

**BERNARDS TOWNSHIP- TOWNSHIP COMMITTEE  
AGENDA MEETING – MUNICIPAL BUILDING  
A G E N D A  
OCTOBER 22, 2008  
Executive Session 7:30 PM; Open Session 8:00 PM**

Estimated  
Time

- |             |  |
|-------------|--|
| 7:30 PM     | <b>1. CALL TO ORDER</b>  |
|             | <b>2. FLAG SALUTE</b>  |
|             | <b>3. MAYOR’S STATEMENT</b>  |
|             | <b>4. ROLL CALL</b>  |
|             | <b>5. EXECUTIVE SESSION – <a href="#">Resolution #080436</a></b>             |
| 8:00 – 8:30 | <b>6. <a href="#">RENEWAL IN SUBURBAN MUNICIPAL JOINT INSURANCE FUND</a></b> |
| 8:30 – 8:45 | <b>7. ENERGY AUDIT STATUS UPDATE</b>   |
| 8:45 – 9:00 | <b>8. TOWNSHIP COMMITTEE/STAFF COMMENTS</b>                                  |
| 9:00 – 9:15 | <b>9. PUBLIC COMMENT</b>   |
| 9: 15 PM    | <b>10. EXECUTIVE SESSION (continued from earlier session, if required)</b>   |
|             | <b>11. ADJOURNMENT</b>   |

*Denise Szabo*

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**Denise Szabo, Municipal Clerk**



Please call 908-204-3001, 72 hours prior to event if accommodations are required,  
including assistive listening devices (ALD)

