



Steve Peter, County Clerk

# OFFICIAL MACHINE BALLOT - General Election

Tuesday, November 6, 2018, Somerset County, New Jersey

Township of Bernards

General Election	Democratic Column 1	Republican Column 2	Nomination By Petition Column 3	Nomination By Petition Column 4	Nomination By Petition Column 5	Nomination By Petition Column 6	Nomination By Petition Column 7	Nomination By Petition Column 8	Personal Choice
United States Senator Vote for One	Robert <b>MENENDEZ</b> <input type="checkbox"/>	Bob <b>HUGIN</b> <input type="checkbox"/>	Tricia <b>FLANAGAN</b> <input type="checkbox"/> <i>New Day NJ</i>	Madelyn R. <b>HOFFMAN</b> <input type="checkbox"/> <i>Green Party</i>	Natalie Lynn <b>RIVERA</b> <input type="checkbox"/> <i>For The People</i>	Hank <b>SCHROEDER</b> <input type="checkbox"/> <i>Economic Growth</i>	Kevin <b>KIMPLE</b> <input type="checkbox"/> <i>Make It Simple</i>	Murray <b>SABRIN</b> <input type="checkbox"/> <i>Libertarian Party</i>	Write In <input type="checkbox"/> <i>(Use keyboard below)</i>
House of Representatives 7th District Vote for One	Tom <b>MALINOWSKI</b> <input type="checkbox"/>	Leonard <b>LANCE</b> <input type="checkbox"/>	Gregg <b>MELE</b> <input type="checkbox"/> <i>Freedom, Responsibility, Action</i>	Diane <b>MOXLEY</b> <input type="checkbox"/> <i>Green Party</i>					Write In <input type="checkbox"/> <i>(Use keyboard below)</i>
Board of Chosen Freeholders Vote for Two	Shanel <b>ROBINSON</b> <input type="checkbox"/>	Patrick <b>SCAGLIONE</b> <input type="checkbox"/>							Write In <input type="checkbox"/> <i>(Use keyboard below)</i>
	Sara <b>SOOY</b> <input type="checkbox"/>	Mark <b>CALIGUIRE</b> <input type="checkbox"/>							Write In <input type="checkbox"/> <i>(Use keyboard below)</i>
Township Committee Vote for Two	Joan B. <b>HARRIS</b> <input type="checkbox"/>	John <b>SURANO</b> <input type="checkbox"/>							Write In <input type="checkbox"/> <i>(Use keyboard below)</i>
	Robert J. <b>MASCIA</b> <input type="checkbox"/>	Joseph <b>ESPOSITO</b> <input type="checkbox"/>							Write In <input type="checkbox"/> <i>(Use keyboard below)</i>

PUBLIC QUESTION TO BE VOTED UPON	
<p><b>Public Question No. 1</b> <b>Securing Our Children's Future Bond Act</b></p> <p>Do you approve the "Securing Our Children's Future Bond Act"? This bond act authorizes the State to issue bonds in the aggregate principal amount of \$500 million. The money from the sale of the bonds would be used to provide grants to schools, school districts, county vocational school districts, and county colleges. Money from the grants would be used to build, equip, and expand facilities to increase career and technical education program capacity. Money would also be used for school security upgrades and school district water infrastructure improvement projects.</p> <p><b>Interpretive Statement</b></p> <p>This act would allow the State to borrow a total principal amount of \$500 million. This money would be used to provide grants to county vocational school districts and county colleges to construct and equip buildings to increase capacity in career and technical education programs. The money would also be used to provide grants for school security projects at kindergarten through grade 12 schools. The money would also be used to provide grants for school district water infrastructure improvement projects. Three hundred fifty million dollars would support county vocational school district projects and school security projects. Fifty million dollars would support county college projects. One hundred million dollars would support school district water infrastructure improvement projects.</p>	
Yes <input type="checkbox"/>	No <input type="checkbox"/>

**INSTRUCTIONS FOR VOTING**

- Press the square  to the right of the candidate of your choice. A green arrow will appear signifying your selection.
- To vote in favor of a question, press the square  to the right of the word "YES." To vote against it, press the square  to the right of the word "NO." A green arrow **→** will appear next to your selection.
- To change any selection, press the square  again. The green arrow will disappear and you may make a new selection.
- After you have completed all your selections, then press the cast vote button  located in the lower right hand corner of the machine. This electronically records all of your votes.
- Part the curtains and exit the voting booth.

WARNING that an improperly cast write-in vote will be void and not counted. When choosing a personal choice (write-in), whatever office you choose to put in a personal choice for, that is the only office to which the vote will be counted. Any improperly cast vote will not be counted. Please read the face of the ballot carefully before taking this option. Should you have any questions regarding the personal choice, please ask the district board worker before entering the voting booth.

**PERSONAL CHOICE (WRITE-IN) INSTRUCTIONS**

The following is a step-by-step procedure for casting a write-in vote.

- UPON ENTERING THE VOTING BOOTH, LOCATE THE OFFICE YOU WISH TO VOTE FOR (OFFICES WILL BE LISTED TO THE LEFT OF THE BALLOT) AND FOLLOW THIS ROW ACROSS TO THE PERSONAL CHOICE COLUMN AND PRESS THE BUTTON.
- A GREEN ARROW **→** WILL BEGIN TO FLASH. (NOTE: THE "→" WILL CONTINUE TO FLASH UNTIL THE WRITE-IN IS COMPLETED).
- AT THE BOTTOM OF THE BALLOT IS THE MAROON WRITE-IN KEYPAD, WHICH IS APPROXIMATELY WAIST HIGH. TYPE IN THE FIRST NAME OF THE CANDIDATE FOR WHOM YOU WISH TO VOTE. USE THE ARROW KEY FOR THE SPACE. THEN TYPE IN THE LAST NAME. NOW PRESS "ENTER" WHICH IS LOCATED ON THE PAD.

IF AN ERROR ON THE WRITE-IN IS MADE - BEFORE YOU PRESS "ENTER" ON THE WRITE-IN KEYPAD - PRESS THE ARROW KEY TO THE LEFT UNTIL THE ERROR IS CLEARED AND THEN RE-TYPE THE NAME. TO MAKE A SPACE, PRESS THE ARROW KEY TO THE RIGHT.

AFTER YOU HAVE COMPLETED VOTING THE ENTIRE BALLOT, PRESS THE ORANGE  "CAST VOTE" BUTTON LOCATED ON YOUR LOWER RIGHT-HAND SIDE.

DO NOT PRESS THE CAST VOTE BUTTON UNTIL YOU ARE SURE YOU ARE FINISHED VOTING.

<		>	A	B	C	D	E	F	G	H	I	J	K	L	M	<input type="button" value="←"/>	<input type="button" value="→"/>
ENTER	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	<input type="button" value="↶"/>	<input type="button" value="↷"/>		

**WARNING:**  
**DO NOT PRESS THE "CAST VOTE" BUTTON UNTIL YOU HAVE MADE ALL DESIRED SELECTIONS. CAST VOTE BUTTON**

## SCHOOL ELECTION - BERNARDS SCHOOL DISTRICT

School Election	Nomination By Petition	Nomination By Petition	Nomination By Petition	Personal Choice
For Membership to the Board of Education Full Three Year Term Vote for Three	Timothy M. <b>SALMON</b> <input type="checkbox"/>	Karen <b>RICHMAN</b> <input type="checkbox"/>	Robin <b>McKEON</b> <input type="checkbox"/>	Write In <input type="checkbox"/> <i>(Use keyboard below)</i>
				Write In <input type="checkbox"/> <i>(Use keyboard below)</i>
				Write In <input type="checkbox"/> <i>(Use keyboard below)</i>
For Membership to the Board of Education One Year Unexpired Term Vote for One	Suzanne <b>SCHAFFER SKALSKI</b> <input type="checkbox"/>			Write In <input type="checkbox"/> <i>(Use keyboard below)</i>