOLF UTILITY ASSESSMENT BONDS

| | Debit | | Credit | Credit | | Debt vice |
|---|------------|----------|---|--------|---------|--------------|
| Outstanding January 1, 2015 | XXXXXX | XX | | | | |
| Issued | XXXXXX | XX | | | | |
| | | | | | | |
| | | | | | | |
| Paid | | | XXXXXX | XX | | |
| Outstanding December 31, 2015 | | | XXXXXX | XX | | |
| | | | | | | |
| 2016 Bond Maturities - Assessment Bonds 2016 Interest on Bonds * | | \$ | | \$ | | |
| GOLF | UTILITY CA | <u> </u> | | | | |
| Outstanding January 1, 2015 | XXXXXX | XX | | | | |
| Issued | XXXXXX | XX | | | | |
| Paid | | | XXXXXX | XX | | |
| 2 110 | | | | | | |
| | | | | | | |
| Outstanding December 31, 2015 | | | XXXXXX | XX | | |
| Outstanding December 31, 2013 | | | 7777777 | 7474 | | |
| 2016 Bond Maturities - Capital Bonds | | | | \$ | | |
| 2016 Interest on Bonds * | | \$ | | | | |
| INTEREST ON BONDS - | GOLI | 7 | UTILITY B | UDG | ЕТ | |
| 2016 Interest on Bonds (*Items) | | \$ | | | | |
| Less: Interest Accrued to 12/31/2015 (Trial Bala | nce) | \$ | | | | |
| Subtotal | | \$ | | | | |
| Add: Interest to be Accrued as of 12/31/2016 | | \$ | | | | |
| Required Appropriation 2016 | | | | \$ | | |
| LIST OF BON | DS ISSUED | DURI | NG 2015 | | | |
| Purpose | 2015 Matur | rity | Amount Issu | ıed | Date of | Interest |
| - F | | , | 2 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 | | Issue | Rate |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2015 DEBT SERVICE FOR LOANS

GOLF UTILITY LOAN

| | Debit | | Credit | | 2015 Serv | |
|--|------------|-------|-------------|---------------|---------------|------------------|
| Outstanding January 1, 2015 | XXXXXX | XX | | | | |
| Issued | XXXXXX | XX | | | | |
| | | | | | | |
| | | | | | | |
| Paid | | | XXXXXX | XX | | |
| Outstanding December 31, 2015 | | | XXXXXX | XX | | |
| | | | | | | |
| 2016 Loan Maturities 2016 Interest on Loans * | | \$ | | \$ | | |
| GOLF | UTILITY LO | | | | | |
| Outstanding January 1, 2015 | XXXXXX | XX | | | | |
| Issued | XXXXXX | XX | | | | |
| Paid | | | XXXXXX | XX | | |
| | | | | | | |
| | | | | | | |
| Outstanding December 31, 2015 | | | XXXXXX | XX | | |
| , | | | | | | |
| 2016 Loan Maturities | | | | \$ | | |
| 2016 Interest on Loans * | | \$ | | | | |
| INTEREST ON LOANS | GOLI | ٦ | UTILITY B | U DG] | ЕТ | |
| 2016 Interest on Loans (*Items) | | \$ | | | | |
| Less: Interest Accrued to 12/31/2015 (Trial Bala | nce) | \$ | | | | |
| Subtotal | | \$ | | | | |
| Add: Interest to be Accrued as of 12/31/2016 | | \$ | | | | |
| Required Appropriation 2016 | | | | \$ | | |
| LIST OF LOA | ANS ISSUED | DURI | NG 2015 | | | |
| Purpose | 2015 Matur | ity | Amount Issu | ıed | Date of Issue | Interest Rate |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

DEBT SERVICE SCHEDULE FOR UTILITY NOTES (OTHER THAN UTILITY ASSESSMENT NOTES)

| Title or Purpose of Issue | Original Amount Issued | Original Date of Issue* | Amount of Note Outstandin Dec. 31, 20 | g | Date of Maturity | Rate of Interest | 2016 B For Princip | Requirement For Interes | t | |
|---------------------------|------------------------------|-------------------------------|--|---|------------------------|------------------------|-----------------------|-------------------------|---|--|
| 1. | | | | | | | | | | |
| 2. | | | | | | | | | | |
| 3. | | | | | | | | | | |
| 4. | | | | | | | | | | |
| 5. | | | | | | | | | | |
| 6. | | | | | | | | | | |
| | | | | | | | | | | |
| 7. | | | | | | | | | | |
| 8. | | | | | | | | | | |
| 9. | | | | | | | | | _ | |
| 10. | | | | | | | | | | |

Important: If there is more than one utility in the municipality, identify each note.

Memo: Designate all "Capital Notes" issued under N.J.S. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually.

All notes with an original date of issue of 2012 or prior require one legal payable installment to be budgeted if it is contemplated that such notes will be renewed in 2016 or written intent of permanent financing submitted.

| INTEREST ON NOTES - | UTILITY BUDGET |
|--|----------------|
| 2016 Interest on Notes | \$ |
| Less: Interest Accrued to 12/31/2015 Trial | Balance) \$ |
| Subtotal | \$ |
| Add: Interest to be Accrued as of 12/31/20 | 16 \$ |
| Required Appropriation - 2016 | \$ |

^{*} See Sheet 33 for clarification of "Original Date of Issue".

^{**} If interest on note is financed by ordinance, designate same, otherwise an amount must be included in this column.

DEBT SERVICE SCHEDULE FOR UTILITY ASSESSMENT NOTES

| Title or Purpose of Issue | Original Amount Issued | Original Date of Issue* | Amount of Note Outstanding Dec. 31, 2015 | Date of Maturity | Rate of Interest | 2016 Bu For Principa | dget Requirement I For Interest ** | Interest Computed to (Insert Date) |
|---------------------------|------------------------------|-------------------------------|--|------------------------|------------------------|-------------------------|-------------------------------------|------------------------------------|
| 1. | | | | | | | | |
| | | | | | | | | |
| 2. | | | | | | | | |
| 3. | | | | | | | | _ |
| 4. | | | | | | | | |
| 5. | | | | | | | | |
| 6. | | | | | | | | |
| | | | | | | | | |
| 7. | | | | | | | | |
| 8. | | | | | | | | |
| 9. | | | | | | | | |
| | | | | | | | | |
| 10. | | | | | | | | |
| 11. | | | | | | | | |
| 12. | | | | | | | | - |
| 13. | | | | | | | | |
| 14. | | | | | | | | |
| 15. | | | | | | | | |

Important: If there is more than one utility in the municipality, identify each note.

Memo: *See Sheet 33 for clarification of "Original Date of Issue".

Utility Assessment Notes with an original date of issue of December 31, 2012 or prior must be appropriated in full in the 2016 Dedicated Utility Assessment Budget or written intent of permanent financing submitted.

^{**} Interest on Utility Assessment Notes must be included in the Utility Budget appropriation "Interest on Notes".

SCHEDULE OF CAPITAL LEASE PROGRAM OBLIGATIONS

| Purpose | Amount of Obligation | 2016 Budget | Requirement |
|---------|------------------------------|---|---|
| • | Outstanding Dec. 31, 2015 | For Principal | For Interest/Fees |
| | | | |
| | | | |
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| | | | |
| Total | | | |
| | | Purpose of Obligation Outstanding Dec. 31, 2015 | Purpose of Obligation Outstanding Dec. 31, 2015 For Principal For Principal |

SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (UTILITY CAPITAL FUND)

| IMPROVEMENTS Specify each authorization by purpose. Do | Balance - Ja | nuary 1, 2015 | 2015 Authorizations | | Expended | Authorizations | Balance - Dece | mber 31, 2015 |
|--|--------------|---------------|------------------------|--|----------|----------------|----------------|---------------|
| not merely designate by a code number. | Funded | Unfunded | | | T | Canceled | | Unfunded |
| | | | | | | | | |
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| Total 70000- | | | | | | | | |

Place an * before each item of "Improvement" which represents a funding or refunding of an emergency authorization.

SCHEDULE OF CAPITAL IMPROVEMENT FUND

| | Debit | | Credit | |
|---|--------|----|--------|----------|
| Balance January 1, 2015 | XXXXXX | XX | | |
| Received from 2015 Budget Appropriation * | XXXXXX | XX | | |
| | XXXXXX | XX | | <u> </u> |
| Improvement Authorizations Canceled (financed in whole by the Capital Improvement Fund) | XXXXXX | XX | | |
| | | | | |
| List by Improvements - Direct Charges Made for Preliminary Costs: | XXXXXX | XX | XXXXXX | XX |
| | | | XXXXXX | XX |
| Appropriated to Finance Improvement Authorizations | | | XXXXXX | XX |
| | | | XXXXXX | XX |
| Balance December 31, 2015 | | | XXXXXX | XX |
| | | | | |

GOLF UTILITY CAPITAL FUND

SCHEDULE OF DOWN PAYMENTS ON IMPROVEMENTS

| | Debit | | Credit | |
|--|--------|----|--------|----------|
| Balance January 1, 2015 | XXXXXX | XX | | |
| Received from 2015 Budget Appropriation * | XXXXXX | XX | | |
| Received from 2015 Emergency Appropriation * | XXXXXX | XX | | |
| | | | | <u> </u> |
| Appropriated to Finance Improvement Authorizations | | | XXXXXX | XX |
| | | | XXXXXX | XX |
| Balance December 31, 2015 | | | XXXXXX | XX |
| | | | | |

^{*}The full amount of the 2015 appropriation should be transferred to this account unless the balance of the appropriation is permitted to lapse.

UTILITY FUND

CAPITAL IMPROVEMENTS AUTHORIZED IN 2015 AND

DOWN PAYMENTS (N.J.S. 40A:2-11)

UTILITIES ONLY

| Purpose | Amount Total Appropriated Obligations Authorized | | Down Payment Provided by Ordinance | Amount of Down Payment in Budget of 2015 or Prior Years | |
|---------|--|--|--|---|--|
| | | | | | |
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GOLF UTILITY CAPITAL FUND STATEMENT OF CAPITAL SURPLUS

YEAR 2015

| | Debit | | Credit | |
|--|--------|----|--------|----|
| Balance January 1, 2015 | XXXXXX | XX | | |
| Premium on Sale of Bonds | XXXXXX | XX | | |
| Funded Improvement Authorizations Canceled | XXXXXX | XX | | |
| | | | | |
| | | | | |
| | | | | |
| Appropriated to Finance Improvement Authorizations | | | XXXXXX | XX |
| Appropriated to 2015 Budget Revenue | | | XXXXXX | XX |
| Balance December 31, 2015 | | | XXXXXX | XX |
| | | | | |